म्रक्ष् v. मृक्ष्.
†म्रक्ष a. rubbing, destroying.
म्रक्षण n. rubbing, anointing; ointment, oil.
म्रद् v. मृद्.
म्रदिमन् m. softness, meekness.
म्रदीयंस् (compar.) softer, milder.
म्रिद्, म्रिद्यति (± वि) dissolve, decay.
म्रुच्, म्रोचति, w. नि set (of the sun), w. अभि नि set upon (acc.). – Cf. अभिनिम्रुक्त (add.).
म्रेड्, आम्रेडयति, pp. आम्रेडित (q.v.) repeat.
म्ला, म्लायति, °ते (म्लाति), pp. म्लात & म्लान (q.v.) relax, languish, wither, fade, decay. C. म्लापयति cause to wither or langish, weaken. — परि, प्र, वि = S. — Cf. आम्लान & परिम्लान.
म्लात a. made soft by tanning.
म्लान a. withered, faded, languid, weak, vanished, gone; n. & °ता f. = seq.
म्लानि f. withering, decay, languor, dejection.
म्लायिन् a. withering, fading away.
म्लित् = म्रित्.
म्लुच्, म्लोचति, pp. म्लुक्त go to rest. — अनु rise. उप retire to, hide behind (acc.). नि go down, set. अभिनि set upon (acc.). — Cf. अपम्लुक्त (add.).
म्लुप् = म्लुच्.
म्लेच्छ्, म्लेच्छति speak barbarously or unintelligibly.
म्लेच्छ m. barbarian or barbarism.
म्लेच्छता f. abstr. to prec.
म्लेच्छदेश m. the country of the barbarians.
म्लेच्छन n. barbarian or unintelligible speech.
म्लेच्छवाच् a. speaking a barbarous or foreign language.

य

यं pron. rel. (n. यद् q.v.) who, which; if anybody (mostly w. opt.). Repeated or connected with त (q.v.) or कश्च, कश्चन, कश्चिद्, कोऽपि whoever, whichever, whatever, any. योऽहम्, यस्त्वम् I who, thou who etc.
यक = यं who, which.
यकन् & यकृत् n. the liver.
यकार m. the sound य.
यकृद्वर्ण a. liver-coloured.
यक्ष्, यक्षति, °ते w. प्र press on, strive after (acc.), overtake.
यक्ष n. a supernatural being or apparition, ghost, spirit; m. a class of genii, attendants on Kubera (f. ई); abstr. °ता† f., °त्व† n.
यक्षकर्दम & °धूप m. kinds of ointment or perfume.
यक्षदृश् a. having the look of a supernatural apparition.
यक्षपति, °राज, & °राज m. king of the Yakṣas, E. of Kubera.
यक्षाधिप & °पति m. the same.
यक्षिन् a. pressing on, avenging; or agile, lively; f. °णी† a female Yakṣa.
यक्षु m. N. of a people.
यक्षेन्द्र & यक्षेश्वर m. = यक्षपति.
यक्ष्म & यक्ष्मन् m. disease, esp. consumption.
यक्ष्मिन् a. consumptive.
यक्ष्य a. lively, agile.
यक्ष्वङ्ग a. of what (rel.) faith.
1यज्, यजति, °ते, pp. इष्ट (q.v.) worship, esp. with sacrifices or oblations, consecrate, hallow, offer, sacrifice (A. mostly on account of another, M. on one's own account or by the help of another). C. याजयति °ते sacrifice (as priest) for (acc.) with (instr.), cause a person (acc.) to sacrifice with (acc. or instr.) by means of a priest (instr.). D. यियक्षति, °ते wish to sacrifice. — अनु worship afterwards with (instr.). अप drive away, M. purchase by a sacrifice. अपि sacrifice (acc. of the god or the oblation). अव avert, drive away, or satisfy by a sacrifice. आ consecrate, hallow, worship, win by a sacrifice (for men from the gods, M. also for one's self). परि get or procure by a sacrifice; worship or sacrifice before or after another.