विशेषज्ञ a. knowing difference or different things; critical, wise, clever.
विशेषण a. & n. distinguishing, specializing; n. also doing better, surpassing; kind, species; the specializing word i.e. attribute, adjective, adverb, or predicate.
विशेषतस् adv. according to the difference of (—°); especially, in particular.
विशेषमण्डन n. a quite peculiar ornament.
विशेषय् v. 2शिष्.
विशेषवन्त् a. doing or having something peculiar or better.
विशेषविद् a. = **विशेषज्ञ**.
विशेषिन् a. different from or superior to (—°), individual.
विशेष्य a. what is distinguished or specialized; n. substantive, subject.
विशोक a. freed or freeing from grief.
विशोधन a. (f. ई) & n. purifying.
विशोष m. dryness.
विशोषण a. & n. drying up (tr. & intr.).
विशोषिन् a. = prec. a.
विश्पति m. chief of a settlement or a community; du. master and mistress of the house.
विश्पत्नी f. house-wife.
विश्पला f. N. of a woman.
विश्य a. forming or belonging to a community; m. a man of the third caste.
विश्रब्ध a. confident, fearless, secure; °— & n. adv.
विश्रब्धकार्य a. having a confidential or a candid business.*
विश्रब्धप्रलापिन् a. talking without restraint.*
विश्रब्धसुप्त a. sleeping peacefully.
विश्रम m., °ण n. rest, repose, relaxation.
विश्रम्भ m. trust, confidence in (loc., gen., or —°); unrestrained behaviour, ease.
विश्रम्भकथा f., °कथित n. confidential talk.
विश्रम्भगर्भकथा f. the same.*
विश्रम्भण n., °म्भता f. trust, confidence.
विश्रम्भालाप m. familiar conversation.
विश्रम्भिन् a. inspiring or enjoying confidence, confidential.
1**विश्रवस्** n. great renown, glory.
2**विश्रवस्** a. famous, glorious, N. of a Rishi.
विश्रान्त a. rested, refreshed, ceased; desisting from, i.e. destitute of, -less (—°).
विश्रान्ति f. rest, repose, cessation, end.
विश्राम m. rest, repose, deep breath; cessation, tranquillity; also = seq.
विश्रामभू f. place of rest.
विश्रामस्थान n. the same; object of recreation.
विश्रुत a. heard, learnt, understood, known as (nom.); famous, renowned.
विश्रुति f. celebrity, fame.
विश्लथ a. relaxed, languid.
विश्लिष्ट a. loosened, disjoined, seaparated.
विश्लेष m. disunion, disjunction, separation.
विश्लेषण a. dissolving, disuniting; n. = prec.
विश्लेषिन् a. getting loose, falling asunder; separated (from the beloved person).
विश्व a. all, every (n. every one); entire, whole, universal, pervading all (Viṣṇu, the intellect, etc.); pl. **विश्वे** (± **देवास्**) all the gods or the All-gods (as a class). m. the intellect (ph.); n. the All or Universe.
विश्वकर्मन् a. all-doing, all-creating; m. N. of a world-creating genius (similar to & often identified with Prajāpati), in l. l. the architect or artist of the gods.
विश्वकृत् a. & m. = prec.
विश्वकृष्टि a. dwelling among or known to all people, common or friendly to all.
विश्वगूर्त & †**विश्वगूर्ति** a. welcome to all.
विश्वचक्षण & °चक्षस् a. all-seeing.
विश्वचक्षुस् a. = prec.; n. all-eye.
विश्वचर्षणि & **विश्वजन्य** a. = **विश्वकृष्टि**.
विश्वजित् a. all-conquering; m. N. of a cert. sacrifice.
†**विश्वजिन्व** a. all-refreshing.
विश्वजू a. all-impelling.
विश्वतस् adv. from or on all sides, all around.
विश्वतुर् & °तूर्ति a. all-surpassing.
विश्वतोमुख a. (having the face) turned everywhere, facing all sides.
विश्वत्र adv. everywhere, evermore.
विश्वथा adv. by all means, at all times.
विश्वदर्शत a. visible to all, all-conspicuous.
विश्वदानीम् a. always, evermore.
विश्वदाव & °व्य a. all-burning.
†**विश्वदावन्** a. all-giving.