आहवनीयागार a. house or place for the Ā.-fire (v. prec.).
आहार, f. ई fetching, procuring, going to fetch (—°); m. taking, seizing, employing; eating, food.
आहारदान n. giving food, feeding.
आहारार्थिन् a. seeking food, hungry.
आहिण्डक m. traveller,* also = seq.
आहिण्डिक m. a cert. mixed caste.
आहित a. put on (esp. of wood put on fire), placed, deposited, pledged, performed, done; being in, resting on (—°).
आहिताग्नि m. = **अग्न्याहित**.
आहिति f. laying on or what is laid on.
आहिर्बुन्ध्य & °**ध्न्य** m. n. E. of a lunar mansion.
आहोन्त m. a man's name.*
आहुत a. sacrificed or worshipped with sacrifices, put into the fire.
आहुति f. offering, oblation; p. °**मन्त्** † & °**वन्त्**.
आहुती कृ offer as a sacrifice.
आह्वं f. invocation.
आहूत a. called, invoked, invited, summoned, challenged.
आहूतप्रपलायिन् m. who absconds when summoned.
आह्वति f. = **आह्वं**.
आहो (indecl.) or; w. **स्विद्** or perhaps.
आह्निक a. daily, diurnal.
आह्लादं m. refreshment, delight.
आह्लादक a. refreshing, delighting.
आह्लादकर, °**कारिन्**, & **आह्लादिन्** a. the same.
आड्डय m. betting; also = seq.
आड्डयन n., **आड्डा** f. appellation, name.
आड्डान n. calling, invitation, legal summons.
आड्डानय्, °**यति** summon (j.).

इ

1**इ** pron. stem of 3d pers.
2**इ**, **एति**, **अयते**, °**ति** (**ईयति**), **इते** & **इयते** (only —°), P. **ईयते**, pp. **इत** (mostly —°) go, come (**पुनर्** again or back); go to or towards, approach (acc.); attain, get; go or come from (abl.); cease, pass away; go on, continue (w. pres. pp.); be engaged in (instr.); w. acc. of an abstr. often = become or get w. a pp. or adj. (cf. **गम्**); **ईयते**, pp. **ईयान** (also w. pass. mg), 1. pl. **ईमहे** move, speed, hasten to (acc., dat. or loc.), approach with prayers, implore, ask, request (w. 2 acc.). — **अच्छ** go to, approach (acc.). **अति** go beyond or past; go in, enter; overstep, exceed, overwhelm; leave behind, neglect, escape. **अभ्यति** go beyond, pass, neglect. **व्यति** = **अभ्यति** + overcome, vanquish; cease, deviate, decline from (abl.). **अधि** perceive, notice, call to mind; repeat, study, learn, recite (esp. M. **अधीते**). C. **अध्यापयति** (°**ते**) cause to learn, teach (2 acc.). **समधि** M. study, learn. **अनु** go along or after, follow, pursue; obey, resemble, imitate (acc.). **अन्तर्** go within or between; remove, exclude from (abl., r. gen.). **अप** go away, retire, escape, disappear. **व्यप** go asunder, part; cease, disappear. **अपि** enter, dissolve into (acc.); perish, die. **अभि** come up to, approach, appear; go against or along, enter (acc.); reach, meet, attain, get; betide, befall. **अव** go down, descend; go to, rush on (acc.); go off, depart; look at, consider, perceive, notice; learn, understand; know that — (2 acc. or acc. & nom. w. **इति**); w. **ईमहे** conciliate, beg pardon of (gen.), for (acc.). **समव** meet in (acc.); consider, regard as (acc. w. **इव**). **आ** come, go to (acc. or dat.), fall or get into (acc.); befall, betide; w. **ऊर्ध्वम्** rise. **अभ्या** approach, come or go to (acc.), meet with (acc. or instr.); w. **भूयस्** come back. **उदा** go up, rise; go out, come forth. **उपा** come near, approach, betake one's self to or into (acc.), ask or beg for (2 acc.). **पर्या** walk about, circumambulate (acc.), return. **प्रत्या** return, come back to (acc.). **समा** approach together, gather, assemble