भेदकारिन् a. disuniting; different, n. adv.
भेदन a. breaking, tearing, piercing, porforating; n. the action of breaking etc., disclosing, betraying, disuniting; bursting, opening, breach, rupture, disunion, discord.
भेदनीय a. to be cleft or cut through.
भेदिन् a. breaking, splitting, piercing, opening, causing to flow, separating, dividing, disuniting.
भेद्य a. to be cleft or pierced; to be betrayed, seduced, refuted; distinguished, defined.
भेय a. to be feared, n. impers.
(**भेरि** or) **भेरी** f. kettle-drum.
भेरुण्ड a. terrible, awful. m. a kind of bird or beast of prey; f. **आ** N. of a goddess.
भेषज, f. **ई** healthy, sanative; n. a remedy or cure for (—°).
भेषजकृत a. healed, cured.
भेषजता f. healing power.
भेषज्य a. curative, sanitary.
भैक्ष a. living by alms; n. asking alms, mendicancy, begged food, alms. **भैक्षं चर्** & **भैक्षाय गम्** go about begging, beg.
भैक्षचरण & **°चर्य** n., **°चर्या** f. going about begging.
भैक्षभुज् a. eating begged food.
भैक्षवृत्ति a. subsisting on alms, f. as abstr.
भैक्षान्न n. begged food.
भैक्षाशिन् & **भैक्षाहार** a. eating begged food.
भैक्षाश्य n. the living on alms.
भैक्षोपजीविन् a. subsisting on alms.
भैम a. descended from Bhīma; f. **ई** the daughter of Bh., i.e. Damayantī.
भैरव, f. **आ** & **ई** formidable, awful, horrible, n. adv. — m. a form of Çiva, a man's name; f. **ई** a form of Durgā.
भैषज्य n. curativeness, a cert. sanative ceremony, remedy against (—°).
भोक्तव्य a. to be enjoyed or eaten (n. impers.), to be fed; to be used or employed.
भोक्तुकाम a. wishing to eat, hungry.
भोक्तृ m., **°क्त्री** f. enjoyer, possessor; abstr. **°क्तृत्व** n.
1**भोग** m. winding, curve, coil.
2**भोग** m. enjoyment, fruition, use, application, possession, dominion, government; feeling, perception, gain, advantage, pleasure, joy.
भोगतृष्णा f. longing after enjoyments, egoism.*
भोगपति m. lord of possession i.e. governor, viceroy etc.
1**भोगवन्त्** a. having windings or rings, ringed; m. serpent or serpent-demon, f. **°वती**.
2**भोगवन्त्** a. having enjoyments, happy, prosperous; f. **°वती** E. of the city of Ujjayinī.
भोगाय्, **°यते** ringle, coil.
भोगायतन n. place of enjoyment.
1**भोगिन्** a. & m. = 1**भोगवन्त्**.
2**भोगिन्** a. enjoying, eating (—°); or = 2**भोगवन्त्** a.
भोगीन्द्र & **भोगीश** m. the serpent-king.
भोग्य a. to be (being) enjoyed, used or experienced; useful, profitable. Abstr. **°ता**† f., **°त्व**† n.
भोज a. bountiful, liberal; or = 2**भोगवन्त्** a.; m. N. of sev. kings, pl. N. of a people.
भोजक a. eating (—°) or *about to eat.
भोजदेव m. N. of a king.
भोजन a. feeding, nourishing. m. enjoying, eating, feeding, nourishing, meal, food, wealth, possession, pleasure, joy; adj. —° feeding on or serving as food for.
भोजनकाल m., **°वेला** f. meal-time.
भोजनार्थिन् a. desirous of food, hungry.
भोजनीय a. to be (being) eaten or fed; n. food.
भोजयितव्य a. to be fed or nourished.
भोजिन् a. enjoying, eating (—°).
भोज्य a. to be enjoyed or eaten, fed or nourished; to be used, employed, perceived. n. eating, food, enjoyment, advantage; abstr. **°ता**† f., **°त्व**† n.
भोज्यान्न a. whose food one may eat.
भोट m. Tibet; **भोटीय** a. Tibetan.
भोभवत्पूर्वकम् adv. (to address) with **भोस्** and **भवन्त्**.
भोभाव m. the nature of **भो** (cf. seq.).
भोस्, **भोः**, **भो** (= **भवस्**, voc. of 2**भवन्त्**) interj. of address, sorrow, or interrogation, often repeated or connected with other interjections.
भौजंग, f. **ई** relating to a snake, snaky.
भौजिष्य n. slavery, servitude.