cause to conduct, draw, or carry; guide, drive (cf. S.), ride on (acc.); step upon or travel over (a way); set to work, use, apply; take in, deceive. I. **वनीवाह्यते** carry hither and thither. — **अति** carry over or across, pass by; spend (time). C. transport, transpose, let pass i.e. spend (time), escape (a foe etc.). **अनु** carry along. **अप** carry or drive away (also C.); take off, remove, give up. **अभि** convey near or towards, bring. **आ** the same, also bear (fig.), lead home i.e. take to wife; carry or drive away; intr. flow. C. call near, invite (esp. gods to a sacrifice). **अन्वा** & **अभ्या** bring hither or to. **उदा** & **समुदा** lead away, esp. lead out a bride from her father's house, i.e. marry. **समा** bring hither or to (together), assemble; M. meet. **उद्** & **समुद्** lead up or away; raise, elevate; draw out, extract; marry (cf. **उदा**); lead or bring to, offer, present; bear, carry (lit. & fig.); have, possess, enjoy; endure, suffer; manifest, betray. **उद्** C. (cause to) marry. **उप** lead or bring near, get, procure, cause, effect; betray into (acc.). **समुप** carry along, let flow; P. approach, begin, rise. **नि** lead down or towards (dat. or loc.); bear, support. **निस्** lead out, extract, save from (abl.); carry off, remove; bring about, effect; succeed (of pers.&th.). C. pass, spend (time); bring about, perform, accomplish. **परा** lead or take to (dat.). **परि** lead about, esp. the bride or the wedding procession, i.e. wed; intr. flow about. **प्र** trans. carry onward or along, lead or bring to (acc.); intr. be borne along, flow, blow. C. set in motion, send away, dismiss. **प्रति** conduct towards or near. **वि** lead away, marry (cf. **उदा**), form a matrimonial alliance with (instr.); M. get married, celebrate a wedding. C. give in marriage or marry. **सम्** carry (together), conduct, lead, draw, drag, bear along; P. ride on (instr.). C. bring together, assemble, collect; drive (carriage etc.), guide, conduct, lead, take to wife; carry the hand along the body, stroke. — Cf. **अपोढ, उदूढ, उपोढ, ओढ, 2व्यूढ.**

2वह् (**वाह्, उह् & ऊह्**) carrying, drawing, bearing, holding (—°).

वंह a. = prec., also intr. flowing towards or through (—°). m. n. the shoulder of the yoked animal or the part of the yoke lying on it.

वहंत् f. vehicle or river.

वहंतु m. wedding procession, wedding.

वहन a. (—°) & n. conducting, carrying, bearing; n. also flowing, ship.

वहनभङ्ग m. shipwreck.

वहनीय a. to be carried, drawn, or borne.

वंहन्ती f. pl. flowing water.

वहल a. used to the yoke (cow).

वहित्र n. ship; **°भङ्ग** m. shipwreck.

वहिन् a. = **वहल**.

वंहिष्ठ (superl.) & **वंहीयंस्** (compar.) conducting best (better); most (more) practicable (way).

वह्नि m. beast for draught, team; conveyer, esp. who brings an oblation to the gods (Agni); the rider or charioteer (sev. gods), the flowing one (Soma); in l. l. mostly fire or the god of fire.

वह्निगृह n. house or place of the sacred fire.

वह्नितम (superl.) carrying best (the oblation).

वह्निपतन n. entering the fire, self-immolation.

वह्निमन्त् a. containing fire.

वह्निमय a. consisting of fire, fiery.

वह्निशाला f. = **वह्निगृह**.

वह्निशिखा f. fire-flame.

वह्निसंस्कार m. the burning of a dead body.

वह्निसात्कृ burn, cremate.

वह्निस्फुलिङ्ग m. fire-spark.

वह्य a. fit to draw or carry; n. portable bed, litter.

वह्यक m. beast for draught.

1वा (indecl.) or (following its word), either— or not, i.e. optionally (g.), as, like (= **इव**), indeed, even (= **एव**), but, but if, suppose that (fut.), possibly (after an interr.), often only explet. — **वा—वा** either—or; **वा—न वा** either—or not, perhaps—perhaps not,