आश्रव a. obedient; abstr. **°ता** f.
आश्रावण n. call (r.).
आश्रित a. leaning, hanging, depending on; resorting, devoted, subject to (acc., gen., loc., or —°), m. dependant, servant; clinging, belonging, relating to (acc. or —°); come to, having got, obtained, or taken to (acc. or —°), dwelling, seating, standing, lying, situate in or on (acc., loc. or —°); visited, approached, assisted, helped, reached, entered, got, obtained, practised, chosen.
आश्रित्य ger. resorting to, taking care of (acc.), often = because or for the sake of.
आश्रुत a. heard, audible, granted, promised; n. calling, exhortation (r.).
आश्रुति f. reach of hearing.
†**आश्रुत्कर्ण** a. having ears to hear.
आश्रेष m. embracer (a demon).
आश्लिष्ट a. hanging on, clinging to (loc. or —°); embraced, encircled.
आश्लेष m. close contact, embrace. f. **आश्लेषा** sgl. & pl. N. of a lunar mansion.
आश्व a. belonging to or coming from horses.
आश्वत्थ, f. **ई** made of (the wood of) the holy fig tree.
आश्वयुज m. = 2**आश्विन** m.
आश्वाश्व a. having quick horses.
आश्वास m. breathing anew, recovery, comfort, confidence in (gen. or loc.).
आश्वासन n., **°ना** f. consoling, encouraging, refreshment, comfort.
आश्वासनशील a. disposed to encouraging another; abstr. **°ता** f.*
आश्वासिन् a. reviving, cheering up.
1**आश्विन**, f. **ई** a. resembling riders.
2**आश्विन** a. belonging or consecrated to the Açvins; m. a cert. mouth.
आषाढ m. a cert. mouth.
आष्ट्री f. fire-place, hearth.
1**आस्** excl. of joy or displeasure.
2**आस्**, **आस्ते** (**आस्ति**, **आसति**, **°ते**, **आस्यति**, **°ते**), pp. **आसित** (q.v.) & **आसीन** sit, seat one's self on (loc.); settle down, keep quiet, rest, lie, dwell, stay, remain; continue, keep on (w. nom of a pp., adj. or subst., also adv. or ger.); belong to (gen.); be or turn to (dat.); also trans. keep, perform, celebrate. C. **आसयति** cause to sit down. — **अधि** sit or lie down upon (acc.), inhabit, enter, get into, undergo; preside, rule. **अनु** sit near or round (acc.), sit down after another (acc.); worship, celebrate. **उद्** sit apart, be indifferent or passive. **उप** be seated, esp. sit near or round (acc.); surround, invest; expect, wait for or on, honour, respect; partake of, enjoy, celebrate, perform, execute; get into, inhabit; undergo, take pains, endeavour to (pp.); keep on, continue (pp. or ger.). C. **उपासयति** cause to sit or to do homage.* **पर्युप** sit upon or around, surround; revere, worship; partake of, enjoy. **समुप** be seated; perform, execute; celebrate, revere, wait upon, attend. **परि** sit or assemble round (acc.), endeavour at (acc.); keep quiet, i.e. do nothing. **सम्** sit (together), assemble round (acc.), hold a meeting; abide, dwell in (loc.); take to, exercise (acc.); also = **प्रतिसम्** be a match for, withstand. — Cf. **अध्यासित**, **उदासीन**.
3**आस्** n. mouth, face; only abl. **आसस्** w. **आ** by word of mouth, in person; & instr. **आसा** before one's eyes, near or from near, openly.
1**आस** m. ashes, dust.
2**आस** m. seat, proximity; abl. adv. (from) near.
आसक्त a. suspended, hanging on; clinging, attached, or used to; intent on (loc. or —°).
आसक्ति f. adhering, clinging to, pursuit, devotion; as adv. coherently, entirely.
आसङ्ग m. = prec. f.
आसङ्गिन् a. hanging on (—°).
आसञ्जन n. hanging on, fastening; handle, hook.
आसत्ति f. close connection, union.
आसन् n. mouth, jaws.
आसन or **आसन** n. sitting, sitting down; the way of sitting (r.); sitting quiet, halting; seat, throne, high position.
आसनस्थ a. being seated.
आसनोदक n. du. seat and water.