परस्मैपद n. the form for another, i.e. the active or transitive form of the verb.

परस्व n. another's property.

पंरस्वन्त् m. the wild ass.

परस्वादायिन् a. seizing another's property.

पंरःसहस्र or **परःसहस्र** a. more than a thousand.

पंरा adv. (only °— in subst. & verbs) away, off, forth.

पराक् s. distance (only loc. & abl.); m. a kind of penance.

पराकांत्तात् adv. from afar.

पराक्रम m. sgl. & pl. bold advance, courage, strength.

पराग m. sgl. & pl. the pollen of a flower (poss. °गिन्), dust i.g.

परागम m. the arrival or attack of an enemy.

पराग्वदन & °**ग्भालिन्** a. = **पराङ्मुख**.

पराङ्ग n. the hinder part of the body.

पंराङ्मनस् a. having the mind directed backwards.

पराङ्मुख, f. **ई** a. having the face turned backwards, averted, turned away; flying from, avoiding, shunning, not caring for (abl., loc., gen., **प्रति** w. acc., or —°); contrary, unfavourable. — n. adv., abstr. °**ता** f., °**त्व** n.

पराङ्मुखो w. **कृ** put to flight; w. **भू** take to flight, turn the back upon (gen.), be contrary or unfavourable.

पराचीन a. turned away, averted, opposite; not caring for, indifferent about (abl.); n. adv. beyond, away, after (as prep. w. abl.).

पराचैस् adv. away, aside, off.

पराजय m. conquest, victory (gen. or —°); defeat, deprivation, loss (abl. or —°).

पंराजित a. conquered, overthrown; having lost (a lawsuit).

†**पराजिष्णु** a. succumbent or victorious.

पंराच् (f. **पंराची**, n. **पराक्** & **पराङ्**) directed away, averted, opposite to, turning from (abl.), behind or after one another, following upon (abl.); departed, lost; turned outwards (the organs of sense); n. adv.

परातरम् adv. further away.

परात्मन् m. the supreme spirit.

परादंदि a. giving up, delivering (acc.).

परादंान n. the action of giving up.

पराधीन a. subject to another, dependent or intent upon, occupied with (—°); abstr. °**ता** f.

परानीक n. hostile troop.*

परानुंदे (dat. inf.) to push away.

परान्त m. the final end, death.

परापर n. the far and near, more and less, better and worse, earlier and later, cause and effect; abstr. °**ता** f., °**त्व** n.

पराभवं m. going away, parting, vanishing, disappearance, also = seq.

पराभाव m. defeat, humiliation.

पंराभूति f. = prec.

परामर्श m. seizure, touch; attack, injury loc., gen., or —°); relation, insinuation, recollection, reflection, consideration, thought.

परांयण n. going away, departure, last way or exit; final end or aim, last resort or refuge; essence, sum, chief matter; N. of a work. —° having a thing as highest object or occupation, i.e. quite filled with, devoted to, or intent upon (cf. **पंर**). — Adj. violent, strong, being the last refuge or essential matter of, conducive to, dependent on (gen.).

परायत्त a. dependent on, subject to (—°).

1**परार्थ** m. highest (or another's) advantage, interest, business, or matter. °—, acc. & loc. adv. for another's sake, for others.

2**परार्थ** a. having another object, dependent on another person or thing.

परार्थवादिप् a. speaking for another, representative (j.).

परार्ध m. the other or more remote side or half; the highest number (also n.).

परार्ध्य a. being on the other or more remote side or half; finest, best, most excellent; more excellent than (abl.).

परावंत् f. distance.

परावर n. = **परापर**; also adj. more distant