बह्वदर a. big-bellied or many-bellied.
बह्वपमा f. a kind of comparison (rh.).
बह्वन्न a. rich in food.
बह्वपत्य a. having or promising a numerous progeny.
बह्वपाय a. connected with many dangers.
बह्वश्व a. rich in horses; m. N. of a man.
बह्वादिन् a. eating much, voracious.
बह्वाशिन् a. = prec., abstr. **°शित्व** n.
बह्वृच् a. having many verses, E. of the Rig-veda.
बह्वृच a. = prec. a.; m. a student, adherent, or priest of the Rigveda.
बह्वेनस् a. very sinful.
वाकुर a. + **दृति** m. a kind of bag-pipe.
वाढ (बाळ्ह) a., only loc. **बाळ्हे** adv. strongly, aloud; n. **वाढम्** adv. indeed, certainly, yes, very well.
1बाण or **बाण** m. reed-shaft, arrow, N. of an Asura etc.; **वाणवत्** adv. like an arrow.
2बाण v. **वाण**.
बाणधि m. quiver (receptacle of arrows).
बाणपथ m. reach of a shot (lit. arrow-path).
बाणपात m. shot (lit. arrow-fall), also = prec.
बाणपात(पथ)वर्तिन् a. being within the reach of a bow-shot.
बाणवन्त् m. arrow or quiver.
बाणशब्द m. the sound of an arrow.
बाणासन n. bow (arrow-thrower).
बाणिन् a. having an arrow.
बादर a. coming from the jujube tree, n. its berry; pl. N. of a people.
बादरायण m. N. of sev. men, esp. of an ancient sage; a. composed by B.
बाध्, बाधते (°ति), pp. **बाधित** oppress, torment, beset, hurt, injure, remove, annul. C. **बाधयति** oppress, vex, pain, fight. D. **बीभत्सते** feel aversion or loathing (abl.). I. **बाबधे** or **बद्बधे** press heavily, confine, hem in. — **अति** afflict or distress hard (acc. or gen.). **अप** drive away, remove (also C.). D. have a loathing for (abl.). **अभि** press hard, pain, vex, obstruct. **अव** keep off. **आ** press against, torment, distress. **उद्** break forth. **नि** press down, hem in, beset. **निस्** keep off. **परि** keep off, exclude or prevent from (abl. or gen.), protect from (abl.); vex, harass, pain. **प्र** press forwards, urge on, further; drive back, repel, torment, afflict, molest, injure, abolish, undo. **प्रति** drive back, ward off, hem in, disturb, afflict. **वि** press or drive asunder, repel, afflict, pain, hurt, injure. **सम्** press together, oppress, afflict, torment.
बाध m. oppressor, tormentor; (also f. **आ**) oppression, annoyance (also **बाध**), opposition, resistance, pain, distress, injury, damage, expulsion, removal, annulment, contradiction, absurdity.
बाधक, f. **°धिका** molesting, afflicting, paining, injuring, removing.
बाधन a. oppressing, molesting, opposing; n. the action of oppressing etc., expulsion, removal, annulment; f. **आ** discomfort, uneasiness.
बाधितत्व n. the being suspended or set aside.
बाधितव्य a. to be oppressed, molested, pained, suspended, annulled, or set aside.
बाधितृ m. oppressor, harasser.
बाधिर्य n. deafness.
बाध्य a. = **बाधितव्य**, abstr. **°त्व** n.
बाध्व m. N. of a Rishi.
बान्धव m., **ई** f. relation, kinsman or kinswoman (esp. on the mother's side), friend.
बान्धवधुरा f. friendly turn, kindness (lit. the burden of friendship).
बान्धव्य n. relationship.
बाभ्रव m. patr. from **बभ्रु**.
बाभ्रव्य m. = prec., N. of sev. men.
†बार (—°) opening, aperture.
बार्ह a. made of the tail-feathers of a peacock.
बार्हत, f. **ई** relating to the metre Bṛhatī.
बार्हतक m. N. of a man.
बार्हस्पत, f. **ई** relating to Bṛhaspati.
बार्हस्पत्य a. = prec.
बाल् (interj.) crack!
1बाल a. young, not full-grown, newly risen (sun), waxing (moon); childish, ignorant. m. child, boy, fool, N. of a Rakṣas etc.; f. **आ** girl, young woman, a cow of one year.