भीति f. fear, danger of (abl. or —°); **भीतितस्** from fear of (—°).
भीतिमन्त् a. timid, shy.
भीम a. fearful, terrible, abstr. °ता† f.; E. of Rudra-Çiva, N. of sev. men, esp. of a Vidarbha king.
भीमकर्मन् a. doing terrible deeds.
भीमदर्शन a. of terrible aspect.
1भीमनाद m. a terrible sound.
2भीमनाद a. sounding terribly.
भीमन्त् a. fearful, afraid.
भीमपराक्रम a. possessing terrible power or courage.
भीमबल a. possessing fearful strength.
भीमयु & **भीमल** a. dreadful, terrible.
भीमसंदृश् a. of terrible aspect.
भीमसेन m. N. of one of the sons of Pāṇḍu etc.
भीमाङ्गद m. N. of a man.*
भीमौजस् a. having terrible strength.
भीर् a. inspiring fear, frightening.
भीरु (f **भीरु** & °रू, voc. **भीरु**) timid, cowardly, shy, afraid of (abl. or —°, **परत्र** of the other world). — Abstr. °ता† f., °त्व† n.
भीरुक & **भीलुक** a. timid, cowardly, afraid of (—°).
भीषण, f. **आ** & **ई** terrifying, frightening (gen. or —°), awful, horrible.
भीषय् v. 1भी.
1भीषा f. frightening, intimidation.
2भीषा (instr. adv.) from fear.
भीषिका f. N. of a goddess.
भीष्म a. dreadful, horrible; N. of an ancestor of the Bharatas, the son of Gaṅgā.
भु (—°) = 2भू.
भुक् (interj.) crack!
भुक्त a. enjoyed, eaten; feeding on (—°); n. eating, food.
भुक्तपीत a. having eaten and drunk.
***भुक्तपूर्वन्** a. having enjoyed (acc.) before.
भुक्तमात्रे (loc. adv.) immediately after eating.
भुक्तवन्त् a. heaving eaten; °वज्जने (loc. adv.) when people have eaten.
भुक्तशेष n. the remnants of a meal.
भुक्ति f. eating, enjoyment, food; fruition, possession.
भुग्न a. bent, curved, distorted; broken, discouraged.
1भुज्, भुजति, pp. **भुग्न** (q.v.) bend, turn, make crooked. — **अव** & **आ** bend in. **नि** bend down. **निस्** & **विनिस्** bend aside, turn away. **परि** encompass, embrace. **प्र** bend, fold. — Cf. **आभुग्न**, **व्याभुग्न**.
2भुज्, भुनक्ति, भुङ्क्ते (भुञ्जति, °ते), pp. **भुक्त** (q.v.) enjoy (in older lang. w. instr., later mostly w. acc.), esp. food (i.e. eat, feed on, ± acc.), but also the earth, a country or town (i.e. rule), a woman (i.e. love carnally), etc.; experience, endure, atone for (acc.) at the hands of (gen.); be of use to, serve (acc.). C. **भोजयति** (°ते) cause to enjoy or eat, feed (acc. of pers. & acc. or instr. of th.). D. **बुभुक्षते** (°ति) wish to eat, be hungry. I. **बोभुजीति** enjoy. — **अनु** reap the fruit of (acc.), partake of, enjoy. **अभि** be of service to (acc.). **उप** enjoy (also carnally), eat, consume, use, possess, partake of, live on, reap the fruit of (acc.); be of use or service to (acc.). **परि** eat before another or leave another without food (acc.); eat, devour, use, employ. **सम्** eat together, keep a common meal, enjoy (also carnally). C. cause to eat, feed with (instr.).
3भुज् f. enjoyment, profit, advantage, service, use, possession, wealth (dat. **भुजे** also as infin.); adj. —° enjoying, eating, ruling, loving etc. (v. prec.)
भुज m. arm, branch, trunk of an elephant; f. **आ** the coil of a snake, arm.
भुजग m., **ई** f. snake (lit. going crookedly), serpent-demon or s.-maid; abstr. °त्व n.
भुजगपति & °राज m. the king of snakes.
भुजगात्मजा f. serpent-daughter.
भुजगेन्द्र & °गेश्वर m. the same.
भुजंग m. = **भुजग**, lecher, parasite.
भुजंगप्रयात n. N. of a metre.
भुजंगम m. = **भुजग**.
भुजंगशत्रु m. E. of Garuḍa (enemy of snakes).
भुजंगेन्द्र & °गेश m. the king of snakes.
भुजच्छाया f. protection (shadow of the arms).