of the body, the waist; the midland country (between Himālaya & Vindhya), pl. its inhabitants.

मध्यंदिन m. midday or midday offering.

मध्यभाग m. the middle part, esp. of the body, the waist.

मध्यम a. = **मध्य**; m. n. = prec.

मध्यमक n. = **मध्य** n., **°कं प्रविश्** enter.

मध्यमजात a. middle-born (son).

मध्यमपुरुष m. the 2nd (middle) person (g.).

मध्यमरात्र m. midnight.

मध्यमलोक m. the middle world, the earth.

मध्यमवयस n. the middle age.

मध्यमशी m. intercessor (lying between).

मध्यमस्था a. being in the middle of (gen.); abstr. **°स्थेय** n.

मध्यमस्वर m. the middle sound (dominant).

मध्यमेषा f. a cert. part of a waggon.

मध्यमेष्ठ or **°ष्ठा** a. = **मध्यमस्था**.

मध्यरात्र m., **°रात्रि** f. midnight.

मध्यवयस् a. middle-aged.

मध्यवर्तिन् a. being in, among, or between.

मध्यस्थ a. being in the middle, being within, among, or between (gen. or —°); moderate, indifferent, neutral, impartial.

मध्यस्थता f. indifference, impartiality.

मध्यस्थान n. the middle space i.e. the air.

मध्यस्थित a. being between (gen.); indifferent, impartial, abstr. **°ता** f.

मध्या (instr. adv) in the midst (gen.), meanwhile.

मध्यावर्ष n. the middle of the rainy season.

मध्याह्न m. midday.

मध्येनदि adv. in or into the river.

मध्येपद्मम् adv. in a lotus-flower.

मध्येपृष्ठम् adv. on the back.

मध्येरणम् adv. in the battle.

मध्येसमुद्रम् adv. in the middle of the sea.

मध्व m. N. of a man.

मध्वक m. bee.

मध्वद् & **मध्वाशिन्** a. eating sweets.

मध्वापात m. honey at the beginning.

मध्वासव m. decoction of honey.

मन्, **मन्यते**, **°ति**, **मनुते**, pp. **मत** (q.v.) think, believe, imagine; consider as or take for (2 acc., acc. & dat., or acc. & adv. in **वत्**), also refl. consider one's self as, pass for, appear as (nom. ± **इव**); think fit or right, approve of (acc.); think of, meditate on (as in prayer), intend or wish for, remember, mention, declare (acc., r. gen.); find out, invent; perceive, observe, know, understand, comprehend (gen. or acc.). With **बहु** esteem, honour, w. **लघु** disesteem, despise, w. **साधु** (± **इति**) approve, commend, w. **तृणाय** (cf. above) value at a straw, esteem lightly, w. **न** think nothing of, disregard; **मन्ये** methinks (often inserted parenthetically). C. **मानयति** (**°ते**), pp. **मानित** honour, esteem. D. **मीमांसते** (**°ति**) consider, examine, call in question. — **अति** value lightly, slighten; be proud or conceited. **अनु** assent, approve, like; acknowledge as (2 acc.); grant, impart; allow, permit; indulge, forgive; w. **न** have no patience with, dislike. C. ask (acc.) for permission, take leave of (acc.), beg for (acc.); honour, regard, consider. **अव** disregard, despise. **अभि** put one's mind upon, wish for (acc.), love, like; have (evil) intentions against (acc.), threaten, menace, hurt, injure, kill; think, suppose, take for or consider as (2 acc., P. 2 nom.). **अव** despise, treat contemptuously, disregard. **अभ्यव** the same. **परि** overlook, neglect, forget. **प्रति** answer, return, oppose (2 acc.). C. honour, applaud, regard, consider, deign to accept. **वि** distinguish. C. disgrace, disregard, slighten. **सम्** think, suppose, take for (2 acc.); intend, purpose; esteem, honour. C. honour, revere. — Cf. **अनुमत**, **अभिमत**, **विमत**, **संमत**.

मन m. du. a cert. ornament.

मनःपूत a. pure of mind.

मनन a. thoughtful, careful; n. thought, reflection, consideration.

मननं (instr. adv.) thoughtfully, carefully.

(**मनःशिल** m. n.) & **°शिला** f. red arsenic.

मनःषष्ठ a. being six with the Manas (cf. seq.).

मनस् n. mind, soul, heart; the internal organ of perception and cognition (ph.); intellect,