fasten to (loc.). **अन्वा** enter, ascend, attain (after one another). **उपा** go to, have intercourse with (acc.); attend to, observe. **समुपा** step near; attend to, practise. **समा** ascend, resort to, enter, stop, stay; prepare for, set about, take to, choose, use, employ, practise, execute. **उद्** stand up, rise (esp. from a sacrificial acts, i.e. finish, close), awake, appear, sprout, grow. M. raise one's self to, prepare for (dat. or loc.). C. cause to stand up, raise, scare up, awaken (from sleep or death); lift up, erect, establish; pull or draw out; send off, expel, incite, instigate, urge on, encourage. D. wish to rise. **अनूद्** rise after, follow. **अभ्युद्** rise towards, go to meet (acc.); begin, undertake. **उपोद्** rise before or to meet, approach, go to (acc.). **प्रोद्** spring up, rise, appear. **प्रत्युद्** rise up to meet (acc.). **व्युद्** rise up in different directions; turn from, give up (abl.); forget one's duty (M.). C. call in question, disagree about (acc.); alienate, remove, depose. **समुद्** rise (together), come out of, spring from (abl.); appear, become visible; go about to work, prepare for (loc. or infin.). C. cause or bid to rise, lift up, rouse, awaken. **उप** stand by, near, opposite, or round (acc.); come near, approach, resort to, attend on, serve, worship; present with (instr.); be present or at hand, be to one's disposal or fall to one's (acc. or gen.) share. C. cause to stand near or opposite (acc.); fetch, bring near. **अनूप** step near (after one another), approach (acc.). **अभ्युप** worship. C. bring near. **पर्युप** stand around (acc.); attend with (instr.). **प्रत्युप** M. stand opposite, attend on (acc.). **समुप** stand near, approach, fall to one's lot (acc.). **नि** C. fix in (loc.). **परिनि** C. teach thoroughly (gen. of pers.). **निस्** grow forth, rise from (abl.); bring to an end, accomplish, prepare, make ready. C. drive out; prepare, make ready. **परि** stand around or in the way; obstruct, hinder; be left, remain. **प्र** A.(M.) rise, stand upright, stand before (acc.); M. be up or awake, (A.) set out to go, depart from (abl.), betake one's self to (acc. ± **प्रति** or loc.). C. send out, dismiss, banish, put away. **अतिप्र** rise above (acc.), be prominent. **अनुप्र** set out after (acc.), follow; C. send after. **अभिप्र** go out in pursuit of, have in view (acc. ± **प्रति**), prevail over (acc.). C. drive out (cattle). **विप्र** M.(A.) rise or set out (in various directions); go asunder, spread, expand. **संप्र** M. stand or step together (before the altar); set out to go, betake one's self to (acc. or loc.). **प्रति** stand, stay, remain; stand still or firm, be established or founded upon (loc.); get a place or foothold, thrive, prosper; withstand, resist; spread over (acc.). C. set up, erect, fix, support; place in or upon, appoint to (loc.); present, offer, entrust or commit to (loc.). **अनुप्रति** get on, thrive or prosper after (acc.). **संप्रति** apply to (loc.). **वि** M.(A.) stand apart, go asunder, be spread in or over (acc.); part with or be separated from (abl.); stand firm, not budge. C. spread, extend. **अनुवि** & **अभिवि** M. spread over, pervade (acc.). **सम्** M.(A.) stand by, remain with (loc., w. **वाक्ये** obey); stand still, stop, stay; meet (as foes); come to an end or to perfection; succeed, prosper; perish, die. C. lift up, raise, strengthen, comfort (w. **आत्मानम्** compose one's self); fix, erect, build, establish, settle; bring on or in (loc.); check, restrain; get through, finish, kill. **अनुसम्** go along, pursue. M. be finished later. **अभिसम्** stand still or end with (acc.). C. cause to stand still or to end with. — Cf. **अधिष्ठित, अनुष्ठित, अनुसंस्थित, अभिष्ठित, अभ्युत्थित, अभ्युपस्थित, अवस्थित, आस्थित, उत्थित, उपस्थित, उपास्थित, निष्ठित, निःष्ठित** (sic!), **परिनिष्ठित, परिष्ठित, परिस्थित, पर्यवस्थित** (add.), **पर्युपस्थित, प्रतिष्ठित, प्रत्युपस्थित, प्रस्थित, प्रोत्थित, विष्ठित, व्यवस्थित, व्युत्थित, संस्थित, समवस्थित, समास्थित, समुत्थित, समुपस्थित, संप्रतिष्ठित.**