pass away; get into a state or condition (acc.). **उद्** rise, go forth or out, depart from (abl.). **प्रत्युद्** rise and go to meet or against (acc.). **उप** come near, arrive, visit, approach (acc., also loc. of place); enter (acc.), meet, encounter, undergo (acc.); occur to, fall to one's share (acc.). **अभ्युप** come to, get at, go against (acc.). **प्रत्युप** return, come back to or into (acc. ± **प्रति** or loc.). **समुप** come near (together), go or resort to (acc.). **नि** come down to or upon (acc.), run over (with a carriage), get into (acc.). **निस्** go or come out of (abl.) to or into (acc.); pass away, vanish. C. cause to go away, expel from (abl.). **अभिनिस्** & **विनिस्** go out, depart from (abl.). **परि** go round, circumambulate, surround, keep, guard; go through, pervade; pass by, avoid; flow off (Soma). **प्र** go forth, set out, go towards (acc. ± **अच्छ** or **प्रति**, & loc.) or against (acc.); walk, run, ride, drive, flow, etc.; vanish, pass away, die; get into, partake of (acc.); proceed, act, behave. **अनुप्र** set out after (acc.), follow. **अभिप्र** approach (acc.), set out, leave for (acc.), attack, assail. **प्रतिप्र** come near or back. **संप्र** set out (together), walk or flow towards (acc. ± **प्रति**). **प्रति** come near or back to (acc. ± **प्रति**); go against (acc.); comply with, gratify (acc.). **वि** pass or cut through, go or turn away. **सम्** go or come together, meet, encounter (as friends or foes), approach, arrive, get into a state or condition. **अनुसम्** go to and fro, go to, visit. **अभिसम्** go to or against (acc.). **प्रतिसम्** go against, attack.

2**या** going (—°).

याग m. sacrifice.

याच्, **यांचति**, °**ते**, pp. **याचित** ask, beg, request (acc. or abl., r. gen. of pers.; acc. ± **प्रति** of th., also **अर्थम्** or **अर्थे** & dat. of an abstr.); woo, ask a girl (acc.) from (abl., r. acc.); offer a thing (acc.) to (dat.). C. **याचयति** cause to ask or sue; ask a thing (acc.) for (**अर्थे**). — **अनु** ask, entreat. **अभि** ask, request (2 acc.); ask (a girl) in marriage from (acc.). **आ** & **उप** ask, implore. **निस्** beg off from (2 acc. or acc. of th. & instr. of pers.). **प्र** ask, beg (2 acc.). **संप्र** & **सम्** the same.

याचक m., **ई** f. petitioner, beggar.

याचन n. asking (also in marriage), begging for (—°).

याचनक m. beggar, mendicant.

याचनीय a. to be asked or requested (n. imp.).

याचितव्य a. to be asked (also for a girl).

याचितृ m. petitioner, beggar, suitor.

याचिन् a. asking, begging for (—°).

याचिष्णु a. asking, soliciting, suppliant; abstr. °**ता** f.

याच्ञा f. asking, begging for (—°); petition, request.

याच्ञ्य s., **ञ्या** f. = prec.

याच्य a. to be asked or solicited; to be wooed, abstr. °**ता** f.

याज् m. sacrificer.

याज m. = prec. (—°) or sacrifice.

याजक m sacrificing priest.

याजन n. performance of a sacrifice for (gen. or —°).

याजिन् a. & m. sacrificing, sacrificer.

याज्ञ a. relating to sacrifice.

याज्ञवल्क्य m. patron. of a teacher.

याज्ञसेन m., **ई** f. patron. of Çikhaṇḍin & Draupadī.

याज्ञिक, f. **ई** relating to sacrifice; m. sacrificer, liturgist.

याज्ञिक्य n. the rules of the liturgists.

याज्ञिय a. & m. = **याज्ञिक**.

याज्य a. for whom or what is sacrificed; m. sacrificer or tutor of a sacrifice, abstr. °**ता** f., °**त्व** n. — f. **याज्या** the consecrating text, poss. **याज्यवन्त्**.

1**यात्** (abl. adv.) in as much as, as long as, since.

2†**यात्** v. **ऋणयात्**.

यात a. gone, passed, etc.; n. gait, march, motion; (*the place where a person has gone); the past time.

यातन n. requital; f. **आ** the same, punishment, fine, pains, esp. of hell.

यातनार्थीय a. subject to torments.