अक्षय a. imperishable; abstr. **°ता** f., **°त्व** n.
अक्षयफल a. yielding imperishable fruit.
अक्षय्य a. inexhaustible, imperishable.
अक्षर a. the same; n. sound, word, syllable, esp. the sacred Om; record, writing.
अक्षरच्छन्दस् n. a syllabic metre (i. e. a metre regulated by syllables).
अक्षरपङ्क्ति f. N. of a metre.
अक्षरपद n. a word consisting of syllables.*
अक्षरा f. speech.
अक्षवती f. game at dice.
अक्षहृदय n. the art (lit. heart) of playing at dice.
अक्षारलवण n. anything not pungent or salted; **°णान्न** & **°णाशिन्** eating such food.
अक्षि n. eye.
अक्षिखन्त् a. not hurting.
अक्षित, अक्षीण & **अक्षीयमाण** a. unhurt, unbroken, imperishable.
अक्षिति a. the same; f. imperishableness.
अक्षिपत् adv. a bit (lit. what flies into the eye).
अक्षिरोग m. disease of the eyes.
अक्षिशिरोमुख (n. sgl.) eye, head, and mouth.
अक्षी f. eye.
अक्षु m. a kind of net.
अक्षुण्ण a. unhurt, uninjured; fresh, new, strange.
1**अक्षेत्र** n. no field, barren ground.
2**अक्षेत्र** a. uncultivated, uninhabitable, comp. **°तर**.
अक्षेत्रिन् a. having no field.
अक्षौहिणी f. a (complete) army.
अक्ष्णया adv. athwart, obliquely, in the wrong way.
अक्ष्णयावन् a. going athwart.
अखण्ड a. undivided, indivisible; whole, entire.
अखण्डकल a. having its digits complete, full (the moon).
अखण्डित a. unbroken, uninterrupted, undisturbed.
अखण्डितचारित्र a. of unbroken (good) conduct.*
अखर्व a. unmutilated, entire, complete.
अखादित a. unchewed.*
अखिद्र a. unwearied.
अखिद्रयामन् a. of unwearied course.
अखिल a. having no gap or void, whole, entire; instr. wholly, completely. n. all, everything.
अखेद m. unweariedness, freshness.
†**अख्खली** exclam. of joy or surprise, **°कृ** utter this sound.
अग (*a. not moving;) m. tree or mountain.
अगणयन् a., **°यित्वा** ger. not reckoning or heeding; not caring for (acc.).
अगत a. not gone; n. untrodden ground.
अगतासु a. alive (lit. whose breath is not yet gone).
1**अगद** m. not-disease, health.
2**अगद** a. free from disease, well, healthy; m. medicine, drug.
अगन्ध & **अगन्धवन्त्** a. without smell.
अगम a. immovable, inaccessible; m. tree.
अगम्य a. inaccessible, unintelligible; f. **आ** (a woman) not to be approached.
अगम्यागमन n. approaching an unapproachable (female), illicit sexual intercourse; **°नीय** a. relating to it.
अगर्हित a. unblamed, blameless.
अगस्ति & **अगस्त्य** m. N. of a sage.
अगाग्र n. mountain-top.
अगाध a. bottomless, deep; **°सत्त्व** a. of an unfathomable character.
अगार n. (m.) house. **°दाहिन्** burning a house, incendiary.
अगु a having no cows, poor.
अगुण a. having no qualities or virtues, worthless; m. bad quality, vice.
अगुणीभूत a. not being subordinate or secondary.
अगुप्त a. unguarded.
अगुरु a. not heavy; light, short (prosod.); m. n. aloe wood.
अगृभीत a. untaken, unconceived; **°शोचिस्** having inconceivable splendour.
अगृहीत a. = **अगृभीत**.
अगृहीत्वा ger. without (taking).*
अगृह्णन्त् a. not taking or conceiving.
अगृह्य a. not to be taken or conceived.
अगोचर a. not being within the reach of, inaccessible to (gen. or —°); abstr. **°ता** f.
अगोपा a. without a cowherd, unguarded.
अगोपाल a. the same; m. no cowherd.