अपाङ्ग m. (adj. —° f. आ & ई) the outer corner of the eye.
अपाङ्गनेचा f. having eyes with beautiful outer corners.
अपाङ्गविशालनेच a. having large eyes with beautiful outer corners.
अपाचीन & **अपाच्** (f. अपाची) turned back, western. n. **अपाक्** adv. west.
अपाणि a. handless; °पाद् hand and footless.
अपातक n. no crime.
अपात्र n. (m.) an unworthy person (lit. no recipient).
अपात्रकृत्या f. an act rendering unworthy (v. prec.).
अपात्रवर्षिन् a. liberal to (lit. raining on) the unworthy.
अपात्रीकरण n. = अपात्रकृत्या.
अपादान n. ablation (g.).
अपान m. the wind that goes downward (in the body); the anus.
अपाप a. not bad, sinless; °शील a. good-natured.
अपांपति m. the ocean or the god Varuṇa.
अपाय m. departure (a. °यिन्); going astray or missing the aim, i.e. disadvantage, danger, diminution, loss; end, death.
अपार a. unbounded, immeasurable.
अपारयन्त् a. being unable to (inf.).
अपार्थ & °क a. useless, unmeaning.
अपावृत a. unlocked, uncovered; open, manifest.
अपावृत्त a. inverted, turned away; averse from (abl.).
अपाश्रय m. support, refuge; p. °वन्त् & °यिन्.
अपास्य ger. putting aside, i.e. in spite of, except, save (acc.).
अपि (prep. w. loc., or °— in verbs & nouns) close by or to, within, before; adv. further, also, too; even (w. न = Lat. quidem); at least, however, but (between words, clauses and sentences, or after, r. before an emphasized word). Converts an interrog. into an indefinite; after numerals = all; at the beginning of a sent. it is a particle of interrogation, with an optat. it expresses hope, fear, or desire. – **अपि च** or **चापि** further, moreover. **अपि—अपि** (or च) as well—as. **अपि च—न चापि** rather than. **येऽपि—तेऽपि** they too—who. **यद्यपि** however, although. **तथापि** even so, nevertheless.
अपित् a. barren, dry.
अपितृदेवत्य a. not having the Manes as deity.
अपित्र्य a. not paternal.
अपित्व n. portion, share; p. °त्विन्.
अपिधान n. cover, bar; p. °वन्त्.
अपिनद्ध or **पिनद्ध** a. tied on, bound under, closed obstructed, covered.
अपिहित or **पिहित** a. covered, concealed; checked, restrained.
अपोच्य a. secret, hidden.
अपोडयन्त् a. not oppressing.
1**अपीत** a. entered into, united with (acc.); abstr. °ति f.
2**अपीत** a. not (having) drunk.
अपुण्यकृत् a. acting wickedly; m. sinner.
1**अपुत्र** m. not a son.
2**अपुत्र** & **अपुत्रक** (f. °त्रिका) sonless.
अपुत्रिन्, °त्रिय, & °त्र्य a. the same.
अपुनरावर्तन n., °वृत्ति f. not returning again (into life).
अपुमंस् m. hermaphrodite (lit. not a man).
अपुष्प a. not flowering.
अपूजित a. unworshipped.
अपूत a. impure.
अपूप m. cake.
अपूपशाला f. a bake- (lit. cake-)house.
अपूर्ण a. not full; less by (instr.).
अपूर्व a. having no predecessor, not having existed before, unknown, unheard of, unprecedented, extraordinary, wonderful, incomparable, strange, new; instr. adv. never before. Abstr. °ता† f., °त्व† n.
अपूर्व्य a. having no predecessor, first, singular, incomparable.
अपृणन्त् a. not munificent (lit. filling), avaricious.
अपृथग्जित a. not conquered singly.
अपृष्ट a. unasked, unquestioned.
अपेक्षा f. regard, attention, expectation, consideration; often adj. —° regarding, expecting, requiring. Instr. with regard or in proportion to (—°).