युक्तात्मन् a. with concentrated mind.
युक्तार्थ a. sensible, rational.
युक्ति f. junction, connection (also of words, i.e.) sentence, preparation, application, use, employment, practice, means, expedient, trick, contrivance, stratagem, cause, motive, argument, correctness, fitness, propriety. — **युक्तिं कृ** find a means or try an art. **युक्त्या** & **युक्तितस्** properly, fitly, duly; by means or by virtue of (—°).
युक्तिमन्त् a. joined or connected with (—°); fit, able, competent.
युग n. (m.) yoke, team; couple, pair, race or generation of men, age of the world (4) a cert. measure of length.
युगक्षय m. the end of (an age of) the world.
युगधार m. the peg by which the yoke is fixed on the pole.
युगंधर n. pole of a carriage.
युगपद् adv. simultaneously, at once.
1**युगमात्र** n. the length of a yoke.
2**युगमात्र**, f. **ई** as long as a yoke.
युगल m. n. pair, couple.
युगलक n. = prec., esp. a couple of Çlokas.
युगशम्य n. yoke and peg.
युगशंरम् adv. along with (instr.).
युगादि m. the beginning of (an age of) the world.
युगान्त m. the end of a yoke or of an age.
युगान्तर n. the other (half of the) sky.
युग्म & °**क** a. paired, even; n. pair, double Çloka.
युग्मंन् & **युग्मंन्त्** a. = prec. adj.
युग्य n. carriage or beast for draught.
युग्यवाह m. coachman, driver.
युग्यस्थ a. sitting in a carriage.
युङ्गिन् m. a cert. mixed caste.
युङ्क्, युंक्ष्ति v. 3**युज्**.
1**युज्, युनक्ति, युङ्क्ते, युजंते** & **युञ्जति, °ते** pp. **युक्त** (q.v.) yoke, harness (of waggon and steed); make ready, fit out, prepare, arrange, set to work (P. refl.); apply, use, fasten or fix on, put or place (**धुरि** at the head lit. at the thill), turn or direct (esp. the mind) upon (loc.); (± **योगम्**) be intent on, meditate (also M.); appoint, institute; bid, order, enjoin; unite, connect, join with (instr.); P. M. cling to, adhere, marry; A. present or furnish with (acc. of pers. & instr. of th., or loc. gen. of pers. & acc. of th.); M. become possessed of (acc.); P. the same (instr. ± **सह**) or fall to one's (gen.) share or lot, be fit or suitable for (loc., gen. or instr.), be proper or right. C. **योजयति °ते** yoke, harness, fit out, array; use, employ, undertake, begin; appoint to or charge with (loc.), fasten, fix (esp. the mind) or place on (loc.); unite, connect, furnish, endow with (instr.). D. **युयुक्षति** wish to lay on or to appoint. — **अनु** strive to overtake, pursue; ask, question (acc. of pers. or & th.). **अभि** A. appoint to, charge with (loc.); A. (M.) prepare or get ready for (acc. or infin.); M. (A.) yoke, harness, put to; attack, march against; P. be sued for or be accused of (acc.). C. furnish with, make a pers. (acc.) share in (instr.). **प्रत्यभि** attack or accuse in return. **आ** harness, put to (loc.); M. fasten, put on, place in (loc.). C. fix upon (loc.), put together. **समा** arrange, prepare; join, bring together with (instr.). **उद्** make one's self ready, set to work; set off, be gone. C. urge on, impel, also = **समुद्** C. incite or animate to (dat.). **उप** M. (A.) yoke, harness, put to (loc.); use, employ, appropriate, enjoy; consume, eat. P. be applied, be useful, necessary, requisite, or qualified for (loc., dat. of th., gen. of pers.). **नि** M. (A.) fasten or put to (loc., **धुरि** = S.); join, put together; bind or attach to, fix or turn upon (loc. or dat.); put (a task) upon, commission, elect (2 acc.), appoint to, charge with (acc. of pers. & loc. or dat. of th.; or loc. of pers. & acc. of th.); use, employ. C. harness, put to (loc.); tie on, fasten, set (jewels); direct, impel, exhort or constrain to (dat., acc. w. **प्रति**, loc., or **अर्थम्**), appoint to (loc.), choose for, elect (2 acc.); commit or entrust to (loc.); set, lay, fix; place in or upon, take into