आज्यप a. drinking melted butter; pl. a class of Manes.
आञ्क्, आञ्क्ति tear, stretch.
आञ्जन n. ointment, esp. for the eyes.
आञ्जनगन्धि a. smelling of ointment (v. prec.).
आटविक a. belonging to a wood; n. woodman, forester.
आटोप m. puffing up, pride, self-conceit.
†आडम्बर m. a kind of drum, noise, sound, bombast; the non-plus-ultra of (—°).
आढक m. n. (adj. —° f. ई) a cert. measure of grain.
आढ्य a. opulent, wealthy; abstr. °ता† f.
आणि m. the pin of the axle-tree (also *अणि).
आण्ड n. egg; m. du. the testicles; f. ई a t.
आत् (abl. adv.) from this, afterwards, thereupon, then, further, often correl. to यद्, यदा, यदि and followed by इत्.
आतङ्क m. pain, sorrow, anguish.
आतञ्चन n. rennet.
आतत a. stretched out, spread, strung (bow), turned to, hung on (loc.); wide, long.
आततायिन् & °तायिन् a. having a stretched bow; threatening, inimical.
आतप a. causing pain; m. heat, sunshine.
आतपत्र n. a large umbrella used as a parasol.
आतपवारण n. a parasol.
आता f. (instr. pl. also आतैस्) frame, border, edge.
आताम्र a. reddish.
आति or आती f. a kind of water-bird.
आतिथेय, f. ई hospitable; f. ई & n. hospitality.
आतिथ्य a. = prec. a.; n. hospitality, (hospitable) reception.
आतिरेक्य n. excess, superfluity.
आतुजे (dat. inf.) to procure or bestow.
आतुर a. diseased, sick, suffering from (—°).
आत्त a. seized, assumed, taken. °— having taken or having been robbed of.
आत्तगन्ध a. hurt, insulted (lit. whose smell or breath is taken away).
आत्तदण्ड a. having taken or lifted the sceptre.
आत्तधन्वन् a. having taken or grasped a bow.
आत्तशस्त्र a. having taken a weapon, armed.
आत्म (—°) = आत्मन्.
आत्मक, f. आत्मिका (—°) having the nature of, consisting of, -like.
आत्मकृत a. done by or against one's self.
आत्मगत a. being connected with or contained in one's self; n. adv. to one's self, i.e. aside (d.).
आत्मगति f. one's own way, course, power; instr. by one's own act or means.
आत्मचिन्ता f. meditation on the soul.
आत्मच्छन्दानुचारिन् a. following one's own will, wilful, wayward.*
आत्मज a. born of one's self; m. son, f. आ daughter.
आत्मज्ञ a. knowing one's self or the all-soul.
आत्मज्ञान n. self-knowledge; knowledge of the all-soul.
आत्मता f., °त्व n. abstr. to आत्मन्.
आत्मतुल्य a. like one's self.
आत्मतृप्त a. satisfied with one's self.
आत्मत्याग m. suicide (lit. leaving one's self).
आत्मत्यागिन् a. suicide (lit. who leaves himself).
आत्मदान n. gift of self.
आत्मन् m. breath, life, spirit, soul; the supreme spirit or all-soul; nature, character; self, one's self (as refl. pron.). Often °— one's own; —° = आत्मक. Instr. w. an ordin. number v. seq.
आत्मनातृतीय a. (made) the third by one's self; being one's self the third with two others.
आत्मनेपद n. the middle (lit. self-) form of the verb.
आत्मन्वन्त् & आत्मन्विन् a. having a soul, animated.
आत्मप्रदान n. = आत्मदान.
आत्मप्रभ a. shining by one's self, self-illuminated.
आत्मप्रशंसा f. self-applause.
आत्मवेदृ a. knowing the all-soul; m. knowledge of the all-soul, T. of a philos. work.
1आत्मभव m. the existence or being of one's self.
2आत्मभव a. existing of one's self.
आत्मभाव m. the being or nature of one's self, one's own personality; °स्थ a. remaining in one's own nature.