अषतर (compar.) more acceptable.
अषाढ or **अषाळ्ह** a. unconquerable; m. a man's name.
अष्टक a. eightfold; m. a man's name; f. **आ** the eighth day after full moon.
अष्टगुण a. = prec. adj.
अष्टधा adv. eightfold, eight times.
अष्टन् a. eight.
अष्टपाद् a. eight-legged.
अष्टभाग m. an eighth.
अष्टम, f. **ई** eighth.
अष्टमकालिक a. eating (only) at every eighth meal-time.
अष्टरसाश्रय a. based on the eight sentiments, i.e. dramatic.
अष्टवर्ष a. aged eight years.
अष्टविध a. eightfold, of eight kinds.
अष्टाङ्ग a. eight parts of the body (°—); adj. consisting of eight parts or members.
अष्टादशधा adv. eighteenfold.
अष्टादशन् a. eighteen.
अष्टादश & **अष्टादशम** a. eighteenth.
अष्टापद् (nom. °पात्, f. °पदी) eight-legged.
अष्टापाद्य a. eightfold.
1**अष्टि** f. reaching.
2**अष्टि** f. N. of a class of metres.
3**अष्टि** f. grain of seed.
अष्टोत्तर a. more eight.
अष्ट्रा f. goad.
अष्ठोला f. globe, ball, round pebble or stone.
अष्ठीव n. (only —°) & °वन्त् m. knee-pan.
1**अस्**, **अस्ति** be, exist, happen, become; be present or at hand; fall or belong to (gen. or dat.), be enough for (gen.), be able to (dat.); turn to, serve for (2 dat.). **अस्तु** or **एवमस्तु** well, so be it. With **न** not be, be gone. Pers. or impers. with another fin. verb = I happen to or it happens that I, e.g. **अस्ति पश्यसि** do you happen to see? **अस्मि विक्रीणे** I happen to sell. — **अति** be beyond, surpass (acc.). **अपि** be in or with (loc.), fall or belong to (loc. or dat.); partake of (impers. w. gen. & loc.). **अभि** be above, rule, overcome, conquer. win; *fall to one's (gen.) share. **उप** be in or with, partake of (acc.). **परि** overtake; pass or spend (time). **प्र** be prominent, excel. **प्रति** equal, emulate (acc.). **सम्** equal, reach; be together with (**सह**).
2**अस्**, **अंस्यति** (**असति**), pp. **अस्त** (q.v.) throw, cast, shoot at (loc., dat., or gen.), with (instr.). — **अप** throw away, lay down, doff, leave, give up. **अभि** (also **असति**, °**ते**) throw, hurl; throw one's self upon, take to, practise, study, read; repeat, double, reduplicate (g.). **उद्** throw up, lift, throw away; rise from (acc.). **क्षुद्** spread, disperse, dismiss, give up. **नि** (also **असति**) throw or put down, lay aside, put or pour in (loc.), apply to (loc.), turn (the eyes) upon (loc.), deposit, commit to (loc), give up, relinquish; bring forward, mention. **उपनि** put down, bring forward, indicate, insinuate. **विनि** (also **असति**) lay asunder, spread; put, place, turn upon or in, apply to (loc.), deposit, commit, entrust to (loc.). **संनि** (also **असति**) put down (together), take off; put or place on (loc.), commit or entrust to (loc. or gen.); abandon, relinquish, give up, esp. the world, i.e. become an ascetic. **निस्** throw out, send away, banish from (abl.); keep of, remove, destroy. **परा** cast away, expose (a child); leave, reject, refute. **परि** cast or turn about, throw down, toss, upset (also C.). put on (M.). **विपरि** overturn, upset, invert, transpose, change. **प्र** cast forwards, hurl, throw or put in (loc.), throw down. **प्रति** throw towards or against; cast away, shake off. **वि** cast asunder, break in pieces, scatter. **सम्** put together, join; P. be composed with (instr.). — Cf. **अपास्य**, **अभ्यस्त**, **उपन्यस्त**, **न्यस्त**, **पर्यस्त**, **विपर्यस्त**, **व्यत्यस्त**, **व्यस्त**, **समस्त**.
असंयत a. unrestrained, uncontrolled.
असयतात्मन् a. having the soul uncontrolled.
असंयाज्य a. unfit for common sacrifices.
असंवसन्त् a. not living together with (instr.).
असंवीत a. uncovered, unclothed.
असंवृत a. uncovered, bare; n. a cert. hell.
असंशय m. no doubt; a. having no doubt, n. adv.