पौलोम a. relating to Puloman or Pulomā. m. N. of a Rishi, pl. a cert. class of demons; f. **ई** patron. of Indra's wife.

पौष m. N. of a cert. month.

पौष्टिक, f. **ई** conducive to welfare.

पौष्ण, f. **ई** consecrated to Pūṣan (the Sun); n. E. of a lunar mansion.

पौष्य, f. **ई** coming from or made of flowers.

पौष्य m. N. of an ancient king.

प्या, **प्यायते** swell, overflow. — **आ** swell, become full of or rich in (instr.); make full, enlarge, strengthen. C. **आप्यायंयति**, **°ते** cause to swell, make full, esp. pour water upon the Soma; nourish, refresh; excite, rouse. **समा** swell, grow, increase; C. nourish, strengthen, vivify. **प्र** swell, C. make swell.

†प्युक्ण s. covering for a bow.

1**प्र** adv. forward, onward, forth, away, fore (mostly °— in subst. & verbs); very, much, greatly (°— in adjectives).

2**प्र** filling, sating, nourishing (—°); n. fulfilment.

प्रंउग n. the forepart of the shafts of a chariot.

प्रकट a. manifest, apparent; °— & n. adv.

प्रकटन n. manifesting, showing.

प्रकटय्, **°यति**, pp. **प्रकटित** manifest, reveal, bring to light.

प्रकटशीर्ष a. with uplifted head.*

प्रकटी कृ = **प्रकटय्**, **°भू** w. pass. mg.

प्रकटीकरण n. manifesting, revealing.

प्रकम्प a. & m. trembling, shaking.

प्रकम्पन m. wind; n. = prec. m.

प्रकम्पिन् a. trembling, moving to and fro.

प्रकर m. heap, multitude.

प्रकरण n. bringing forth, creation; treatment, discussion or object of it; section, chapter, book; a kind of drama.

प्रकर्ष m. excellence, superiority, high degree; °—, abl., & instr. eminently, perfectly, very much.

प्रकर्षण m. vexer, tormentor; n. drawing away or along.

प्रकल्पना f. fixing, settlement.

प्रकाण्ड m. the stem or trunk of a tree; best or chief of (—°).

प्रकाम m. desire, delight, pleasure. **प्रकाम** (°—), **°मम्**, & **°मतस्** willingly, at will, very much, indeed.

प्रकामोद्य n. loquacity (talking to heart's content).

प्रकार m. manner, way, sort, kind; °— adj. -like, -fold, abstr. **°त्व** n.

प्रकाश a. shining forth, clear, open, manifest; famed, celebrated, renowned, glorious; °— & n. openly, clearly, publicly, aloud. — m. clearness, light, elucidation, explanation esp. in titles of books), shine, appearance (adj. °— resembling, like); publicity, fame, renown; loc. adv. openly, publicly, before the world. — Abstr. **°ता†** f., **°त्व†** n.

प्रकाशक, f. **°शिका** = prec. + seq. adj.; abstr. **°त्व** n.

प्रकाशन a. & n. illuminating, disclosing, explaining, expressing.

प्रकाशनारी f. public woman, prostitute.

प्रकाशय्, **°यति** v. **काश्**.

प्रकाशवन्त् a. bright, brilliant.

प्रकाशिता f., **°त्व** n. clearness, brilliancy.

प्रकाशिन् a. clear, bright; manifesting, disclosing.

प्रकाशी w. **कृ** illuminate, disclose, make known.

प्रकाशेतर a. invisible (lit. the opposite of visible).

प्रकाश्य a. to be illuminated or manifested; abstr. **°ता** f.

प्रकिरण n. scattering, throwing about.

प्रकीर्ण & **°क** a. scattered, dispersed, mixed, miscellaneous; n. miscellanea.

प्रकीर्तन n. announcing, proclaiming; f. **आ** mentioning, naming.

प्रकीर्ति f. commendation, praise.

प्रकुपित a. agitated, moved, angry (**प्रति** or loc.).

प्रकृत a. made, done; commenced, mentioned, in question.

प्रकृति f. the original or natural form or cause of anything; nature or the material world (ph.); the (5—8) constituent elements of the state, e.g. the king, the ministers, subjects etc.; i.g. nature, character, disposition, temper.