अभयदक्षिणा f. promise or gift of safety.
अभव्य a. bad, vicious, ugly, miserable (lit. what ought not to be).
अभाग a. having no portion or share.
अभाग्य a. unfortunate; n. misfortune.
अभाजन n. no object (lit. vessel or recipient) for (gen.), unworthy.
अभान n. non-appearance.
अभार्य a. without a wife.
अभाव m. not being, non-existence, absence, want, failure, destruction, death. — **°वं गम्** perish, die.*
अभावयन्त् a. unconscious, unwise.
अभाविन् a. what is not to be.
अभि adv. to, unto, near (comp. **अभितरम्** or **°रम्** nearer); towards, against; as prep. the same + into, for, for the sake of, over, above, concerning, about (acc.); without, except (abl.).
अभिक a. eager, desirous, libidinous.
अभिकाङ्क्षा f. wish, desire (acc. or — °).
अभिकाङ्क्षिन् a. wishing for, desirous of (acc. or —°).
अभिकाम a. affectionate, loving, desirous of (acc. or —°); m. affection, love, desire.
अभिकॢप्त a. formed or manifested by (instr.).
अभिक्रम m. approaching (also **°ण** n.), undertaking, overcoming.
अभिचदा a. giving without being asked.
अभिख्या f. sight, glance (subj. & obj.), brightness, clearness, splendour, glory, beauty; name, designation.
अभिख्यात a. known, notorious.
अभिगम m., **°न** n. coming near, going to, approaching (also of sex. intercourse).
अभिगम्य a. to be approached, accessible.
अभिगर्जन &, **°गर्जित** n. shout, roar.
अभिगामिन् a. approaching (sexually).
अभिगुप्त a. kept, guarded.
अभिघात m. stroke, attack, affliction.
अभिघातिन् a. striking; m. enemy.
अभिघृत a. sprinkled.
अभिचक्षे (dat. inf.) to view.
अभिचार m. incantation, sorcery.
अभिजन m. origin, race, family, ancestors, **°वन्त्** = seq. adj.
अभिजात a. well or nobly-born; n. = seq.
अभिजाति f. (noble) birth, nobility.
अभिजित् a. victorious. m. a cert. sacrifice, N. of a lunar mansion.
अभिज्ञ a. knowing, understanding, acquainted with, skilled in (gen. or —°). f. **आ** remembrance, recollection.
अभिज्ञान n. = prec. f.; recognition or sign of recognition. **°शकुन्तल** n. T. of a drama (the Token or Ring-Sakuntala).
अभिज्ञु adv. on or up to the knees.
अभितस् adv. & prep. (w. acc.) towards, near; around, behind, before and after.
अभिताप m. heat, pain.
अभिदर्शन n. sight, appearance.
अभिद्यु a. tending heavenward, heavenly.
अभिद्रुह् a. offending, impious.
अभिद्रोह m. offence, wickedness.
अभिधा a. surrounding; f. name, appellation.
अभिधान n. = prec. f. + statement, speech, discourse, word; also = seq; f. **°धानी** a halter.
अभिधानकोश m. a dictionary.
अभिधेय a. to be named or expressed; n. meaning, signification.
अभिध्यान n. thinking of (gen.), longing for, coveting (loc.).
अभिनन्द् m. voluptuousness, desire.
अभिनन्दनीय & **°नन्द्य** a. to be praised or rejoiced at.
अभिनन्दिन् a. praising, rejoicing at (—°).
अभिनभस् adv. up to the sky.
अभिनय m. pantomime, dramatic representation; **°याचार्य** m. teacher of this art.
अभिनव a. quite new or fresh; **°यौवन** & **°वयस्क** a. of tender youth, very young.
अभिनिविष्ट a. entered, penetrated, fixed, settled, intent upon, attached to (loc., acc. w. **प्रति**, or —°), endowed with (instr.).
अभिनिवेश m. inclination, attachment to (loc. or —°); intentness, resolution, tenacity.
अभिनिवेशिन् a. inclined, adhering, clinging to (—°).
अभिनिश्चित a. fixed, certain (pers. & thing).
अभिनीत a. brought near, adduced, performed; trained, educated; fit, proper.