अचित & अञ्चित (q.v.) bend, move, go; exalt, honour. C. अञ्चयति rouse, excite. — अप push off, remove. आ bend, curve. उद् lift up, raise. नि bend down; drop, sink. परि turn. वि bend asunder, spread, extend. सम् bend or press together.

अचक्षुर्विषय a. not being within the reach of sight, invisible; m. a far distance.

अचक्षुस् a. eyeless, blind.

अचन्दन a. not being sandal.

अचर a. immovable, firm.

अचरम a. having no hindmost, i.e. having innumerable followers.

अचल a. the same; m. mountain, f. आ the earth.

अचलन n. immobility; inflexibility from (abl.).

अचलप्रतिष्ठ a. of firm standing.

अचापल n. non-unsteadiness; firmness, constancy.

अचिंत् a. unthinking, foolish.

अचिंत्त a. unconceived, inconceivable.

अचिन्ति f. want of intellect, folly.

अचिन्तनीय a. inconceivable.

अचिन्ता f. thoughtlessness, disregard.

अचिन्तित a. unthought of, unexpected.

अचिन्त्य a. incomprehensible.

अचिन्त्यपराक्रम a. of inconceivable power.

अचिन्त्यरूप a. of incomprehensible form.

अचिर a. not long (time); short, brief. °— not long ago, recently, just (esp. before pp.); °रम्, °रेण, & °रात् in a short time, soon, directly.

अचिरद्युति, °प्रभा & °प्रभास् f. lightning (lit. having brief splendour).

अचिरप्रव्रजित a. recently become a religious mendicant.

अचिरस्थित a. not having been kept (lit. not h. stood) a long time.

अचिरोदित a. just risen.

अचेतन a. reasonless, unconscious.

अचेतस् a. the same.

अचेष्ट a. motionless; abstr. °ता f.

अचोदित & अचोद्यमान a. not compelled, spontaneous.

अचौर m. no thief.*

1अञ्च् or अञ्चा adv. close by, here; prep. to, towards (acc.); often °— in verbs.

2अच्छ a. clear, transparent, clean, pure.

अच्छल n. no fraud or artifice; instr. adv.

अच्छिद्र a. unbroken, uninterrupted, complete.

अच्छिन्न a. uncut, unbroken, unhurt.

अच्छेद्य a. not to be cut off.

अच्छोक्ति f. invocation, invitation.

अच्युत or अच्युत a. unshaken, firm, imperishable; m. N. of Viṣṇu.

अच्युतच्युत् a. shaking what is firm.

अज्, अंजति, °ते drive. — अप drive away. अभि drive near or together, join. अव drive down. आ bring near, fetch; approach. उद् M. drive out, take off. उप drive near or hither. निस् drive out. वि drive asunder, rush through (acc.). सम् drive together, unite; overthrow.

1अज m. drift, rush; driver, mover (often w. एकपद् q.v.); he-goat, f. आ she-goat.

2अज a. unborn; f. आ nature (ph.).

अजगर m. large serpent, boa.

अजड a. not stupid, wise.

अजन unpeopled; n. solitude.

अजप & °पाल m. goat-herd.

अजमायु a. bleating like a goat.

अजमीढ (°ऋ) m. N. of a man.

अजय्य a. invincible.

अजर a. not aging, ageless, undecaying.

अजरन्त् & अजर्य a. the same.

अजरामर a. free from age and death; °वत् adv., °त्व n. abstr.

अजल्पन्त् a. not saying.

अजस्र a. unexhausted, incessant; n. adv.

अजहल्लक्षणा f. opp. of जहल्लक्षणा q.v.

अजात a. unborn, not existent.

अजातपक्ष a. having no wings (grown).

अजातशत्रु a. having no enemies (existent), E. of Yudhiṣṭhira etc.

अजानन्त् a. not knowing.

अजामि a. not of kin; not becoming among kindred.

अजावि (m. pl.), अजाविक (n. sgl.) goats and sheep.

अजित a. unconquered, unsubdued.

अजितात्मन् a. having an unsubdued soul.

अजितेन्द्रिय a. having unconquered senses, passionate.