अशिमिविद्विष् *aśimi-vidvish, ṭ, ṭ, ṭ*, Ved. epithet of the seven Parjanyas or rain-clouds (perhaps the true reading may be *Śimi-vidvish*, 'hater of the Śimis').

अशिर *aśira, as*, m. (fr. rt. 2. *aś*), fire; a N. of the sun, 'consumer or devourer;' N. of a Rākshasa or goblin; (*ā*), f., N. of the wife of this Rākshasa; (*am*), n. a diamond.

अशिरस् *a-śiras, ās, ās, as*, or *a-śiraska, as, ā, am*, headless [cf. ἀκάρηνος]. — *A-śiraḥ-snāna, am*, n. bathing the whole body except the head.

अशिव *a-śiva, as, ā, am*, unfriendly, unkind, envious; pernicious, dangerous; causing or threatening mischief; unlucky, unfortunate; (*as*), m., N. of a certain divine being; (*ī*), f. a female demon or goblin; (*am*), n. ill-luck, evil fortune, mischief.

अशिशिर *a-śiśira, as, ā, am*, not cold, warm. — *Aśiśira-tā*, f. heat, warmth.

अशिशिषु *aśiśishu, us, us, u* (fr. rt. 2. *aś*, in Desid.), hungry.

अशिशु *a-śiśu, us, vī, u*, childless, without young ones. — *Aśiśvī* or *aśiśvikā*, f. a childless woman.

अशिष्ट *a-śishṭa, as, ā, am* (rt. *śās*), untrained, badly trained, ill-regulated, ill-behaved, rude, barbarous, profligate. — *Aśishṭa-tā*, f. or *aśishṭa-tva, am*, n. rudeness. — *Aśishṭāćāra* (°*ṭa-āć°*), *as*, m. bad behaviour, rudeness, profligacy.

A-śishya, as, ā, am, not to be taught, not to be informed.

अशिष्ठ *aśishṭha, as, ā, am* (superl. of *aśin*, see 1. *as*), Ved. reaching very far.

अशीत 1. *aśīta, as, ī, am*, the eightieth.

Aśīti, is, f. eighty. — *Aśīti-bhāga, as*, m. the eightieth part, one part out of eighty.

Aśītika, as, ā, am, an octogenarian, one eighty years of age.

अशीत 2. *a-śīta, as, ā, am*, not cold, warm, hot. — *Aśīta-kara, as*, or *aśīta-ruć, k*, m. the sun, 'having hot rays.'

A-śītala, as, ā, am, hot.

अशीर्ण *a-śīrṇa, as, ā, am*, undecayed, unimpaired.

अशीर्षन् *a-śīrshan, ā, ā, a*, Ved. or *a-śīrshika, as, ā, am*, headless.

अशील *a-śīla, as, ā, am*, ill-behaved, vulgar, offensive; indifferent; (*am*), n. bad manners, bad conduct, depravity.

अशुचि *a-śući, is, is, i* (rt. 2. *śuć*), foul, impure; (*is*), f. impurity, disgrace, degradation. — *Aśući-tā*, f. or *aśući-tva, am*, n. impurity.

A-śauća, am, n. impurity, foulness; legal impurity, contamination, defilement contracted by the death of a relation, or by the commission of prohibited acts, &c. — *Aśauća-tva, am*, n. impure or abandoned nature or disposition; defilement, contamination.

अशुद्ध *a-śuddha, as, ā, am* (rt. *śudh*), impure; inaccurate; unknown, unascertained. — *Aśuddha-vāsaka, as*, m. a vagrant, a suspicious character.

A-śuddhi, is, is, i, impure; (*is*), f. impurity.

A-śodhana, am, n. uncleanness; inaccuracy.

A-śodhita, as, ā, am, uncleansed, unclean; inaccurate, uncorrected, unrevised.

अशुभ *a-śubha, as, ā, am*, unlucky, inauspicious; (*am*), n. sin, a shameful deed, misfortune. — *Aśubhodaya* (°*bha-ud°*), *as*, m. inauspicious omen.

अशुश्रूषा *a-śuśrūshā*, f. inattention, neglect of service or respect.

अशुष *aśusha, as, ā, am* (fr. rt. 2. *aś*), Ved. eating, consuming, voracious; (Sāy.) not causing to dry up, not extinguished (as if fr. rt. *śush*).

अशुष्क *a-śushka, as, ā, am* (rt. *śush*), not dry, moist, fresh, green.

A-śoshaṇīya or *a-śoshya, as, ā, am*, not to be dried up.

अशूद्र *a-śūdra, as*, m. one who is not a Śūdra.

अशून्य *a-śūnya, as, ā, am*, not empty. — *Aśūnya-śayana, am*, n., *aśūnyaśayana-dvitīyā*, f., *aśūnyaśayana-vrata, am*, n., N. of certain ceremonies.

अशूला *a-śūlā*, f. the tree Vitex Alata.

अशृङ्ग *a-śṛinga, as, ā, am*, having no horn or top.

अशृण्य *a-śṛiṇya, as, ā, am*, untameable, unbridled.

अशृत *a-śṛita, as, ā, am*, not cooked, unripe.

अशृथित *a-śṛithita, as, ā, am* (rt. *śrath*), Ved. not loosened.

अशेव *a-śeva, as, ā, am*, Ved. pernicious, dangerous, not causing pleasure.

अशेष *a-śesha, as, ā, am*, without remainder, entire, perfect, all, whole, every; infinite, endless; (*as*), m. non-remainder; *aśesham* or *aśeshena* or *aśeshatas*, ind. entirely, wholly. — *Aśesha-tā*, f. totality. — *Aśesha-sāmrājya, as*, m. an epithet of Śiva.

Aśeshaya, nom. P. *aśeshayati, -yitum*, to finish entirely.

A-śeshas, ās, ās, as, Ved. without offspring or descendants.

अशैक्ष *a-śaiksha, as*, m. an Arhat (lit. 'no longer a pupil').

अशोक 1. *a-śoka, as, ā, am* (rt. 2. *śuć*), Ved. without heat.

अशोक 2. *a-śoka, as, ā, am* (rt. 1. *śuć*), without sorrow, not feeling or not causing sorrow; (*as*), m., N. of the tree Jonesia Aśoka Roxb. (it is a tree of moderate size, belonging to the leguminous class, with magnificent red flowers); N. of a minister of king Daśaratha; N. of a king in Pāṭaliputra; (*ā*), f., N. of a medicinal plant; one of the female domestic deities of the Jainas; (*am*), n. the blossom of the Aśoka plant; quicksilver. — *Aśoka-taru, us*, m. or *aśoka-naga, as*, m. or *aśoka-vṛiksha, as*, m. an Aśoka tree. — *Aśoka-trirātra, as*, m., N. of a feast which lasts during three nights. — *Aśoka-datta* or *aśoka-vega, as*, m., N. of a man. — *Aśoka-pūrṇimā*, f., N. of a certain holiday. — *Aśoka-mañjarī*, f., N. of a metre. — *Aśoka-rohiṇī*, f., N. of a medicinal plant. — *Aśoka-vardhana, as*, m., N. of a king. — *Aśoka-shashṭhī*, f., N. of a certain holiday. — *A-śokārī* (°*ka-arī*), *is*, m., N. of the plant Nauclea Kadamba Roxb. — *Aśokāshṭamī* (°*ka-ash°*), f. the eighth day in the first half of the month Caitra.

A-śoća, as, m. absence of care or vanity; content, tranquillity, modesty.

A-śoćya, as, ā, am, not to be sorrowed for.

अशोधन *a-śodhana*. See under *a-śuddha*.

अशोषणीय, अशोष्य. See under *a-śushka*.

अशौच *a-śauća*. See under *a-śući*.

अशौर्य *a-śaurya, am*, n. want of heroism, cowardice.

अश्न 1. *aśna, as, ā, am* (fr. rt. 2. *aś*), Ved. voracious; (*as*), m., N. of a demon.

Aśnayā, f., Ved. hunger.

Aśnīta-pībatū, f. invitation to eat and to drink. — *Aśnītapībatīyati*, nom. he invites to eat and drink.

1. *aśman, ā*, m., Ved. eating.

अश्म 2. *aśna, as*, m. (fr. rt. 1. *aś?*), Ved. a stone; a cloud.

Aśma, us, m. a mountain, a rock; Ved. a cloud.

Aśmaka, as, ī, m. f., N. of several persons.

2. *aśman, ā*, m. a stone, especially one fit for slinging; flint; hard stone, rock; a cloud; thunderbolt; sky (?); N. of a Brāhman [cf. Zend *aśman;* Pers. *asmān;* Lith. *akmů*, Them. *akmen;* Slav. *kamy*, Them. *kamen*]. — *Aśma-kadalī*, f., N. of a plant. — *Aśma-kuṭṭa* or *aśma-kuṭṭaka, as, ā, am*, breaking or bruising anything with a stone, bruised or broken by stones. — *Aśma-keta, us*, m., N. of a plant. — *Aśma-gandhā*, f., N. of a plant. — *Aśma-garbha, am*, n. or *aśmagarbha-ja, am*, n. an emerald. — *Aśma-ghna, as*, m., N. of a plant. — *Aśma-ćakra, as, ā, am*, Ved. furnished with a disk of stone. — *Aśma-ja, am*, n. red chalk; iron. — *Aśma-jatuka, am*, n. bitumen. — *Aśma-dāraṇa, as*, m. an axe or crow for breaking stones; (*am*), n. splitting stones or rocks. — *Aśma-didyu, us, us, u*, Ved. throwing rocks or thunderbolts; (Sāy.) one who has obtained a weapon, having adamantine weapons. — *Aśman-maya, as, ī, am*, Ved. made of stone. — *Aśman-vat, ān, atī, at*, Ved. of stone, stony. — *Aśma-pushpa, am*, n. benzoin (styrax). — *Aśma-bhāla, am*, n. a mortar of stone or iron. — *Aśma-bhid, t*, m. the plant Coleus Scutellarioides, supposed to dissolve stone in the bladder. — *Aśma-bheda* or *aśma-bhedaka, as*, m. the same. — *Aśma-maya, as, ī, am*, made or consisting of stone, stony. — *Aśma-yoni, is*, m. an emerald. — *Aśma-vat, ān, atī, at*, stony, of stone. — *Aśma-varman, a*, n., Ved. a wall or shield of stone. — *Aśma-vraja, as, ā, am*, Ved. included in rocks. — *Aśma-sāra, as, am*, m. n. iron; sapphire. — *Aśmasāra-maya, as, ī, am*, made or consisting of iron. — *Aśma-hanman, a*, n., Ved. a stroke of the thunderbolt. — *Aśmāsya* (°*man-ās°*), *as, ā, am*, Ved. having a stone-mouth or stone-source, i. e. flowing from a rock. — *Aśmottha* (°*man-ut°*), *am*, n. asphalt, bitumen.

Aśmara, as, ā, am, stony, rocky, appertaining to stone or rock; (*ī*), f. strangury, stone or gravel (the disease). — *Aśmarī-ghna, as*, m., N. of the tree Cratæva Roxburghii R. Br., used as a lithontriptic. — *Aśmarī-bhedana, am*, n. a lithontriptic. — *Aśmarī-hara, as*, m., N. of the tree Pentaptera Arjuna, used as a lithontriptic.

Aśmīra, as, am, m. n. stone or gravel (the disease).

अश्मन्त *aśmanta, am*, n. (fr. 2. *aśman ?*), a fire-place; a field, a plain; death; (*as, ā, am*), unauspicious, unlucky; unbounded, unlimited; (*as*), m., N. of a Marut; [with this word compare Gr. *κάμινος* and Lat. *caminus*.]

Aśmantaka, am, n. a fire-place; a shade for a lamp; (*as*), m., N. of a plant, from the fibres of which a Brāhman's girdle may be made.

अश्र 1. *aśra, as*, m. (fr. rt. 1. *aś*, wrongly spelt *asra*), a corner [cf. *aśri*].

अश्र 2. *aśra, am*, n. = *aśru*, a tear, q. v.

Aśrāya, nom. A. *aśrāyate, -yitum*, to shed tears.

Aśrin, ī, iṇī, i, having tears, in tears.

अश्र 3. *aśra, am*, n. = *asra*, blood, q. v. — *Aśra-pa, as*, m. fiend, a cannibal, 'a blood-drinker.'

अश्रद्ध *a-śraddha, as, ā, am* (rt. *dhā* with *śrad*), not trusting in (with loc. c.); unbelieving; (*ā*), f. want of trust, unbelief.

A-śraddadhāna, as, ā, am, unbelieving, incredulous, having no faith.

A-śraddheya, as, ā, am, not to be believed, incredible.

A-śrāddha, as, ā, am, not performing funeral rites, not entitled to them, not belonging or relating to them; (*as*), m. non-performance of funeral rites. — *A-śrāddha-bhojin, ī, inī, i*, one who has taken the vow not to eat during the performance of the Śrāddha ceremonies.