course (of a river), appearance, origin; income, revenue, possession, title; knowledge, science, doctrine; augment (g.).
आगमन n. coming, arrival, appearance.
आगमवन्त् a. approaching sexually.
आगमापायिन् a. coming and going.
आगमिन् a. augmented (g.).
आगर्भनिर्गम (°—) from birth.*
आगस् n. offence, injury, sin.
आगस्त्य a. relating to Agasti; pl. Agasti's descendants.
आगामिन् a. coming, future.
आगामुक a. coming, wont to come to (acc.).
आगार n. room, dwelling, house.
आगुर् f. acclamation (r.).
आग्निक, f. ई belonging to fire or to the fire-sacrifice.
आग्नीध्र a. belonging to the Agnīdh. m. = **अग्नीध्**; n. the place for or the function of the A.
आग्नीध्रीय being within the Āgnīdhra (v. prec. n.); m. the fire therein.
आग्नेय, f. ई relating to fire or Agni, fiery.
आग्रयण m. firstling (a cert. Soma-libation); f. ई & n. oblation of firstlings or first-fruits.
आग्रयणक n. (& adj. —°) = prec. n.
आग्रहायणी f. a cert. day of full moon.
आघर्घरम् adv. growlingly.
आघाट m. & **आघाटि** m. or f. cymbal, rattle (cf. seq.).
आघात m. striking, killing, blow; slaughter-house, place of execution.
आघृणि & †**आघृणीवसु** a. glowing, hot.
आघोषणा f. calling, proclaiming.
आङ्गिरस, f. ई relating to or descending from the Āngiras.
आङ्घ m. n. praise, hymn.
आचमन n. rinsing the mouth or sipping water; the water used for rinsing the mouth (also f. ई).
आचरण n. approach, arrival; conduct, behaviour; cart, carriage.
आचरित n. arrival, conduct, custom, customary proceeding, usage, way.
आचरितव्य a. to be done; n. impers. (it is) to be acted in the usual way.
आचान्त a. sipped (water); rinsed or having rinsed (the mouth).
आचाम m. the water or foam of boiled rice.
आचार m. conduct, (good) behaviour; custom, usage, ordinance, institute; abl. in °तस्.
आचारवन्त् a. of virtuous conduct.
आचारहीन a. defective in conduct.
आचार्य m. teacher, spiritual guide (poss. °वन्त्; abstr. °ता† f., °त्व† n.); a cert. caste.
आचार्यक n. office or art of teaching.
आचार्योपासन n. reverence for the teacher.
आचिख्यासा f. wish to express; a. °सु.
आचिख्यासोपमा f. a kind of comparison.
आचित a. heaped, accumulated; filled or covered with (instr. or —°).
आच्छन्न a. covered, clothed.
आच्छाद m. clothing, clothes.
आच्छादक a. concealing, covering.
आच्छादन n. covering, clothing.
आच्छादिन् a. concealing, hiding (—°).
आच्छिन्न a. cut off, split, broken.
आज a. coming from or belonging to goats; n. E. of a cert. lunar mansion.
आजमीढ (°ढ्ह) m. patr. from **अजमीढ**.
आजाति f. birth, origin, existence.
आजान n., **आजानि** f. the same.
आजि m. f. running or fighting match; race, battle, combat; place for running, course.
आजिमुख n. front of battle.
आजीगर्ति m. patron. from **अजीगर्त**.
आजीव m., °वन n., (°विका f.*) livelihood, subsistence.
आजीवितान्तम् adv. through (lit. to the end of) life.
आजुह्वान a. sacrificed or worshipped with sacrifices.
आज्ञप्ति f. order, command.
आज्ञा f. the same.
आज्ञाकर m., ई f. servant; abstr. °करत्व n.
आज्ञान n. perceiving, understanding.
आज्ञाभङ्ग m. violation of a command, disobedience.
आज्ञाभङ्गकारिन् a. violating a command, disobedient.
आज्य n. melted or clarified butter, also oil and milk (used for religious purposes).