व्याहित a. indisposed, unwell, sick.
व्याहृत a. uttered, spoken, communicated; n. talk, speech, singing (of birds).
व्याहृति f. utterance, word, (sacred) exclamation (also °तो f.).
व्युच्छित्ति f., °च्छेद m. interruption, disturbance.
व्युच्य n. impers. to be objected or contested.
व्युत or व्यूत a. plaited, twisted, woven, variegated.
व्युत्क्रम m. transgression, offence; inverted order.
व्युत्थान n. awakening, rising.
व्युत्थित a. gone asunder, split; diverging, differing; roused, excited; (± धर्मात्) forgetful of one's duty, disloyal.
व्युत्पत्ति f. origin, growth, development.
व्युत्पन्न a. developed, derived (g.); taught, educated, versed in (instr.).
व्युद् & °क a. waterless, dry.
व्युदास m. letting go, giving up, removing, excluding.
व्युन्दन n. wetting, moistening.
व्युपरम m. coming to rest, cessation, end.
व्युपशम m. ceasing, desisting.
व्युष् f. dawn, daybreak.
व्युषित & व्युष्ट a. shone up, grown bright; loc. व्युषिते at daybreak.
व्यूष्टि f. shining up, growing bright, dawning; reward for (gen., loc., or —°), requital, retaliation; grace, beauty.
व्यूष्टिमन्त् a. fetching reward or endowed with beauty.
व्यूढ a. spread, expanded, broad, large.
व्यूढा f. led-away, married.
व्यूढोरस्क a. broad-breasted.
व्यूह m. shifting, dislocation, distribution, disposition, arrangement, military array; totality, a whole or complex; host, troop, multitude; detailed explanation or description.
व्यूहन a. & n. placing apart, separating; n. also shifting, change, development.
व्यृद्ध a. deprived of (instr.), failed, idle, vain.
व्यृद्धि f. exclusion, loss, failure, ill-luck, want.
व्रीनस् a. guiltless, sinless.
व्रीकस् a. dwelling far asunder.
व्रोमग a. moving in the sky, flying; m. such a being.
व्रोमगामिन्, °चर, & °चारिन् a. = prec.
व्रोमन् n. heaven, sky, air; instr. व्रोममार्गेण & °वर्त्मना through the air.
व्रोमसद् a. dwelling in the sky.
व्रोमस्पृश् a. touching the sky.
व्रोष a. burning, hot.
व्रज्, व्रजति (°ते), pp. व्रजित proceed, march, go (± पद्भ्याम् on foot), go to (acc., r. loc. or *dat.), go for i.e. to fetch (acc.), *be going to (infin., dat., or adj. in अक); attack, approach (a woman); go from, leave (abl.), pass away (time), get into a state or condition (acc.). With अधस् go down i.e. be digested; w. पुनर् return to life; w. सह agree, make peace. C. व्राजयति drive. — अति pass beyond, roam through. अनु go along, accompany, follow; visit, go to or into (acc.). अप go away. अभि go to or through. आ come near, approach; come back, return (± पुनर्); go to, arrive at (acc.). प्रत्या & समा come back, return. उद् leave home. प्रत्युद् go to meet. उप come near, go to, follow. प्रत्युप march against, attack. परि walk about, circumambulate; roam, wander (esp. as a religious mendicant). प्र march forth, go to, wander (= prec.). अभिप्र march forth towards or to meet. सम् travel. अनुसम् go after, follow. उपसम् enter (acc.). — Cf. प्रव्रजित.
व्रज m. (n.) fold, shed, stable, station of herds; herd, flock, troop, multitude; N. of a region.
व्रजन n. wandering, way, road.
व्रजनाथ m. lord of the folds, E. of Kṛṣṇa.
व्रजसुन्दरी & °स्त्री f. sheperdess.
व्रजाङ्गना f. the same.
व्रजिन् a. being in a stable.
व्रज्य a. belonging to a fold.
व्रज्या f. going, motion; group, class.
व्रण m. (n.) wound, sore; fracture, scar, rent.
व्रणन n. piercing, perforating.