उपादाय ger. together with (lit. having taken), including, besides, by means of; since, from (acc.).

उपादेय a. to be taken from (abl.); contained in (—°); acceptable, admirable, excellent.

उपाधाय ger. taking, i.e. along with (acc.).

उपाधि m. substitution, substitute; supposition, postulate, cause.

उपाध्याय m. teacher, subteacher; **°ध्यायानी** f. the teacher's wife.

उपानस् a. being on a carriage.

उपानह् f. (nom. **°नत्**) & **उपानह** m. sandal, shoe.

उपान्त n. nearness of the end, edge, margin, immediate proximity; acc. & loc. near (gen. or —°); °— near, neighbouring.

उपान्तिक n. nearness, proximity; acc. & loc. near, abl. (from) near.

उपाप्ति f. getting, acquiring.

उपाय m. approach, way to or of, means, expedient, stratagem; **°येन** & **°यतस्** in a clever way, by stratagem.

उपायन n. approach, going to a teacher, becoming a scholar; undertaking, enterprise, offering, gift.

उपायिन् & **°यु** a. approaching.

उपायोपेय (°—) means and purpose.

उपार m., **उपारण** n. transgression, offence, sin.

उपार्जन n., **आ** f. bringing near, acquiring, obtaining.

उपालब्धव्य a. to be blamed or censured.

उपालम्भ m., **°न** n. censure, reviling.

उपालम्भनीय a. = **उपालब्धव्य**.

उपावृत् & **उपावृत्ति** f. return.

उपावृत्त a. turned round or towards (acc.), come to (acc.); approached, arrived, returned.

उपाश्रित a. leaning or resting on, resorted to, staying in or with (acc. or loc.); intent upon, given to (acc.).

उपाश्रित्य ger. having resorted to, i.e. by means of (acc.).

उपासक a. serving, intent upon (—°); m. a servant or follower, esp. of Buddha (f. **°सिका***).

उपासन n. seat; service, attendance, worship (also **°सा** f.); meditation, practice, exercise.

उपास्थित a. standing on (loc.), intent upon (acc.).

उपास्य a. to be served, worshipped, practised, resorted to.

उपाहित a. set out as a price; caused, produced; s. a conflagration.

उपेक्षण n., **°क्षा** f. overlooking, disregard, neglect.

उपेत a. arrived, present, existing, come or gone to (acc. or —°), come to the teacher i.e. initiated; fallen to one's (gen.) share; being in (loc.); accompanied by, endowed with (instr. or —°).

उपेतपूर्व a. initiated before.

उपेति f. approach.

उपेतृ m. contriver, employer.

उपेनित a. driven or pressed in.

उपेन्द्र m. E. of Viṣṇu (lit. inferior to Indra).

उपेन्द्रवज्रा f. N. of a metre.

उपेय a. being or to be effected, to be gone to or approached; n. aim, object.

उपोढ a. brought near, brought about, begun, caused, attained, got; existing, present.

उपोढतपस् a. rich in penitence.

1**उपोढराग** m. a rising blush.

2**उपोढराग** a. blushing.

उपोढशब्द a. causing a sound, noisy.

उपोत्तम a. last but one.

उपोद्घात m. introduction, beginning, opportunity.

1**उपोषण** a. burning down (—°).

2**उपोषण** n. fasting.

उपोषित a. (having) fasted; n. = prec.

उप्त a. sown, strewn, thrown down, lying; covered or sprinkled with (instr. or —°).

उप्ति f. sowing.

उप्तिविद् a. acquainted with sowing (—°).

उब्ज्, **उब्जति** force, subdue. — **नि** press down, overthrow. **निस्** let loose.

उभ्, **उभ्नाति**, **उभ्नाति**, **उनभ्नि**, pp. **उब्ध**, **उभ्नित** confine, unite, couple. — **नि** keep down. **सम्** keep together, cover, shut up.

उभ du. both.