written *śūnya*, q.v.; for 1. *śunya* see p. 1014, col. 3), empty, void; (*am*), n. a cypher.

शुप् *śup*, (in grammar) a technical term for the affix *u*, the characteristic sign of the eighth class of verbs.

शुफाहिल *śuphāhila*, N. of a place.

शुभ् 1. *śubh* (perhaps for an original *śvabh*, cf. rts. *śudh*, *śumbh*), cl. 1. A. *śobhate* (rarely cl. 6. P. *śubhati* or cl. 1. P. *śobhati*, but this latter is referred to rt. 3. *śubh*), *śuśobha*, *śuśubhe*, *śobhishyati*, *-te*, *aśubhat*, *aśobhishṭa*, *śobhitum* (Ved. Inf. *śobhase*, *śubham*, *śubhe*, see 2. *śubh*), to shine, be splendid; to be beautiful, look beautiful or handsome, appear to advantage; to be gay or happy; to be victorious, triumph over: Caus. *śobhayati*, *-te* (Ved. also *śubhayati*), *-yitum*, Aor. *aśūśubhat*, to cause to shine, ornament, decorate; to adorn one's self (A.); to shine (?): Desid. *śuśobhishate*, *-ti*, or *śuśubhishate*, *-ti*: Intens. *śośubhyate*, *śośobdhi*, to shine intensely; [cf. Gr. *κομῥός*, *κομ-μός*, *κομέω*; Old Germ. *sūbar*, 'pure;' Mod. Germ. *sauber*; Lith. *źibbu*.]

2. *śubh*, *p*, f., Ved. splendor, beauty, brilliancy, glory; happiness; victory, triumph, (*śubhe*, for victory or conquest); an ornament; an auspicious offering; a brilliant place of sacrifice, (Sāy. = *śobhana deva-yajana*, Ṛig-veda I. 23, 11): water or a brilliant chariot (= *udaka* or *ratha*, Ṛig-veda I. 167, 6, &c.). — *S'ubhaṃ-yā*, *ās*, *ās*, *am*, Ved. causing happiness, bestowing blessings, benevolent (said of the wind; Sāy. on Ṛig-veda IV. 3, 6. explains *śubham-ye* by *śubhasya prāpayitre*, connecting *yā* with rt. 1. *yū* in the sense of *prāpaṇe*). — *S'ubhaṃ-yāvan*, *ā*, &c., Ved. going to splendor or happiness (said of the Maruts, Sāy. = *śobhanagati*, *śobhanaṃ gantā*; cf. *riṇa-yāvan*). — *S'ubhas-pati*, *is*, m. lord or preserver of splendor, (Sāy. = *śobhanasya karmaṇaḥ pālakaḥ*); (*ī*), m. du., Ved. epithet of the two Aśvins.

S'ubha, *as*, *ā*, *am*, bright, shining, splendid, handsome, beautiful; auspicious, fortunate, lucky, happy, well, right, good, virtuous, eminent, distinguished; learned, versed in the Vedas; (*as*), m. the twenty-third of the astronomical Yogas; a city in the sky, (see *vyomaćāri-pura*; said to be also fem. and neut.); (*ā*), f. light, lustre; beauty; desire; N. of a female friend and companion of the goddess Umā; an assembly of the gods; bamboo-manna; white Dūrvā grass; the Śamī tree; the yellow pigment *go-roćanā*; a particular plant, = *priyaṅgu*; (*am*), n. anything bright or beautiful, auspiciousness; happiness, hail, welfare, good fortune, good; an ornament; water, rain, (Sāy. = *alaṅkāra* or *udaka*, Ṛig-veda VII. 82, 5); a fragrant wood (= *padmakāshṭha*); [cf. Pers. خوب *khūb*.] — *S'ubha-kara*, *as*, *ā* or *ī*, *am*, causing welfare, producing good, propitious, &c. — *S'ubha-karman*, *a*, n. a good or virtuous act, auspicious action; reputable occupation or employment. — *S'ubha-kṛit*, *t*, m. epithet of the thirty-sixth or tenth year of Jupiter's cycle of sixty years. — *S'ubha-kshaṇa*, *as*, *am*, m. n. an auspicious or lucky moment. — *S'ubha-ga*, *as*, *ā*, *am*, going well or beautifully, graceful, elegant; propitious, fortunate. — *S'ubha-gandhaka*, *as*, *ā*, *am*, good-scented; (*am*), n. gum-myrrh. — *S'ubha-graha*, *as*, m. an auspicious planet, lucky star (such as Jupiter, Venus, Mercury, and the moon when more than half full). — *S'ubhagrahodaya* (°*ha-ud*°), *as*, m. the rising of an auspicious planet. — *S'ubhaṅ-kara*, *as*, *ā* or *ī*, *am*, conferring happiness or fortune; auspicious, propitious; (*ī*), f. Pārvatī. — *S'ubha-jāni*, *is*, *is*, *i*, having a beautiful wife. — *S'ubha-da*, *as*, *ā*, *am*, granting happiness, propitious, auspicious; (*as*), m. the sacred fig-tree (= *aśvattha*). — *S'ubha-dantī*, f. a woman with good teeth; the female elephant of Pushpa-danta or of the north-west quarter, (also read *śubhra-dantī*.) — *S'ubha-dṛishṭi*, *is*, f. an auspicious look or aspect. — *S'ubha-dhara*, *as*, m. a proper N. — *S'ubha-nāmā*, f. epithet of the fifth lunar night. — *S'ubha-pattrikā*, f. 'having auspicious leaves,' a kind of shrub (= *śāla-parṇī*). — *S'ubha-phala*, *am*, n. auspicious result, good or happy consequence. — *S'ubham-bhāvuka*, *as*, *ā*, *am*, 'disposed to be bright,' resplendent, decorated, ornamented. — *S'ubha-yoga*, *as*, m. a particular astronomical Yoga, (see *śubha*.) — *S'ubha-lakshaṇa*, *as*, *ā*, *am*, having an auspicious sign or symptom; marked or characterized by felicity. — *S'ubha-lagna*, *as*, *am*, m. n. the rising of an auspicious constellation, a lucky moment. — *S'ubha-vārttā*, f. good news. — *S'ubha-vāsana*, *as*, m. auspicious perfuming; perfume for the mouth. — *S'ubha-vrata*, *am*, n., N. of a particular religious observance (kept on the twelfth day in one of the halves of the month Kārttika). — *S'ubha-saṃsin*, *ī*, *inī*, *i*, indicative of good luck. — *S'ubha-śīla*, *as*, *ā*, *am*, well-disposed, having a good disposition. — *S'ubha-saṃyuta*, *as*, *ā*, *am*, endowed with prosperity or happiness, blissful. — *S'ubha-saptamī-vrata*, *am*, n., N. of a particular religious observance. — *S'ubha-sūćanī*, f. 'indicating good,' N. of a female deity worshipped by women in times of calamity, (she is also called Su-vaćanī.) — *S'ubha-sthalī*, f. any auspicious place, a room or hall in which sacrifices are offered. — *S'ubhāksha* (°*bha-ak*°), *as*, m. 'auspicious-eyed,' epithet of Śiva. — *S'ubhāgama* (°*bha-āg*°), *am*, n. epithet of certain Tantra works regarded as especially orthodox. — *S'ubhāṅga* (°*bha-aṅ*°), *as*, *ī*, *am*, handsome-limbed, beautifully formed, handsome, elegant; (*as*), m., N. of a lexicographer; of another person; (*ī*), f. a handsome woman; N. of Rati (wife of the god of love); of the wife of Kuvera (god of wealth). — *S'ubhāćāra* (°*bha-āć*°), *as*, *ā*, *am*, pure in practices or observances, virtuous; (*ā*), f. epithet of a female attendant on Umā; [cf. *śubhā*.] — *S'ubhāñjana* (°*bha-añ*°), *as*, m. the tree Hyperanthera Moringa, (see *śobhāñjana*.) — *S'ubhānana* (°*bha-ān*°), *as*, *ā*, *am*, handsome-faced, good-looking; (*ā*), f. a handsome woman. — *S'ubhānandā* (°*bha-ān*°), f., N. of a goddess. — *S'ubhānvita* (°*bha-an*°), *as*, *ā*, *am*, endowed with prosperity or good fortune, happy, prosperous. — *S'ubhāpāṅgā* (°*bha-aṗ*°), f. 'a woman who has beautiful eye-corners,' a beautiful woman. — *S'ubhāśubha* (°*bha-aś*°), *as*, *ā*, *am*, prosperous and unfortunate, good and evil; (*am*), n. good and evil, good and bad fortune, weal and woe. — *S'ubhāśubha-lakshaṇa*, *am*, n. a mark or sign of good or bad fortune, a good or evil omen. — *S'ubhetara* (°*bha-it*°), *as*, *ā*, *am*, other than auspicious, unlucky, inauspicious; evil, bad. — *S'ubhodarka* (°*bha-ud*°), *as*, *ā*, *am*, having prosperous results or happy consequences; causing happiness.

S'ubhaṃ-yā, *śubhaṃ-yāvan*. See under 2. *śubh*.

S'ubhaṃyu, *us*, *us*, *u*, happy, fortunate, prosperous, auspicious.

S'ubhāna, *as*, *ā*, *am*, shining bright, brilliant; (*ās*), m. pl. (according to some) epithet of the Maruts, (according to Sāy. on Ṛig-veda I. 165, 3. *śubhānaiḥ* = *śobhamānair vaćanaiḥ*.)

S'ubhikā, f., Ved. a garland formed of flowers.

S'ubhra, *as*, *ā*, *am*, shining, radiant, bright; white; (*as*), m. white (the colour); sandal; (*am*), n. silver; talc; green vitriol; rock or fossil salt; (*ā*), f. the Ganges; crystal; bamboo-manna; [cf. Old Germ. *sūbar*; Mod Germ. *sauber*, 'clean;' Angl. Sax. *syfr*.] — *S'ubhra-kṛit*, *t*, m. the thirty-sixth year of Jupiter's cycle; [cf. *śubha-kṛit*.] — *S'ubhra-khādi*, *is*, *is*, *i*, Ved. having shining rings, having bright weapons (said of the Maruts; Sāy. = *śobhanāyudha* or *śobhana-havishka*, Ṛig-veda VIII. 20, 4). — *S'ubhra-tā*, f. or *śubhra-tva*, *am*, n. whiteness. — *S'ubhra-dantī*, f. the female elephant of Pushpa-danta, the elephant of the north-west quarter, (see *śubha-dantī*.) — *S'ubhra-raśmi*, *is*, m. 'white-rayed,' the moon. — *S'ubhra-śastama*, *as*, *ā*, *am*, Ved. shining very much, (according to some either for *śubhra-śasta-tama* or for *śubhra-śas-tama*.) — *S'ubhrāṇśu* (°*ra-aṇ*°), *us*, m. 'white-rayed,' the moon; camphor. — *S'ubhrālu* (°*ra-ālu*), *us*, m. a white esculent root; a particular plant with a tuberous root (= *mahisha-kanda*). — *S'ubhrā-vat*, *ān*, *atī*, *at*, Ved. possessing radiance, shining.

S'ubhri, *is*, *is*, *i*, shining bright (Ved., Sāy. = *śobhana*); (*is*), m. an epithet of Brahmā.

S'ubhrikā, f., see Vopa-deva IV. 8.

S'obha, *as*, *ā*, *am*, bright, brilliant, handsome; (*ā*), f. light, lustre, radiance, splendor, sheen, brilliancy; beauty, elegance, grace, comeliness; distinguished merit; turmeric; the yellow pigment *go-roćanā*; a species of the Kṛiti metre. — *S'obha-kṛit*, *t*, *t*, *t*, causing lustre, beautifying; (*t*), m. the thirty-seventh (or sixth) year of Jupiter's cycle of sixty years [cf. *śubha-kṛit*]; the marking-nut plant. — *S'obhā-kara*, *as*, *ī*, *am*, causing lustre, beautifying. — *S'obhāñjana* (°*bhā-añ*°), *as*, m. the tree Hyperanthera Moringa (commonly called Sajinā; it is much valued for its various properties; the legumes, blossoms, and leaves are esculent; the root of the young tree is used as a substitute for horse-radish as well as a stimulant in medicine, and the expressed oil of the seeds is said to relieve arthritic pains; it has a great many synonyms; cf. *śigru*, *nīla-śigru*, *kākshivaka*, *jana-priya*, *ćakshushya*, &c.). — *S'obhā-maya*, *as*, *ī*, *am*, full of lustre or beauty; beautiful. — *S'obhā-vatī*, f., N. of a town.

S'obhatha, Ved. splendor, (used only in the inst. c. *śobhathā*.)

S'obhana, *as*, *ā* or *ī*, *am*, adorning, causing to look beautiful, shining, splendid; beautiful, handsome, (sometimes used ironically); richly dressed or ornamented; propitious, auspicious; virtuous, decorous, good, moral; (*as*), m. a burnt offering for auspicious results; epithet of Śiva; epithet of the eleventh year of Jupiter's cycle; a planet; the fifth of the astronomical Yogas; (*ā*), f. turmeric; the yellow pigment *go-roćanā*; (*am*), n. the act of adorning or causing to look beautiful; the being bright or handsome, brilliance, sheen; a lotus. — *S'obhana-vāha*, *as*, *ā*, *am*, having splendid carriers or horses. — *S'obhanāćarita* (°*na-āć*°), *am*, n. virtuous practice.

S'obhanaka, *as*, m. the tree Hyperanthera Moringa (= *śobhāñjana* above).

S'obhanīya, *as*, *ā*, *am*, to be beautified or adorned.

S'obhamāna, *as*, *ā*, *am*, shining, looking beautiful or handsome, splendid, fair.

S'obhayat, *an*, *antī*, *at*, causing to shine, ornamenting, decorating.

S'obhas, *as*, n., Ved. splendor, beauty, (the dat. c. *śobhase* is used as a Ved. Inf.; Sāy. = *śobhanārtham*.)

S'obhita, *as*, *ā*, *am*, beautiful, adorned, decorated, trimmed, made splendid.

S'obhin, *ī*, *inī*, *i*, shining, brilliant, beautiful, handsome, distinguished, exceeding.

S'obhishṭha, *as*, *ā*, *am*, Ved. most brilliant, very handsome or beautiful.

शुम्भ् 3. *śubh* (sometimes written *śunbh* or *śumbh* = rts. *subh*, *sunbh*, *sumbh*), cl. 1. P. *śobhati*, *śunbhati*, &c., to shine [cf. rt. 1. *śubh*]; to speak; to strike, injure, kill.

शुम्भ् *śumbh*, cl. 6. P. A. *śumbhati*, *-te*, *śuśumbha*, *śumbhishyati*, *śumbhitum*, Ved. to shine, be brilliant; to decorate; cl. 1. P. *śumbhati*, &c., to shine; to speak; to strike, injure, kill, (in these senses = rts. 3. *śubh*, *subh*, *sumbh*): Caus. A., Ved. *śubhayate*, *-yitum*, to decorate one's self, to shine; [cf. probably Gr. *κομῥός*.]

S'umbhana, *as*, *ī*, *am*, Ved. shining, brilliant.

S'umbhamāna, *as*, *ā*, *am*, Ved. decorating, adorning; handsome, beautiful, (Sāy. = *śobhamāna*.)

S'umbhāna, *as*, *ā*, *am*, Ved. decorating, illuminating, (Sāy. = *śobhayat*.)

S'umbhita. See *brahma-śumbhita*.