यथोदित a. as said or spoken, previously told; n. adv.
यथोद्दिष्ट a. as indicated or mentioned, n. adv.
यथोपपत्ति adv. according to occasion, as may happen.
यथोप्त a. as sown, answering to the seed.
यद् n. sg. of **यत्** (used also as stem °—); as conj. that (after such verbs as say, think, etc.), in order that, as for the fact that; when, if; wherefore, why; as, because, since. Often correl. to **तद्** q.v. — **अथ यद्** & **यदपि** although, however; **यद्वा** or else; however, nevertheless; **यत्सत्यम्** certainly, indeed.
यदर्थ a. having which object or intention.
यदर्थम् & **°र्थे** a. for which purpose, wherefore.
यदा conj. when, if; often strengthened by **एव** (**यदैव**). In the correl. clause esp. **अथ, तद्, तदा, तेन**, etc. — **यदा कदा च, यदा यदा** or **यदा** w. doubled verb = whenever; **यदा कदा चिद्** at every time, always.
1**यदि** (**यदी**) conj. if, when (also **यदि चिद्, यदि चेद्, यदीद्, यदु**, in the correl. clause often followed by **अथ, तद्, तदा, ततस्, तर्हि, तेन**, etc.); that, but (after a neg.); if not, perhaps that; how if? — **तद्यपि** or **अपि यदि**—(**तथापि** or **तदपि**) = although, however — (still, nevertheless). **यदि (वा)**—**यदि (वा)** whether — or; **यदि—न वा** whether—or not.
यदीय a. whose, belonging to whom, which, or what.
यदु m. N. of an ancient hero & his race; cf. **तुर्वश**.
यदृच्छ a. accidental; f. **आ** accident, change, °—, instr., & °**तस्** accidentally, unexpectedly, spontaneously.
यदृच्छालाभ m. earning of what comes spontaneously; °**तुष्ट** a. satisfied with it.
यद्गोत्र a. belonging to what family.
यद्देवत a. having which godhead or divinity.
यद्धेतोस् (abl. adv.) from which reason or motive.
यद्भविष्य m. Fatalist, N. of a fish (lit. what will be, scil. will be).
यद्रियच् & **यद्वृच्** a. moving or turned in which direction.
यद्वत् adv. as, in what manner, as surely as (correl. to **तद्वत्** or **एवम्**).
यद्वा v. **यद्**.
यद्विध a. of what sort.
यद्वृत्त n. occurrence, event, adventure.
यन्तृ m. holder, manager, driver, ruler.
यन्तव्य a. to be held in or restrained.
यन्त्र n. hold i.e. means for holding, prop, support, fence, barrier; trace (of a carriage); i.g. any instrument or machine.
यन्त्रण n., **आ** f. restriction, limitation, control.
यन्त्रदृढ a. locked up (door).
यन्त्रधारागृह n. a room with a shower-bath, a bathing-room; abstr. °**त्व** n.
यन्त्रय्, °**यति**, pp. **यन्त्रित** restrain, curb, bind, fetter. — **उप, नि, सम्** = S.
यन्त्रारूढ a. mounted on a machine.
यन्त्रिन् a. having a harness (horse); m. tormentor, harasser.
यन्निमित्त a. caused by what; n. adv. wherefore, for which reason.
यभ्, **यंभति**, °**ते** futuere.
यम्, **यंच्छति**, °**ते**. (**यमति**, °**ते**), pp. **यत** (q.v.) hold, hold up, lift, raise, erect, sustain, support; hold back, restrain, check, stop; hold out, offer, grant, furnish, give (dat. or loc. of pers. & acc. of th., or acc. of pers. & instr. of th.); stretch, extend, show; M. rest on (loc.), stretch or extend with (instr.); hold out, persevere, be obedient or faithful to (dat.). C. **यमयति** (°**ते**) hold back, restrain, control, bring in order. — **अधि** erect, raise towards (loc.), extend over (dat.). **अनु** direct, turn, arrange, M. conform one's self to, follow (acc.). **अन्तर्** restrain, check (inwardly). **आ** hold out, stretch, extend, lengthen, bend (a bow), put on or draw back (an arrow), throw (a lance), abs. take aim; stop, check, restrain, draw near, bring. **अभ्या** draw, extend, protract; aim at (acc.). **निरा** stretch out. **व्या** tear asunder, stretch out, extend; M. (A.) struggle or contend about (loc.). C. (**व्यायाम्य**) take excercise. **समा**