संचिन्त्य a. to be thought of or considered.
संचूर्णन n. grinding down.
संचृत् f. fastening together, joining.
संचेय a. to be piled up or gathered.
संचोदन n. impelling, urging on.
संछन्न a. covered, veiled, hidden, unknown.
संछेत्तव्य a. to be removed (cf. seq.).
संछेत्तृ m. cleaver i.e. remover (of a doubt).
सञ्ज् or **सज्**, **संजति, °ते**, pp. **सक्त** (q.v.) A. trans. hang on or together; M. intr. hang on (acc.), cleave or stick to (loc.); P. **सज्यते** hang on (loc.), **सज्जते (°ति)** be hung on or attached to (loc.); cleave, stick; lag, tarry; be intent upon or devoted to (loc.). C. **सञ्जयति** attach, connect with (loc.); **सज्जयति** fix on, attach to (loc.); copulate i.e. prostitute. — **व्यति** mix or join mutually. **अनु** hang or stick with (instr.), add; P. **अनुषज्जते** hang on, adhere or cling to (acc. or loc.), devote one's self to or occupy one's self with (loc.). **अभि** utter a curse; lay a claim upon (loc.). **अव** A. hang or fasten upon, commit or transfer to (loc.). P. **अवसज्यते** be hung or fastened; **अवसज्जते** cling or attach one's self to. **आ** hang or suspend on (loc.); impose upon, transfer to (loc.); lean on, cling to (acc.), follow close to a person's (acc.) heels (also **आसज्जते**). C. suspend, cause a pers. (intr.) to hang or put on (loc.); appoint to (loc.). **व्या** get engaged in a quarrel or fight. **समा** hang on or round; lay (a change) on, commit or transfer to (loc.). **नि** M. hang round (one's self) or down. **प्र** A. attach (one's self) to (loc.); hang, stick, or furnish with (instr.); approach as an enemy, engage in a quarrel with (loc.); (cause to) happen, occur, or result. P. (in both forms) cling or stick to, be occupied with (loc.). **संप्र (सज्यते, °ति)**, be attached to (loc.). **वि** A. hang on, suspend; P. **(षज्जते)** be devoted or attached to (loc.), esp. to the world or to a beloved person; be followed close by (instr.). **सम्** (**सज्जते, °ति**) stick, adhere, cling to (loc.); get into a quarrel or fight with (instr.), attack, assail (acc.); stop, falter (voice); flow together, join; be engaged, commence (fight). — Cf. **अतिषक्त, अनुषक्त, आषक्त, निषक्त, प्रसक्त, विषक्त, व्यतिषक्त, व्यासक्त** (add.), **संसक्त**.
सञ्जन n. attaching, fastening, putting together.
संजनन a. (f. **ई**) & n. producing, causing, effecting; n. also springing forth, growth.
संजय a. victorious; m. victory, a kind of military array, a man's name.
संजल्प m., **°ल्पित** n. talking together, conversation.
संजात a. born, produced, arisen, **°लज्ज** a. ashamed, embarrassed.
संजित् m. winner, conqueror.
संजिति f. gain, complete victory.
संजिजीवयिषु a. wishing to animate.
संजिजीविषु a. wishing to live
संजिहीर्षु a. wishing to destroy.
संजीव a. & m. reviving (tr. & intr.).
संजीवक, f. **°विका** animating; m. N. of a bull.
संजीवन, f. **ई** animating; m. a cert. hell; n. living or coming to life again.
संजीविन् a. animating, rendering alive.
संजुष्ट a. visited or inhabited by, filled with (instr. or —°).
संज्ञ & **संज्ञका**, f. **°ज्ञका** (adj. —°) named, termed.
संज्ञता f. abstr. to **संज्ञा** consciousness.
संज्ञपन n. making unanimous or = seq.
संज्ञप्ति f. suffocation of the sacrif. animal.
संज्ञा f. mutual understanding, agreement, harmony; signal, gesticulation with the hand etc. (—°); consciousness, perception, idea; designation, name, technic term (cf. **संज्ञ** etc.); N. of Tvaṣṭṛ's daughter.
संज्ञातरूप a. of known appearance.
संज्ञाति f. unanimity, agreement.
संज्ञान a. causing unanimity or concord, f. such a ceremony. n. unanimity, harmony, agreement with (loc. or instr.), mutual or right understanding.
संज्ञार्थम् adv. to give an idea.
संज्ञित a. made known, produced, called, termed (—°).