at or in (acc. or loc.); meet, encounter (instr. ± **समम्**); marry (instr.); come near, go to, enter (acc.). **उद्** go up, rise, mount, increase; spring forth, appear, begin. **अपोद्** retire, withdraw, abstain from (abl.). **अभ्युद्** rise, come forth, appear. **समुद्** rise. **उप** come near, arrive, enter from (abl.) into (acc.), address one's self to (acc.), approach sex., marry; attain, get, meet with (acc. of an abstr., cf. S.); befall, betide. **अभ्युप** arrive at, come to, meet, encounter; attain, get undergo, incur (w. acc. of an abstr. = **उप**); suppose, believe, assent. **समुप** come together, meet, encounter, approach sex., turn or address one's self to; attain, get; come forth, appear; befall, betide. **नि** go or fall into (acc.). **निस्** come forth. **परा** go away, depart, die. **परि** walk about, circumambulate, surround; come to, attain, get. **विपरि** turn about, return; fail. **संपरि** circumambulate, enclose; ponder on, consider. **प्र** go onward, set out, advance proceed; go to, attain, get; go on, succeed, prosper; go off, depart, die. **अनुप्र** go after, seek for, follow. **अभिप्र** come near, go to, fall to one's (acc.) share; call to mind, think of, understand, consent to (acc.). **संप्र** come together, meet. **प्रति** go towards or against, meet, encounter; come near or back; address one's self to (acc.); fall to one's (dat.) share; accept, assume, admit, acknowledge, approve, believe, become or be sure of, trust, confide. P. **प्रतीयते** be understood, result from, follow. C. **प्रत्याययति** make understood, show, explain, prove, convince. **वि** go asunder, disperse, spread over, pervade; cease, disappear, perish. **अभिवि** come from different parts to (acc.). **सम्** come together, assemble, meet, encounter, approach sex. (acc. or **सार्धम्**, **सह** w. instr.), agree, harmonize with (instr.). **अनुसम्** = seq. + pass into, enter (acc.). **अभिसम्** & **उपसम्** go or come (together) to (acc.). — Cf. **अतीत**, **अधीत**, **अन्तरित**, **अन्वित**, 1**अपीत**, **अपेत**, **अभिप्रेत**, **अभ्यतीत**, **अभ्युपेत**, **उदित**, **उदेतोस्**, **उपेत**, **परीत**, **परेत**, **प्रतीत**, **प्राधीत**, **प्रेत**, **प्रेत्य**, **विपरीत**, **वीत**, **व्यतीत**, **व्यपेत**, **समन्वित**, **समवेत**, **संमित**, **समुपेत**, **समेत**.

इकार m. the sound or letter **इ**.

इक्षु m. sugar-cane; **°मती**† f. N. of a river.

इक्ष्वाकु m. N. of a king & his descendants.

इङ्ग्, **इङ्गति**, **°ते** stir, move (intr.). — C. **इङ्गयति** stir, move (tr.); shake, agitate. **उद्** & **सम्** C. = S. C.

इङ्ग a. movable.

इङ्गन n. shaking.

इङ्गिड m. N. of a plant.

इङ्गित n. gesture, intention.

इङ्गुद m., **ई** f. the Inguda tree; n. its nut.

इच्छा f. wish, desire; **°**— & instr. according to one's wish, voluntarily, intentionally.

इच्छाशक्तिमन्त् a. possessed with the faculty of desire.

इच्छु a. desirous of, willing to (acc., inf., or —**°**).

इज्य a. to be honoured or worshipped. m. a teacher or a god, esp. Bṛhaspati, the teacher of the gods. f. **आ** offering, sacrifice.

इट m. cane, grass; also = **इटसून** n. a mat.

इड् f. refreshing draught; libation; prayer; **इडस्पति** m. lord of libation, E. of gods.

इड m. E. of Agni; N. of a king.

इडा, **इळा**, **इला** f. = **इड्** + speech, earth, cow; N. of a goddess (personif. of worship and sacrifice), a daughter of Manu or Daksha, E. of Durgā.

इडावन्त् a. refreshing or refreshed.

इण्ड n. du. the two hand-plates (r.).

इत n. going, way.

इतर (n. **°रम्** or **°रद्**) a. other, different from (abl. or —**°**); usual, common. **इतर-इतर** the one — the other. Obs. also **द्विजेतर** not a Brahman; **सुखेतर** n. pl. joy and woe; **दक्षिणेतर** left.

इतरतस् adv. otherwise, elsewhere.

इतरच adv. the same, also = loc. of **इतर**.

इतरथा adv. otherwise, else.

इतरेतर (only **°**—, n., & in the obl. cases of sgl.) each other, mutual(ly), several(ly).