C. overthrow, destroy. **परि** surround, encompass, comprehend, include; attend, manage, take care of (acc.); surpass, overcome, vanquish; hurt, injure, despise, disgrace; mock, scoff. **प्र** come forth, spring up, arise, appear, happen, occur, spread, expand, increase, grow; be numerous or strong, prevail, rule over, dispose of (gen., loc., or dat.); be equal to or a match for (dat.), be able to or capable of (infin.); be of use, profit, avail (dat.). C. augment, increase, strengthen, nourish, further. **प्रति** equal (acc.). C. observe, learn, know. **वि** expand, develop, arise, appear; suffice for, be equal to, attain, pervade, fill (dat. or acc.), be able to (infin.). C. cause to expand or develop, open, show, manifest; separate, divide; discern, discover, perceive, know, recognize or acknowledge as, take for (2 acc.), deliberate, ponder, fancy, imagine, suppose, establish, prove, convict, convince. P. be considered as, pass for, appear, seem (nom.). **सम्** come or be together, assemble, meet, be united with (instr. ± **सह** or loc.), have sexual intercourse with (instr. ± **सह** or **सार्धम्** & acc.); be held or contained in (loc.); originate, be produced or engendered, be born, spring from (abl.), happen, occur, exist, become, be, fall to a person's (loc. or gen.) share or lot, be possible, be able to or capable of (infin.). C. bring together, produce, accomplish, make that– (pp.); go to meet, betake one's self to, salute, honour, gratify or present with (instr.); combine, think, judge (**अन्यथा** falsely); imagine, suppose, give a person (loc.) credit for (acc.), consider as, take for (2 acc.) P. be possible. **अभिसम्** attain, get possessed of, participate in (acc.). — Cf. **अन्तर्भूत, उद्भूत, प्रभूत, समुद्भूत, संभूत, संभूय.**

2**भू** a. becoming, being, sprung from (—°); f. becoming, existing, the universe (pl. the worlds), the earth, land, country, place, ground.

भूकम्प m. earthquake.

भूगत a. being or living on the earth.

भूगोल & **°क** m. the terrestrial globe.

भूचर a. going or living on the earth; m. inhabitant of the earth.

भूत a. become, either been, past, gone, former; or being (often — °), present, real. — m. N. of a Yakṣa etc. n. being, creature, the world; ghost, goblin, demon (m.); the past, fact, reality, welfare, prosperity; element (ph.). — Abstr. **°ता**† f., **°त्व**† n.

भूतकर्तृ m. the creator of (all) beings.

भूतकाल m. the past time.

भूतकृत् m. = **भूतकर्तृ**.

भूतगण m. host of beings or demons.

भूतग्राम m. the same.

भूतजननी f. the mother of beings (E. of sev. goddesses).

भूतधरा f. the earth (supporting beings).

भूतधारिणी f. = prec.

भूतपति m. lord of (evil) beings (E. of sev. gods).

भूतपूर्व & **°क** a. having been before.

भूतभर्तृ a. supporting all beings, m. = **भूतपति**.

भूतभव्य n. past and future.

भूतभव्येश m. the lord of past & future.

भूतभावन a. creating all beings.

भूतभाविन् a. = prec. or past and present.

भूतभाषा f. the language of demons or Piçācas; **°मय**, f. **ई** written in this language.

भूतभृत् a. supporting all beings.

भूतमय, f. **ई** containing all beings or consisting of the five elements.

भूतमहेश्वर m. the great lord of all beings or demons (E. of Viṣṇu or Çiva).

भूतमातृ f. = **भूतजननी**.

भूतमात्रा f. pl. the subtile elements (ph.).

भूतयज्ञ m. oblation to all created beings.

भूतयोनि f. the origin of all beings.

भूतल n. the surface of the earth.

भूतवत् adv. as if past.

भूतविद् a. knowing (evil) beings.

भूतविद्या f. the knowledge of (evil) beings.

भूतसंसार m. the world of beings.

भूतसंप्लव m. end (lit. submersion) of all being or of the world.