**उपनिबन्धन** n. writing down, description, literary composition, versification.
***उपनिर्गम** m. departure from (—°).*
**उपनिषद्** f. secret doctrine (lit. sitting down, sc. to listen); an Upaniṣad, i.e. a class of writings intended to ascertain the secret meaning of the Veda.
**उपनेतृ**, f. °त्री who brings, bearer of (gen.).
**उपन्यस्त** a. brought forward, adduced, hinted; n. hint, insinuation.
**उपन्यास** m. placing near, juxtaposition, addition; utterance, argumentation, also=prec.n.
**उपपक्ष** m. armpit; a. °पक्ष्य.
**उपपति** m. paramour, gallant.
**उपपत्ति** f. happening, appearing, following, resulting; rightness, exactness, fitness, propriety.
**उपपद** n. a secondary word of any kind (g.).
**उपपन्न** a. having gone or come to, got at, met with (acc. or —°); endowed with, possessed of (instr. or —°); happened, occurred, born, existing; fit, suited, right, proper, natural.
**उपपन्नार्थ** a. having good reasons, well founded.
**उपपात** m. occurrence, accident.
**उपपातक** n. minor offence; poss. °किन्.
**उपपातिन्** a. falling into (—°).
**उपपादक** a. effecting, producing, making; possible.
**उपपादन** a. producing, mentioning; n. bringing near, presenting, appearing.
**उपपार्श्व** m. shoulderblade.
**उपपीडन** n. torture, pang.
**उपपुराण** n. a secondary or minor Purāṇa.
**उपप्लव** m. visitation, disturbance, trouble, calamity, any portent, esp. an eclipse.
**उपप्लुत** a. visited, afflicted.
***उपबर्ह** m. cushion, pillow.*
**उपबृंहित** a. strengthened, increased, accompanied by, furnished with (instr. or —°).
**उपब्द** & **उपब्दि** m. rattling, noise.
**उपभङ्ग** m. division of a verse.
**उपभोग** m. enjoyment, use, pleasure.
**उपभोगिन्** a. enjoying, using (—°).
**उपभोग्य** a. to be enjoyed or used.
**उपम** a. uppermost, highest; nearest, next; first, best, excellent, chief.
**उपमन्त्रण** n. inviting, persuading.
**1उपमन्त्रिन्** the same as adj.
**2उपमन्त्रिन्** m. a king's counsellor of second rank.
**उपमन्यु** a. eager, zealous; m. a man's name.
**उपमर्द** m. friction, injury, reproach, abuse; also = **उपमर्दन**.
**उपमर्दक** a. crushing, destroying.
**उपमर्दन** n. oppression, destruction.
**उपमर्दिन्** a. = **उपमर्दक**.
**1उपमा** adv. quite, near.
**2उपमा** f. resemblance, similarity; comparison, image (rh.); o. adj. resembling, equal to, -like (—°).
**उपमाति** f. address, invocation; fit to be invoked, accessible, kind.
**उपमान** n. comparison, simile, esp. that with which a thing is compared, opp. **उपमेय** (rh.); adj. —° = **उपमा** adj.
**उपमात्** adv. highest.
**उपमाव्यतिरेक** m. a kind of comparison (rh.).
**उपमिति** f. resemblance; induction (ph.).
**उपमेय** a. to be or being compared, comparable with (instr. or —°); n. (rh.) the thing compared with something else (opp. the **उपमान** q.v.).
**उपमेयोपमा** f. a reciprocal comparison (rh.).
**उपयन्तृ** m. husband.
**उपयम** m. wedding, marriage.
**उपयमन** n. = prec.; f. **ई** any support (for holding fire-wood), a sacrificial ladle.
**उपयान** n. nearing, approach.
**उपयुक्त** a. employed, used, consumed; useful, requisite, fit, proper, worthy.
**उपयोक्तव्य** a. to be employed.
**उपयोग** m. employment, application; use, enjoyment.
**उपयोगिन्** a. being employed, conducive, useful, fit, suitable; employing, using (—°).
**उपयोज्य** a. to be or being used.
**उपर** a. placed below, deeper, posterior, later, nearer, neighbouring. m. the lower pressing stone or the lower part of the sacrificial post.