वृक्षेशय a. living on trees.
वृक्षौकस् m. ape (lit. tree-dweller).
वृक्ष्य n. fruit of a tree.
वृज्, वृणक्ति, वृङ्क्ते, pp. **वृक्त** turn, twist off, pluck out (the sacrificial grass), turn or set aside, remove; M. avert, keep away, withhold. C. **वर्जयति** (°ते), pp. **वर्जित** (q.v.) abandon, shun, avoid, exempt, spare; renounce, resign; leave out, exclude. P. be deprived of or excluded from. — **अप** avert, remove, scare away; turn or tear off; finish, conclude. C. abandon, avoid, renounce, yield, grant, present, offer (a funeral meal); keep (a promise), conclude, finish. **अपि** procure to, turn upon (loc.). **अव** turn off, sever; C. remove, destroy. **आ** procure, afford, furnish; take to one's self, appropriate; withhold from (abl.); be favourable to (acc.). C. bend, incline, make favourable, win over. **व्या** separate, divide. **समा** take to one's self, appropriate; C. bend, incline. **उद्** remove, destroy. **नि** bend down, cause to fall, cast away. **परा** turn away (trans. & intr.), flee; tear off, remove, reject, abandon. **परि** turn round, give way, avoid, spare, exempt from (instr.); reject, turn out. C. keep off, remove, shun, avoid, abandon. **प्र** strew (the sacrificial bed); set in or at the fire, heat or glow. **सम्** take to one's self, appropriate. — Cf. **आवर्जित**, **परिवृक्त**, **विवर्जित**.
वृजन (**वृ́जन**) n. enclosure, either sacrificial ground or enclosed settlement, dwelling or the dwellers; also = f. **ई** crooked way, trick, cheat, art, stratagem.
वृजिन a. crooked, false, artful, mischievous; n. & f. **आ** falsehood, fraud, sin.
1**वृत्**, वर्तते, °ति, ववर्त्ति (वर्त्ति), pp. **वृत्त** (q.v.) turn, revolve, roll, run off, pass away (time); go on, take place, happen, occur; abide, live, exist, be (also as simple copula), become; find one's self, feel (w. adv.); (± **वृत्तिम्**) deal with, act, proceed (adv. or instr.); behave towards (loc.), have intercourse with (**सह**, loc. with a woman); be concerned or occupied with (loc. or dat.); live or subsist on or by (instr.); conduce or tend to (dat.); be valid or supplying from a previous rule (g.). With **मूर्ध्नि** stand at the head, be chief in importance; w. **हृदि** or **मनसि** be turned or thought over in the mind; **किं वर्तते** how is it with (gen.); **आत्मनि न वर्तते** he is beside himself (with joy etc.). C. **वर्तयति**, °ते cause to turn or roll, whirl about, brandish, turn i.e. fabricate by turning; spend, pass (time); lead a life, exist (± **जीवितम्**); live on or by (instr.); maintain, observe; perform, accomplish, make, do, utter; show, manifest; explain, tell, relate. I. **वर्वर्त्ति**, **वरीवर्त्ति**, **वरीवृत्यते** turn, roll, be present, exist. — **अच्छ** C. bring near. **अति** intr. pass away (time), cease or desist from (abl.); trans. pass by, cross over, go beyond; overcome, resist, escape, transgress, neglect, omit, forget. **व्यति** intr. = prec., tr. (w. acc.) cross over, pass, overcome, escape. **समति** intr. run away, tr. (w. acc.) pass by, escape. **अधि** roll over (loc.); move or turn towards (adv. in **तस्**). **अनु** intr. pass or rise after, last, continue, also = S. (g.); tr. (w. acc.) roll after, follow, pursue, adhere, cling to, equal in (instr.), consent, agree, obey, oblige, be devoted to or intent upon, conform one's self to or depend upon, fall into or partake of. C. cause to roll on, cause to follow or pursue, join to (loc.); recite, answer. **समनु** go after, follow, conform one's self to (acc.). **अन्तर्** C. mix with (loc.). **अप** turn off or aside, go away, withdraw. **व्यप** the same, desist from (abl.). **अभि** move or turn towards (acc. or adv. in **तस्**), rise, appear, take place; approach, advance (as friend or foe), meet, encounter, attack, conquer. **समभि** approach, go against (acc.); come near or back; rise, appear. **आ** A. (M.) turn or roll hither, sc. **रथम्** = come to; turn around, pass by (acc.); M. roll near or back (intr.),