भक्तद्वेष m. aversion from food, want of appetite.
भक्तरुचि f. desire of food, appetite, hunger.
भक्तशरण n. receptacle for food, store-room or kitchen.
भक्ति f. distribution, partition, division, portion, share; division by lines, variegation, decoration, line, streak; devotion, attachment, love or piety for (loc., gen., or —°).
भक्तिच्छेद m. pl. division by lines or streaks, variegation.
भक्तिनम्र a. bent down in devotion.
भक्तिभाज् a. full of faith or devotion.
भक्तिमन्त् a. = prec. (w. loc. or —°).
भक्तियोग m. faithful devotion.
भक्तिवस् & °वन् a. partaking of (gen.).
भक्तिवाद् m. assurance of devotion.
भक्तिहीन a. wanting piety or devotion.
भक्ष्, **भक्षति**, °ते, older **भक्षयति**, °ते, pp. **भक्षित** (q.v.) partake of, enjoy, eat, drink, devour, consume, waste, destroy. C. **भक्षयति** *cause a pers. (instr. or acc.) to eat (acc.); cf. also S. D. **बिभक्षिषति** & **बिभक्षयिषति** wish to eat or devour. — **परि** enjoy or drink (esp. what belongs to another), eat, feed on. **सम्** enjoy or devour (together).
भक्ष m. enjoyment, eating or drinking, food or drink; adj. feeding or living on (—°).
भक्षक a. eating, feeding on (gen. or —°); m. enjoyer, eater, devourer.
भक्षण a. enjoying (—°); n. enjoyment, eating or drinking; being eaten by (inst.); drinking vessel.
भक्षणीय a. to be (being) devoured.
भक्षयितव्य a. to be enjoyed or eaten.
भक्षित a. eaten; munched (g.); the being devoured by (instr.).
भक्षितव्य a. = **भक्षयितव्य**.
भक्षितृ m. enjoyer, eater.
भक्षिन् a. enjoying, eating (mostly —°).
भक्षिवन् a. enjoying.
भक्ष्य a. to be (being) enjoyed or eaten, enjoyable, eatable; n. food.
भक्ष्यभोज्य (°—) all kind of enjoyments.
भक्ष्याभक्ष्य n. allowed and forbidden food.

भग m. distributer, dispenser, gracious lord, protector, N. of an Āditya & E. of sev. gods; portion, lot, fortune; abundance, happiness; dignity, majesty; loveliness, beauty; affection, love; the vulva.
भगवत्ति f. a gift of fortune.
भगदत्त m. N. of a king.
भगदैवत a. having Bhaga for a deity.
भगदैवत a. = prec.; n. E. of a lunar mansion.
भगवद्गीत a. sung or declared by Bhagavant i.e. Kṛṣṇa; f. **आ** pl. (± **उपनिषद्**) T. of a philosophical poem.
भगवन्त् a. fortunate, prosperous, happy, glorious, illustrious, excellent, holy, divine (of gods & men, esp. in the voc. sgl. m. **भगवन्**, **भगवस्**, & **भगोस्**, f. **भगवति**, pl. m. **भभवन्तस्**, or in the nom. w. 3d pers. as reverential address). m. E. of Viṣṇu-Kṛṣṇa, Çiva, etc., f. **भगवती** a holy woman (abstr. °त्व n.*); E. of Lakṣmī & Durgā.
भगिन् a. fortunate, happy, splendid; f. **भगिनी** sister.
भगिनीपति m. a sister's husband.
भगीरथ m. N. of an ancient king.
भगेश m. the lord of fortune.
भगोस् v. **भगवन्त्**.
भग्न a. broken, bent, curved; scattered, defeated, disappointed, marred, destroyed, annihilated, lost; abstr. °ता f.
भग्नमनस् a. broken-hearted, discouraged.
भग्नयुग n. (loc.) when the yoke is broken.
भग्नव्रत a. who has broken a vow.
भग्नाश a. whose hopes are broken, disappointed.
भग्नास्थि a. whose bones are broken.*
भङ्क्तृ m. breaker, destroyer.
भङ्ग a. breaking. — m. the act of breaking, bending, or curving; breach, fracture, division, separation, downfall, ruin, destruction, interruption, disturbance, frustration, disappointment, defeat; bend, fold, wave; hemp (also f. **भङ्गा**).
भङ्गकारिन् a. causing a breach, breaking (—°).
भङ्गि or **भङ्गी** f. breaking, bending; curve, step (of a stair-case), crooked path, in-