प्रत्न a. former, old, ancient; traditional, customary.

प्रत्नथा & **प्रत्नवत्** adv. as formerly, as usual.

प्रत्यक् v. **प्रत्यच्**.

प्रत्यक्ष a. before the eyes, plainly visible, clear, distinct, actual, immediate. — n. superintendence, care of (gen.); ocular evidence, immediate apprehension or intelligence; as adv. before one's face, publicly, distinctly, immediately, personally (also abl., instr., & °—).

प्रत्यक्षचारिन् a. moving before one's (gen.) eyes.

प्रत्यक्षता f., **°त्व** n. ocular evidence, visibility, explicitness, distinctness.

प्रत्यक्षदर्शन n. the seeing with one's own eyes, esp. the power of seeing a god bodily.

प्रत्यक्षदर्शिन् a. seeing or having seen (gen.) with one's own eyes.

प्रत्यक्षदृष्ट a. seen with one's own eyes.

प्रत्यक्षभूत a. become visible, manifested.

प्रत्यक्षी w. **कृ** take a view of, look at, see (w. acc.); w. **भू** catch the eye, be visible or manifest.

प्रत्यक्षीकरण n. abstr. to prec. w. **कृ**.

प्रत्यगात्मन् m. the inner soul (ph.).

प्रत्यगानन्द a. appearing as inward joy (ph.).

प्रत्यग्दक्षिणतस् & **°दक्षिणा** adv. southwesterly.

प्रत्यग्र a. fresh, new, young, recent; °— & n. adv.

1**प्रत्यङ्ग** n. a minor or secondary member of the body.

2**प्रत्यङ्ग** (°—) & **°ङ्गम्** adv. limb by limb, member by member.

प्रत्यङ्गदक्षिणा f. fee for each part (of a sacrifice).

प्रत्यङ्मुख a. turned to the west.

प्रत्यच्, f. **प्रतीची** or **प्रतीची** turned towards, facing, being in front of or opposite to (acc.); turned backwards, averted; westerly, west of (abl.); turned inwards, inner, interior; equal to, a match for (acc.); n. **प्रत्यक्** adv. backwards, back, away; behind, west of (abl.), inwardly. — m. the inner soul; f. **प्रतीची** (± **दिश्**) the east.

प्रत्यनन्तर a. being nearest or next; n. adv.

प्रत्यनीक a. hostile, opposite; m. enemy, rival; n. enmity, hostile army.

प्रत्यभिघारण n. besprinkling afresh (r.).

प्रत्यभिज्ञा f., **°न** n. recognition.

प्रत्यभियोग m. counter plaint (j.).

प्रत्यभिवाद् m., **°न** n. regreet, return of salutation.

प्रत्यय m. belief, conviction, confidence, trust in (loc., gen., or —°), evidence, certainty, knowledge, notion, idea; suffix (g.).

प्रत्ययकर, °कारक, & °कारण* a. producing confidence.

प्रत्ययप्रतिवचन n. a certain answer.

प्रत्ययित a. tested, tried, unsuspected; confidential, intimate.

प्रत्ययिन् a. trustworthy, sure, certain.

प्रत्यर्थिता f. abstr. to seq.

प्रत्यर्थिन् a. hostile, inimical; emulating with (—°). m. opponent, adversary, rival; defendant (j.).

प्रत्यर्पण n. giving back, restoring.

प्रत्यर्पणीय a. to be given back or restored.

प्रत्यवमर्श m., **°न** n. inner contemplation or meditation.

प्रत्यवर a. lower, meaner, viler.

प्रत्यवरूढि f. descending towards.

प्रत्यवरोधन n. obstruction, disturbance.

प्रत्यवरोह m., **°रोहण** n. = **प्रत्यवरूढि**.

प्रत्यवरोहिन् a. descending, moving downwards.

प्रत्यवसान n. consuming, eating.

प्रत्यवहार m. drawing back or in; reabsorption, dissolution.

प्रत्यवाय m. decrease, diminution; inversion, inverted order; annoyance, uneasiness; offence, sin.

प्रत्यवेक्षण, °क्षणा* & **°क्षा** f. regard, attention, care.

प्रत्यवेक्ष्य a. to be considered.

प्रत्यह a. daily; n. adv.

प्रत्याख्यान n. refusal, rejection, refutation.

प्रत्याख्येय a. to be refused or rejected.

प्रत्यागति f. coming back, return.

प्रत्यागम m., **°न** n. the same.