श्राद्धकर्मन् n., **°कल्प** m. (celebration of) a Çrāddha or funeral meal.
श्राद्धकाल m. the time for a funeral meal.
श्राद्धदिन n. the day for a funeral meal.
श्राद्धदेव m. the god of the funeral oblation (Manu or Yama Vaivasvata, also Vivasvant etc.).
श्राद्धभुज् m. partaker of a funeral meal.
श्राद्धभोजन n. abstr. to prec.
श्राद्धमित्र a. seeking to win friends by funeral meals.
श्राद्धाह n. = **श्राद्धदिन**.
श्राद्धाहिक a. performing Çrāddhas every day.
श्राद्धिक a. relating to a funeral meal.
श्राद्धिन् a. giving or partaking of funeral meals.
श्रान्त a. tired, worn out, exhausted; n. weariness, exhaustion, self-castigation, ascetism.
श्रान्ति f. weariness, fatigue.
श्रापिन् a. cooking (—°).
श्रार्य a. endowed with (loc.).
श्राव m. N. of a man.
श्रावक a. listening to (—°); audible far and wide. m. hearer, pupil, follower, esp. of Buddha.
1**श्रावण** a. perceived by the ear, audible; n. causing to be heard, communicating, announcing.
2**श्रावण**, f. **ई** relating to the lunar mansion Çravaṇa; m. a cert. month in the rainy season.
श्रावणीय a. to be announced or heard.
श्रावयत्पति a. making the mighty famous.
श्रावयत्सखि a. making the friend famous.
श्रावयितव्य a. to be communicated or informed of (acc.).
श्रावस्त m. N. of a king, f. **ई** N. of a city.
श्रावितृ m. hearer.
श्राविन् a. hearing or audible (—°).
श्राव्य a. audible, also = **श्रावयितव्य**.
श्रि, श्रयति, °ते, pp. **श्रित** (q.v.) A. trans. lean, lay against or on, turn or transfer to, spread (esp. light) over (loc.); M.P.(A.) intr. lean or rest upon, lie or be situated in or on, join one's self with (acc. or loc.); M.(A.) resort to, strive after (acc.); get entrance, befall (acc. or loc.); incur, undergo, get into a state or condition. — **अधि** A. spread over (acc. or loc.); put on (loc., esp. on the fire ± **अग्नौ**); lie or sit down upon (acc.). **प्रत्यधि** A. place near (the fire). **समधि** A. (± **अग्नौ**) place over the fire. **अप** M. lean, rest. **अभि** bring near; resort to (acc.). **आ** A. fix on (loc.); touch, befall (acc.). A.M. cling to, lean or rest upon (acc.); resort or have recourse to, seek protection from, come to, arrive at; undergo, incur, get; partake of, choose, take to (acc.). **अपा** A. (trans.) lean against, hang on (loc.); A.M. (intr.) lean or rest upon, have recourse to, take to, choose, seize, occupy. **व्यपा** approach for protection; take to, use, employ. **उपा** & **समुपा** lean against, resort to, rest or depend on (acc.). **समा** the same + take to, indulge in (acc.); seize, occupy. **उद्** A. lift, raise; M. arise, stand upright. C. **उच्छ्रापयति** lift, raise, increase, enhance. **अभ्युद्** M. rise, get up. **प्रत्युद्** rise against (acc.). **समुद्** lift, raise. **उप** A. (trans.) lean against (loc.); M. lean or rest upon (acc.); A.M. join, meet (acc.). **परि** lay about; enclose, fence, surround. **प्र** lean forward or against; join with, add to (loc.). **वि** A. put asunder, open, expand; M. refl. **सम्** A. put together, mix, mingle, join (M. refl.); M.(A.) betake one's self to, seek protection from, depend on, take to, partake of. **अभिसम्** seek help from or in; take to, partake of, use, employ (acc.). **उपसम्** go to meet, join, attend, depend on (acc.). — Cf. **अधिश्रित, अभ्युच्छ्रित, आश्रित, उच्छ्रित, प्रश्रित, प्रोच्छ्रित** (add.), **संश्रित, समाश्रित, समुच्छ्रित**.
श्रित् (—°) come to, being in.
श्रित a. clinging to, resting, seated, or placed upon, being or contained in (loc., r. acc. or —°), fled or resorted to, got into a state or condition (acc. or —°); pass. approached, applied to, occupied, chosen.
श्रिति f. way, path.
श्रियसे dat. inf. to make a show.