यज्ञऋत् & †**°होतृ** m. offerer at a sacrifice.
यज्ञाङ्ग n. limb i.e. part, means, or implement of a sacrifice; m. E. of Viṣṇu-Kṛṣṇa.
यज्ञायतन n. place for sacrifice.
यज्ञायुध n. sacrificial instrument; poss. **°धिन्**.
यज्ञार्थम् adv. for a sacrifice.
यज्विन् a. rich in sacrifices (Viṣṇu).
यज्ञिय a. relating to, skilful in, or worthy of sacrifice; sacrificial, pious, holy, divine. m. offerer or a god.
यज्ञीय a. sacrificial.
यज्ञेश & **°श्वर** m. lord of the sacrifice (Viṣṇu).
यज्ञोपवीत n. the investiture with the sacrificial cord or the s. cord itself.
यज्ञोपवीतिन् a. invested with the sacrificial cord.
यंज्यु a. performing or receiving worship.
यंज्वन् m., **यंज्वरी** f. worshipper, sacrificer, pious man or woman; adj. sacrificial.
यत्, **यंतति**, **°ते**, pp. **यत्त** (q.v.) & **यतित** A. join, connect, unite; A. (M.) associate one's self with, rival with (instr.); M. join one's self with, meet (as friends or foes); M. (A.) try to join, strive after, endeavour at, be devoted to or intent upon (loc., dat., acc. ± **प्रति**, or infin.); absol. exert one's self, take pains, be cautious or careful. C. **यातंयति**, **°ते** A. put in order, arrange, join, connect (M. refl.), remind (gen.) of (acc.); requite with reward or punishment (also M.). — **अधि** M. fasten, stick or put on. **आ** arrive, enter, stay or abide in (loc.), strive after (dat.). **अन्वा** C. A. connect, unite, cause to join or partake of (loc. or acc.). **उप** M. befall. **नि** M. get at (loc.). **निस्** C. carry off, lead away; fetch out of, get, procure, give back, restore, requite. **प्रतिनिस्** C. give back, restore. **परि** surround. **प्र** make effort, take pains, strive after, endeavour at (loc., dat., acc., or infin.). **प्रति** thwart, oppose; retaliate, requite. **वि** C. arrange; do penance; vex, harass. **सम्** A. join, connect; M. intr. join with (instr.), assemble, meet together, encounter. — Cf. **अन्वायत्त** (sic!), **आयत्त**, **समायत्त**, **संयत्त**.
यत a. held, restrained, checked, controlled.
यतचित्तात्मन् a. restraining one's mind and self.
यतचेतस् a. restrained in mind.
यतनीय n. impers. = **यतितव्य**.
यतम a. who or which (rel.) of many.
यतमथा adv. in which (rel.) of many ways.
यतर a. who or which (rel.) of two.
यतरथा adv. in which (rel.) of two ways.
यतव्रत a. observing vows; devout, firm, constant.
यतस् adv. (= abl. of **यद्**) from whom, what or which, (from) where (repeated from whom etc. soever); wherefore, why, because, as; since (± **प्रभृति**); as soon as; that, so that, in order that. — Cf. **ततस्**.
यतस्रुच् a. lifting up or stretching out the sacrificial ladle.
यतात्मन् & **°त्मवन्त्** a. self-restrained.
1**यति** pl. as many (correl. of **तति**).
2**यति** m. controller, esp. of self i.e. ascetic, devotee; N. of a myth. race of ascetics etc.
3**यति** f. restraint, control; pause, caesura.
यतिचान्द्रायण n. a kind of penance.
यतितव्य n. impers. to be striven after (loc.).
यतित्व n. the state of an ascetic.
यतिथ, f. **ई** the as (rel.) maniest.
यतिधा adv. in as (rel.) many parts or ways.
यतिन् m. ascetic.
यतिपात्र n. an ascetic's vessel.
यतिवेष a. wearing an ascetic's garments.
यत्काम a. which desiring.
यत्काम्या (instr. adv.) in which design.
यात्कारणम् adv. for which motive or reason; because, since.
यत्कृते adv. wherefore, why.
यत्न m. endeavour, effort, labour, pains about (loc. or —°). °—, instr., abl. & adv. in **तस्** with effort, diligently, carefully; **यत्नं कृ** take pains, strive after, endeavour at (loc. or infin.).
यत्नवन्त् a. making effort, energetic, zealous about (loc.).
यत्प्रभाव a. of what power.
यंत्र (**यंत्रा**) adv. (= loc. of **यद्**) where, when,