रौहित, f. **रौहिणी** red, reddish. — m. a red horse, a kind of deer or fish, a cert. form of rainbow, a man's name. f. **रौहिणी** a red cow or mare; (also **रोहिणी**) a cert. lunar mansion (personif. as a daughter of Dakṣa and the favourite wife of the Moon), N. of sev. myth. women.
रौहितात्त a. red-eyed; m. N. of a man.
रौहितास्य m. N. of a man (lit. = seq.).
रौहिदश्व a. having red horses.
रौहिन् a. rising, growing.
रौही f. a doe.
रौक्म, f. **ई** golden, adorned with gold.
रौक्ष्य n. roughness, harshness.
रौद्र or **रौद्र**, f. **आ** & **ई** relating to Rudra or the Rudras; Rudra-like i.e. fierce, violent, formidable, inauspicious, n. adv. — m. a descendant or worshipper of Rudra, pl. a class of evil demons, N. of a people. n. fierceness, formidableness, horror (also **°ता**† f.), N. of a lunar mansion.
रौधिर a. consisting of blood, bloody.
रौप्य & **°मय** (f. **ई**) made of silver, silver or silvery.
रौप्यमाषक m. a Māṣaka (coin or weight) of silver.
रौम्य m. pl. a class of evil demons.
रौरव, f. **ई** coming from the Ruru (a kind of deer); m. a cert. hell.
रौहिण a. relating to Rohiṇī (cf. **रौहित**); m. N. of a demon etc.
रौहिणायन m. a patron. name.
रौहिणेय m. metron. of Bālarāma.
रौही f. a doe (cf. **रोही**).

ल

ल m. the common name for all tenses & moods or verbal terminations.
लकार m. the sound **ल**.
लकुच m. a kind of tree, n. its fruit.
लकुट m. a club, poss. **°टिन्**.
लक्, **लक्षते**, **°ति** mark, notice; cf. **लक्षय्**.
लक्ष n. mark, sign, aim, prize; a lac i.e. one hundred thousand (also m.).
लक्षक a. marking or indicating indirectly (rh.), n. = prec. n. (m.).
लक्षण a. = prec. a.; f. **आ** aim, goal, indirect indication (rh.). — n. mark, sign, token, characteristic, attribute, lucky or favourable mark, the genitals; accurate description, definition, designation, appellation, name, kind, species; aim, intention, direction; cause, occasion; adj. — **°** appearing as, relating to.
लक्षणवन्त् a. showing lucky marks, marked with (—**°**).
लक्षणान्वित a. endowed with auspicious marks.
लक्षणसंनिपात & **°संनिवेश** m. the impressing of a mark, branding.
लक्षणीय a. visible or imaginable.
लक्षण्य a. serving as a mark or having good marks.
लक्षय्, **°यति** (**°ते**), pp. **लक्षित** (q.v.) mark, note, distinguish, define, signify, express, esp. indirectly (rh.), aim at, intend, mean, consider as, take for (acc. & acc ± **इव**), know by (instr.), observe, examine; notice, perceive, behold. P. **लक्ष्यते** be marked, meant, or intended; be called or termed (2 nom.); be perceived or observed, appear, seem (nom. ± **इव**). — **अभि** mark, note, aim at, notice, perceive, behold; P. appear. **आ**, **उपा**, & **समा** see, P. videri. **उप** mark, distinguish, define, express indirectly or figuratively (rh.), notice, observe, consider as, take for (2 acc.); see, behold, hear, learn. P. be seen etc., appear to be (nom.). **समुप** notice, perceive, observe. **वि** mark, notice, perceive. **सम्** mark, see, hear, learn; P. videri. — Cf. **विलक्षित**.
लक्षवेधिन् a. piercing or hitting the aim.*
लक्षान्तर n. a distance of a hundred thousand (Yojanas).
लक्षित a. marked with or knowable by (instr.