बद्धकदम्बक a. forming groups.
बद्धचित्त a. fixing the mind upon (loc.).
बद्धदृष्टि a. fixing the gaze upon (loc.).
बद्धनेत्र a. fixing the eyes upon (loc.).
बद्धपरिकर a. having tucked up one's garments.*
बद्धपल्लव a. having formed shoots, abstr. **°ता** f.*
बद्धमण्डल a. forming circles.
बद्धमूल a. having struck root, deeply rooted; abstr. **°ता** f.
बद्धलक्ष a. turning the eyes (lit. taking aim).
बद्धवत् adv. as if bound.
बद्धाञ्जलि a. putting the hollowed hands together (cf. **अञ्जलि**).
बद्धाश a. placing one's hope upon (—°).
बद्धधान v. **बाध्**.
बद्ध n. (m.) troop, number, multitude.
बधिर a. deaf, abstr. **°ता†** f.
बधिरय्, **°यति**, pp. **बधिरित** make deaf, deafen.
बन्दिग्रह m. capture, captivation.
बन्दिता f. abstr. to seq. 1.
1**बन्दिन्** m. praiser of a prince, bard.
2**बन्दिन्** m. captive, prisoner, slave.
बन्दी f. = prec., also a female captive or robbery.
बन्दीकृत a. taken prisoner, seized, overcome; m. a prisoner.
बन्ध्, **बध्नाति**, **बध्नीते** (**बन्धति**), pp. **बद्ध** (q.v.) bind, tie, attach, fix, fasten, put on (mostly M.); bind (a victim for the gods), i.e. sacrifice; bind together, join, construct, compose; effect, produce, perform, make, get, show, manifest, betray; obstruct, stop, close, dam up (± **सेतुना**); catch, take or keep prisoner; direct, turn (the eyes or mind) upon (loc. or infin.). C. **बन्धयति** cause to be bound, caught, constructed, dammed up, etc. — **अनु** tie to, attach (l. & f.), join, connect; stick to, adhere, follow, (*equal, resemble); adduce, cause, effect; show, betray; hold together, last; insist upon, be urgent with (acc.). P. be tied to etc., be added as indicatory letter (g.). **अव** tie to, attach. **आ** bind or tie on, join, unite, bring together; begin, enter into (conversation). **उद्** tie up, hang. **उप** bind, fetter. **नि** bind on, fasten, tie to (loc.); fetter, chain (l. & f.); join, unite; build, construct; close up, stop, restrict; fix, put or turn upon (loc.); compose, write down; betray, manifest. **परि** bind or put on, tie round (M.), surround, obstruct, stop. **प्र** tie, fasten, fetter. **प्रति** tie to, fasten; enchase, set in (loc.); join, connect; fix, direct; shut out, keep off, exclude; stop, interrupt. **सम्** bind together, connect, attach; P. be bound together, be connected with i.e. belong to (instr.). **अभिसम्** connect with, mean by. P. be connected with, belong to, be to be supplied. — Cf. **अनुबद्ध** (add.), **अवबद्ध**, **आबद्ध**, **उद्बद्ध**, **उपनिबद्ध**, **निबद्ध**, **निर्बद्ध** (add.), **प्रतिबद्ध**, **प्रबद्ध**, **संबद्ध**.
बन्ध m. binding, tying to (esp. the sacrificial post), fettering, capturing; custody, prison; band, string, sinew (of the body); chain, tether, bondage (opp. **मुक्ति**); joining together, connection, position (esp. of hands, feet, etc.); union, intercourse with (—°); forming, constructing; embankment, covering with a bridge; fixing or turning upon (loc.); manifestation, exhibition, show, display (—°).
बन्धक m. binder, catcher; rope, halter. — f. **ई** an unchaste woman.
बन्धन, f. **ई** binding, fettering, holding fast; n. the act of binding etc., capture, custody, prison; band, string, sinew, muscle; stem, stalk; chain, fetter, bondage (opp. **मुक्ति**); constructing, building, covering with a bridge, embanking; dam, mole; union, connection, fixing or turning upon (loc.) etc. = **बन्ध**.
बन्धनकोश s. stalk-cavity.
बन्धनस्थ a. being in prison, prisoner.
बन्धनागार m. prison-house.
बन्धनीय a. to be (being) tied or caught.
बन्धपाश m. bond, fetter.
बन्धिन् a. binding, catching; causing, effecting; showing, betraying (—°).