बुद्धत्व n. abstr. to prec.
बुद्धधर्म m. the law of Buddha.
बुद्धमार्ग m. the path or doctrine of Buddha.
बुद्धरक्षित m., **आ** f. a man's & woman's name.
बुद्धागम m. the doctrine of Buddha
बुद्धान्त m. waking state or condition.
बुद्धि f. insight, intellect, reason, mind, judgment; perception, comprehension, knowledge; opinion, persuasion, supposition, notion, idea, conjecture, the taking for (—°); design, intention, purpose; instr. for the sake, on account, or because of (—°).
बुद्धिकृत a. acted wisely.
बुद्धिग्राह्य a. attainable by intellect.
बुद्धिजीविन् a. subsisting by intelligence, rational.
बुद्धिपूर्व & **°क** (n. adv.) premeditated.
बुद्धिभेद m. disturbance of the mind.
बुद्धिमन्त् a. intelligent, wise, abstr. **°मत्त्व** n.
बुद्धिमोह m. confusion of the mind.
बुद्धियुक्त a. endowed with understanding, intelligent.
बुद्धिवर्जित a. opp. to prec.
बुद्धिविवर्धन a. increasing the understanding.
बुद्धिवृद्धि f. growth of the understanding.
बुद्धिशरीर & **बुद्धिसागर** m. names of men.
बुद्धिशालिन् a. = **बुद्धियुक्त**.
बुद्धिशुद्ध a. pure in heart or intention.
बुद्धिशुद्धि f. purification of the heart.
बुद्धिहीन a. = **बुद्धिवर्जित**; abstr. **°त्व** n.
बुद्धीन्द्रिय n. a perceptive organ of sense.
बुद्धोपासक m., **°सिका** f. a worshipper of Buddha.
बुद्ध्यधिक a. superior in wisdom.
बुद्बुद m. a bubble in water.
बुध्, **बोधति** (**°ते**), **बुध्यते** (**°ति**), pp. **बुद्ध** (q.v.) wake, awake (intr., r. trans.); watch, notice, heed (acc. or gen.); perceive, learn, know, understand, regard or know as, take for (2 acc.), present with (acc. of pers. & instr. of th.). C. **बोधयति** awaken, revive, restore to consciousness, cause to notice, attend, or understand; remind of, teach (2 acc.). D. **बुभुत्सते** wish to know or learn. I. **बोबुधीति** have knowledge of (acc.). — **अनु** awake, watch, notice, perceive, think of, consider. C. remind of, teach, inform. **अव** awake; perceive, learn, understand. C. awaken, remind, inform, explain. **समव** perceive, learn. **आ** attend to (acc.). **उद्** M. awake. **नि** (**बोधति**) attend to, learn or hear from (gen., r. **सकाशात्**), understand, know. **प्र** (**बुध्यते**) wake up, be awake, watch; expand, blossom; (**बोधति**) know, understand. C. awaken, cause to expand or blossom, make sensible of, admonish, persuade; teach, instruct (2 acc). **प्रति** awake, expand, blossom, notice, perceive. C. awaken, admonish, remind, inform, teach. **वि** awake; perceive, learn. C. awaken, make conscious, bring to reason. **सम्** awake, watch, perceive, notice. C. awaken (lit. & fig.), make attentive to or aware of, exhort, admonish, teach (2 acc.). — Cf. **उद्बुद्ध**, **प्रतिबुद्ध**, **प्रबुद्ध**, **विबुद्ध**, **संबुद्ध**.
बुध a. intelligent, clever; m. a wise or learned man, a knower; a god; a man's name.
बुध्न (or **बुंध्न**) m. n. bottom, ground, depth, lowest part, foot of a tree, root.
बुध्नज a. being on the ground or in the depth; w. **अहि** m. the serpent of the deep.
बुन्द् m. arrow.
बुभुक्षा f. desire of eating, hunger.
बुभुक्षित & **बुभुक्षु** a. hungry.
बुभुत्सा f. desire of knowing, curiosity.
बुभुत्सु a. wishing to know (— °), curious.
बुभूर्षा f. desire of supporting (gen.).
बुभूर्षु a. wishing to support (acc.).
बुभूषा f. desire of being or living.
बुभूषु a. wishing for welfare or power.
बुरुड m. basket-maker.
बुल्ल m. N. of a man.
बुल्ल a. oblique, transverse.
बुस n. vapour, mist, rubbish, chaff and other refuse of grain.
बृंहण a. & n. making fat, strengthening, nourishing.
1**बृंहित** a. strengthened, increased by or furnished with.
2**बृंहित** n. roaring.
†**बृगल** n. morsel, piece, fragment.