nomenon, esp. an eclipse; a secondary word (g.) or person (j.).

उपसर्पण n. advancing towards, approaching.

उपसर्पणीय a. to be approached.*

उपसर्पिन् a. creeping near, approaching.

उपसिद्ध a. prepared, ready.

उपसृष्ट a. thrown, sent; hit, visited, afflicted by (instr. or —°); eclipsed (sun or moon), having a prefix (g.).

उपसेचन a. pouring or sprinkling upon; n. the same as subst. + juice, broth, condiment; f. ई a ladle or cup for pouring.

उपसेवक (—°) a. serving, following.

उपसेवन n., **°सेवा** f. attendance, homage, worship, devotion; enjoyment, use.

उपसेविन् (—°) serving, worshipping; pursuing, practising.

उपस्कर m. (n.) anything subsidiary or complementary, ingredient, condiment, utensil, instrument, esp. of household.

उपस्कृत a. prepared, arranged.

उपस्तभ m., **°स्तंभन** n. stay, support.

उपस्तरण n. pouring under, spreading out; a covering or mattress.

उपस्ति or **उपस्ती** m. inferior, a follower, servant.

उपस्तिरे (dat. inf.) to spread out.

उपस्तीर्ण a. covered, spread out; poured upon (r.).

उपस्तुत् & **उपस्तुति** f. invocation, praise.

उपस्थ m. lap, groin; m. n. the sexual organs, esp. of a woman.

उपस्थातव्य a. to appear (n. impers.); to be waited upon.

उपस्थातृ m. coming near, appearing (in court); m. servant, attendant.

उपस्थान n. coming or standing near, appearance, presence, attendance, service, worship; gathering, assembly.

उपस्थित a. approached, arrived at, got to (acc. or loc.); fallen to one's (gen.) lot or share, happened, appeared, present, impending, ready; visited, waited upon, attacked by, furnished with (instr.).

उपस्थेय a. = **उपस्थातव्य**.

उपस्पर्श m., **°न** n. touching, bathing, rinsing the mouth.

उपस्पर्शिन् a. touching, bathing in (—°).

उपस्पृष्ट a. touched; n. impers. or = **स्पर्श**.

उपस्वेद m. moisture.

उपहर्तृ a. assailing.

उपहरण n. presenting, offering.

उपहर्तृ m. who presents or offers.

उपहव m. calling near, invitation.

उपहार m. present, gift, offering; abstr. **°ता** f., **°त्व** n.

उपहारक, f. **°रिका** (adj. —°) = **उपहार**.

उपहारो कृ offer as a sacrifice; **°चिकीर्षु** a. going to offer.

उपहार्य a. to be offered; n. offering.

उपहास m. laughter, fun.

उपहासनीयता f. ridiculousness.*

उपहासिन् a. laughing at (—°).

उपहास्य a. laughable, ridiculous; abstr. **°ता** f., **°त्व** n.

उपहित a. placed or set upon, connected with, dependent on, preceded by (—°); brought near, procured, got, put, applied, undertaken, begun, set to action, employed, led, seduced.

उपहूत a. called, invoked, invited.

उपहृर m. bend, curve, slope. n. solitude, proximity, loc. secretly, near.

उपांशु adv. in a low voice, inaudibly; m. an inaudible prayer.

उपांशुव्रत n. an inaudible vow.

उपाक or **उपाकं** a. neared, joined, close, connected; loc. **°के** close by, at hand, present (w. gen.).

उपाकरण n. bringing near, fetching, also=seq.

उपाकर्मन् n. preparation, commencement, esp. to study the Vedas.

उपाख्यान & **°क** n. short narrative, episode.

उपाङ्ग n. minor limb or member, subdivision, supplement.

उपाञ्जन n. smearing, anointing.

उपात्त a. taken, received, got, felt, done.

उपात्तसार a. thoroughly enjoyed (lit. whereof the best has been taken).

उपादान n. taking, acquiring, appropiating; non-exclusion, addition; enumeration, mention; the material cause (ph.).