यंवस m. n. grass, pasture, food.
यवसाद् a. feeding on grass.
यवागू f. rice-gruel.
यवाचित a. laden with barley.
यवाद् a. eating barley.
यवाशिर् a. mixed with barley.
यवासक m. the manna-plant.
यवाहार a. living on barley.
यविष्ठ (superl.) youngest, E. of Agni as the fire just kindled or set on the altar.
यविष्य a. the same.
यवीयस् (compar.) younger; lesser, worse; the least or worst. m. & f. **°यसी** a younger brother & sister.
यवीयुध् a. fond of war, warlike.
1**यव्य** m. a stock of barley or corn i.g.
2**यव्य** m. a month.
यव्या f. stream, river; only instr. sgl. & pl. in streams i.e. abundantly.
1**यशस्** n. glory, fame, honour, beauty.
2**यशस्** a. glorious, honoured, splendid.
यशस्कर, f. **ई** causing renown, glorious.
यशस्काम a. eager for renown, ambitious.
यशस्कृत & **यशस्यू** a. = **यशस्कर**.
यशस्यु a. seeking favour.
यशस्वन्त् a. glourious, splendid, excellent.
यशस्विन् a. the same.
यशोघ्न a. destroying renown, disgracing.
1**यशोदा** a. causing renown or splendour.
2**यशोदा** f. N. of Nanda's wife, Kṛṣṇa's foster-mother.
यशोधन a. rich in glory or renown.
यशोधा a. conferring splendour or fame.
यशोभगिन् a. rich in glory.
यशोभृत् a. bearing fame, renowned.
यशोवर्मन् m. N. of sev. men.
यशोहन्, f. **°घ्नी** destroying glory or beauty.
यशोहर a. robbing fame, disgracing.
यष्टवै dat. inf. to 1**यज्**.
यष्टव्य a. to be sacrificed or worshipped; n. impers.
यष्टि f. staff, stick, stalk (often to compare an arm or a slender body with); string of pearls, necklace.
यष्टृ or **यष्ट्र** m. worshipper, sacrificer.
यष्ट्युत्थान n. the rising by the help of a stick.
यस्, **यंस्यति**, **ययस्ति**, pp. **यस्त** be hot or eager, exert one's self. — **आ** = S., C. **आयासयति** strain, stretch, tire, vex, harass (w. **आत्मानम्** refl.*). **प्र** commence to boil up or be agitated, be hot or eager. — Cf. **आयस्त** (add.), **प्रयस्त**.
यस्मात् (abl. to **यद्**) because, since, that.
यङ्ग a. young, lively; m. child.
यङ्गु, f. **ई** youngest, newest, always young or fresh (of Agni = **यविष्ठ**, of the waters etc.). f. **ई** pl. flowing water.
यङ्गुन्त्, f. **यङ्गुती** = prec.
1**या**, **याति** (**°ते**), pp. **यात** (— **°** mostly w. act. mg) go, travel, march, set out, depart, fly, escape, pass, vanish, perish; go off, speed, succeed; proceed, act, behave; go to (acc., loc., or dat.), reach, attain to a condition (acc. of an abstr., cf. **गम्**), go to a woman, have sexual intercourse with (acc.), approach with a request, ask for (2 acc.); make out, learn, understand. With **आख्याम्** be called (nom. + **इति**), w. **खण्डशस्** or **दलशस्** fall to pieces, w. **शतधा** fall into a hundred pieces; **कु तद्यातम्** how is it with it? **यातु** let it go, no matter. C. **यापयति** make or bid go (to *acc.), dismiss, send out, drive away, pass, spend. D. **यियासति** wish or be about to go etc. — **अच्छ** approach, arrive. **अति** pass by, overtake, omit. **अनु** go to (acc.), go after, follow (esp. in death), obey, imitate, equal, reach, attain. **अप** go away, depart, retreat, flee, cease, desist. **प्रत्यप** retreat, fly back. **व्यप** go away, set out, flee. **अभि** approach, go to or against; take to, partake of (acc.). **अव** come down, descend from (**आ** w. abl.); go away, depart; avert, remove. **आ** approach, arrive, come from (abl.) to or into (acc., r. loc.), get at, enter into, partake of (acc.); appear to (gen.), befall (acc.). **अत्या** pass by (acc.). **अभ्या** come near or to (acc.). **उपा**, **अभ्युपा**, **समुपा** the same. **प्रत्या** return, come back to (acc.), go to meet or against (acc.). **समा** come near (together), arrive; assemble, meet, come out of or from (abl.) to (acc. or loc.);