भुजदण्ड m. a long arm (lit. arm-staff).
भुजबन्धन n. an embrace.
भुजमध्य n. breast (middle of the arms).
भुजमूल n. shoulder (root of the arms).
भुजयष्टि f. = **भुजदण्ड**.
भुजलता f. a slender arm (lit. arm-creeper).
भुजस्तम्भ m. a strong arm (lit arm-post).*
भुजान्तर n. the breast or chest (interval between the arms).
भुजान्तराल n. the same.
1**भुजि** f. enclosure.
2**भुजि** f. protection or protector.
भुजिष्य a. yielding food or profit, useful; m. & f. **आ** servant.
भुज्मन् a. fruitful.
भुज्यु a. flexible, pliant; N. of a man.
भुर्, **भुरति**, **°ते** quiver, jerk, struggle, stir, flash. I. **जर्भुरीति** = S. — **परि** I. = S. I. **सम्** I. rush along.
भुरण a. stirring, active.
भुरण्य्, **°ण्यति** quiver, stir (tr. & intr.).
भुरण्यु a. stirring, restless, eager, active.
भुरिज् f. a pair of shears or scissors; a kind of two-armed chopping bench used by a wheelwright, N. of a metre.
भुर्वणि a. restless, impatient.
भुर्वन् s. restless motion (of water).
भुवन n. being, existence, thing; world (2, 3, 7, or 14), earth; place of existence, abode, dwelling.
भुवनच्यव a. shaking the world.
भुवनतल n. the surface of the earth.
भुवनत्रय n. the three worlds (heaven, atmosphere & earth).
भुवनद्वय n. the two worlds (heaven and earth).
भुवनपति m. the lord of the world.
भुवनभर्तृ m. = prec.
भुवनभावन m. creator of the world.
भुवनेश m. the lord of the world.
भुवनेश्वर m. = prec., also king, prince, E. of Çiva.
भुवनेष्ठा a. being in the world or in the existing creatures.
भुवस् (indecl.) air or atmosphere.
भुविष्ठ a. standing on the ground or dwelling on the earth.
भुशुण्डि or **भुशुण्डी** f. a. cert. weapon.
1**भू**, **भवति** (**°ते**), pp. **भूत** (q.v.) become, be (nom. or adv. in **ई** or **ऊ**), rise, appear, happen, occur; exist, live (w. **न** cease to be, perish, die), stay, abide; be possible or suitable; befall, fall to the lot of, belong to (gen., r. dat. or loc.); serve for, tend or conduce to (dat. of th.), devote one's self to, be occupied with (loc.); get something i.e. thrive, prosper, be lucky (± **इदम्**); turn out well, succeed. **भवेत्** may be, granted; **भवतु** good, possible, enough of this. C. **भावयति**, **°ते**, pp. **भावित** (q.v.) bring into existence or being, produce, effect, cause; cherish, further, refresh, comfort; practise, exercise; get possessed of, obtain; show, manifest, call to mind, imagine, consider, know, take for (2 acc.); convince, convict, state, establish; mingle, mix, saturate, steep. D. **बुभूषति** (**°ते**) wish to become or be, to rise or thrive, endeavour at (acc.); like, prefer, honour, esteem. I. **बोभवीति** be repeatedly, use to be. — **अति** be or become in a high degree; excel, overcome (acc.). **अनु** be after, come up with, attain, equal; embrace, comprehend, include; help, serve, further; enjoy, feel, experience, suffer; perceive, hear, learn. **समनु** enjoy, experience. **अन्तर्** be within, penetrate. **अप** be absent or wanting. **अभि** be against, surpass, overcome, oppress, harass, humiliate; turn to, approach or present with (instr.). **आ** be present or at hand; exist, live on; come forth, spring from (abl.). **अन्वा** follow, imitate. **अभ्या** occur, happen. **उद्** come forth, arise, grow, increase, be sufficient or equal. C. bring forth, produce, develop, display. **समुद्** spring forth, arise, increase. **उप** approach, assist. **तिरस्** be absent or lost, disappear, vanish. C. cause to disappear, dispel. **निस्** be off, move on. **परा** perish, be lost, succumb, yield; overcome, conquer, harm, hurt, injure.