शैशिर *śaiśira, as, ī, am,* belonging to the Śiśira or dewy season; composed by Śaiśira; (*as*), m., N. of a mountain; of a founder of a supposed separate Śākhā of the Ṛig-veda; of a dark kind of Cātaka bird. — *Śaiśira-śākhā,* f., N. of a Śākhā of the Ṛig-veda (perhaps only a subdivision of the Śākala).

Śaiśiri, is, m., N. of a teacher of the White Yajur-veda.

Śaiśirīya, N. of one of the seven Śākala texts. — *Śaiśirīya-śākhā,* f. a subordinate branch of the Śākala-śākhā.

Śaiśireya, as, m., N. of a teacher of the Ṛig-veda.

शैषिक *śaishika, as, ī, am,* relating to a remainder, belonging to the end or termination.

शैष्योपाध्यायिका *śaishyopādhyāyikā,* f. (fr. *śishya* + *upādhyāya*), instruction of youth, tuition.

शो *śo* (closely connected with rt. 1. *śi,* q. v.; according to some the original form was perhaps *aś;* cf. *aśra, aśri, aśman,* &c.), cl. 4. P. *śyati, śaśau, śāsyati, aśāt* or *aśāsīt,* (Ved. also cl. 3. P. *śiśāti*), *śātum,* to sharpen, whet; to pare, attenuate, make thin or small: Pass. *śāyate:* Caus. *śāyayati:* Desid. *śiśāsati:* Intens. *śāśāyate;* [cf. Gr. *ἀκή, ἀκμή, ἄκρος, ἀκόνη, ἄκων, ἀκωκή, ἀκρέμων, ἀκριβής, ὄκρις, ἄκανος, ἀκανθα, ἄκορνα, ὀξύς* (i. e. *ὀκ* + *τυ*), *ὄξος, ἄχω, ἄχορον, ἀχερδος, αἰχμή, κῶνος:* Lat. *acies, acus, acer, acidus, aculeus, catus* (= *śāta*), *cos, cautes, citus* (= *śita*), *cuneus, cacu-men,* (probably also) *cio, cieo:* Goth. *aqvizi, ahana, hvotjan:* probably Old Germ. *hvezjan:* Aogl. Sax. *hvetan:* Iceland. *hvetia:* Lith. *as-trus, as-mu:* Slav. *os-tr:* Hib. *geur, gear,* 'sharp;' *geire,* 'sharpness;' *geirim,* 'I whet, grease.']

Śāta, as, ā, am, sharpened, &c. See s. v., p. 1000.

Śita, as, ā, am. See under rt. 1. *śi.*

Śyat, an, antī, at, sharpening, whetting; paring, &c.

शोंस् *śaṃs,* a form assumed by rt. *śaṃs* in certain sacrificial formularies. See rt. *śaṃs.*

शोक *śoka, śoćana,* &c. See under rt. 1. *śuć.*

शोच *śoća, śoćis,* &c. See under rt. 3. *śuć.*

शोटीर्य *śoṭīrya, am,* n. valour, heroism; [cf. *śuṭiratā, śuṭīrya, śauṭīrya.*]

शोठ *śoṭha.* See rt. *śuṭh,* p. 1013, col. 3.

शोण *śoṇ* (perhaps to be regarded as a Nom. fr. *śoṇa* below), cl. 1. P. *śoṇati, śuśoṇa, śoṇitum,* to be or become red; to go, move, approach: Caus. *śoṇayati, -yitum,* Aor. *aśuśoṇat.*

Śoṇa, as, ā or *ī, am* (thought by some to be fr. *śa-varṇa*), coloured like the red lotus, red, crimson, of a crimson or chesnut colour; red in the face (from passion &c.); brown, bay; yellow; (*as*), m. the colour of the red lotus, red, crimson (the colour); fire or the god of fire; a sort of red sugar-cane; a chesnut or bay horse; a particular ocean; the river Śoṇa or Sone (sometimes written *Śoṇā,* f.; it rises in Gondwana in the district of Nagpore, on the table-land of Amara-kaṇṭaka, four or five miles east of the source of the Narma-dā or Nerbudda, and running first northerly and then easterly for five hundred miles falls into the Ganges above Pāṭaliputra or Patna); the plant Bignonia Indica; a proper N.; (*am*), n. blood; red-lead, minium; [cf. Slav. *sini.*] — *Śoṇa-jhiṇṭikā,* f. a kind of red Barleria. — *Śoṇa-jhiṇṭī,* f., N. of two plants (= *kuruvaka, kaṇṭakinī*). — *Śoṇa-nada,* N. of a river. — *Śoṇa-pattra, as,* m. 'red-leaved,' a red kind of hogweed. — *Śoṇa-padmaka, am,* n. a red lotus. — *Śoṇa-pushpaka, as,* m. 'red-flowered,' the Kovidāra tree. — *Śoṇa-pushpī,* f. 'red-flowered,' a kind of plant (= *sindūra-pushpī*). — *Śoṇa-ratna, am,* n. a red gem; a ruby. — *Śoṇa-saṅgama, as,* m. 'Śoṇa-confluence,' N. of a place. — *Śoṇāmbu* (°*ṇa-am*°), *us,* m. 'having crimson waters or having waters of blood,' N. of one of the seven clouds at the destruction of the world. — *Śoṇāśman* (°*ṇa-aś*°), *ā,* m. a red stone; a ruby. — *Śoṇopala* (°*ṇa-up*°), *as,* m. a red stone; a ruby. — *Śoṇollīḍha* (°*ṇa-ul*°), *as, ā, am,* sharpened or polished on a whetstone.

Śoṇaka, as, m. the plant Bignonia or Calosanthes Indica, (this plant has many synonyms; cf. *kuṭannaṭa, naṭa, maṇḍūka-parṇa.*)

Śoṇāka, as, m. = *śoṇaka* above.

Śoṇita, as, ā, am, red, crimson, purple; (*am*), n. blood; saffron. — *Śoṇita-pa, as, ā, am,* drinking blood; blood-sucking. — *Śoṇita-pāraṇā,* f. 'breakfast of blood,' a meal of flesh-meat. — *Śoṇita-pura, am,* n. the city of the Asura Vāṇa (= *vāṇa-pura*). — *Śoṇita-varṇana, am,* n. description of the nature and properties of blood. — *Śoṇita-varṇanīya, as, ā, am,* treating of the above. — *Śoṇita-vindu-varshin, ī, iṇī, i,* showering drops of blood. — *Śoṇita-snāta, as, ā, am,* bathed in blood. — *Śoṇitādigdha* (°*ta-ād*°), *as, ā, am,* blood-stained. — *Śoṇitārśin* (°*ta-ar*°), *ī, iṇī, i,* suffering from piles attended with excretions of blood. — *Śoṇitāhvaya* (°*ta-āh*°), *am,* n. 'blood-named,' saffron. — *Śoṇitokshita* (°*ta-uk*°), *as, ā, am,* blood-stained, sprinkled with blood. — *Śoṇitotpala* (°*ta-ut*°), *am,* n. a red lotus. — *Śoṇitopala* (°*ta-up*°), *as,* m. 'blood-stone,' a ruby, (according to some also *am,* n.) — *Śoṇitaugha* (°*ta-ogha*), *as,* m. a torrent or stream of blood.

Śoṇiman, ā, m. redness, the quality of being red.

शोथ *śotha, as,* m. (according to Uṇādi-s. II. 4. fr. rt. *śu,* 'to go;' evidently connected with rt. *śvi*), swelling, intumescence, tumefaction from disease, dropsy. — *Śotha-ghna, as, ī, am,* destroying or removing swellings, discutient; (*ī*), f. hogweed, Boerhavia Diffusa; a kind of shrub (= *śāla-parṇī*). — *Śotha-jit, t, t, t,* overcoming or removing swellings, discutient; (*t*), f. hogweed; the marking-nut plant. — *Śotha-jihma, as,* m. hogweed. — *Śotha-roga, as,* m. 'swelling disease,' dropsy. — *Śotha-rogin, ī, iṇī, i,* suffering from dropsy, dropsical. — *Śotha-hṛit, t, t, t,* removing swellings, discutient; (*t*), m. the marking-nut plant.

Śothaka, as, m. = *śotha* above.

शोध *śodha, śodhaka, śodhana, śodhita,* &c. See under rt. *śudh.*

शोपारीपाक *śopārī-pāka,* a particular medicinal decoction.

शोफ *śopha, as,* m. (fr. rt. *śvi;* cf. *śotha*), intumescence, morbid swelling, tumefaction, bloatedness, flabbiness. — *Śopha-ghnī,* f. a kind of shrub (= *śāla-parṇī*); a kind of red hogweed. — *Śophanāśana, as, ī, am,* removing swellings; (*as*), m. a kind of tree (= *nīla*). — *Śopha-hṛit, t, t, t,* removing swellings; (*t*), m. the marking-nut plant.

शोभ *śobha, śobhana, śobhita,* &c. See under rt. 1. *śubh.*

शोलो *śolī,* f. wild turmeric.

शोशुचत् *śośućat, at, atī, at* (fr. Intens. of rt. 3. *śuć*), Ved. shining very brightly, very splendid.

Śośućāna, as, ā, am, Ved. shining very brightly, very radiant, resplendent; [cf. *śuśućāna.*]

शोशुच्यमान *śośućyamāna, as, ā, am* (fr. Intens. of rt. 1. *śuć*), sorrowing intensely, grieving deeply.

शोशुभ्यमान *śośubhyamāna, as, ā, am* (fr. Intens. of rt. 1. *śubh*), shining very much, very brilliant.

शोष *śosha, śoshana, śoshita,* &c. See under rt. *śush.*

शोस् *śos* (?), ind. a particle of reproach or contempt.

शौक *śauka, am,* n. (fr. *śuka*), a flock of parrots; (fr. *śoka* ?), sorrowfulness, (according to Śabda-k. = *strīṇāṃ karaṇam,* for *karuṇam* ?).

शौकर *śaukara* or *śaukarava, am,* n., N. of a particular Tīrtha (described in a chapter of the Vārāha-Purāṇa called Jambūkopākhyāna).

शौक्त *śaukta, as, ī, am* (fr. *śukta*), acid, acetic, acetous.

1. *śauktika, as, ī, am,* acid, acetic.

शौक्तिक 2. *śauktika, as, ī, am* (fr. *śukti*), relating to a pearl.

Śauktikeya, am, n. a pearl.

Śaukteya, as, ī, am, relating to a pearl; (*am*), n. a pearl.

शौक्र *śaukra, as, ī, am* (fr. *śukra*), seminal, relating to sperm, &c.

शौक्लिकेय *śauklikeya, as,* m. a sort of poison, (probably for *śaulkikeya,* q. v.)

शौक्ल्य *śauklya, am,* n. (fr. *śukla*), whiteness, clearness.

शौङ्ग *śaunga, ās,* m. pl., N. of a Gotra.

Śaungī-putra, as, m., N. of a teacher.

शौङ्गेय *śaungeya, as,* m. (doubtful), epithet of Garuḍa or a black-winged enemy of birds.

शौच *śauća, am,* n. (fr. *śući*), purification from personal defilement (especially from defilement caused by the death of a relation &c.); evacuation of excrement; freedom from defilement, purity, cleanness; honesty; (*as*), m. a proper N. — *Śauća-kalpa, as,* m. mode of purification, purificatory rite. — *Śauća-kūpa, as,* m. 'cleansing-pit,' a privy. — *Śauća-tva, am,* n. purity. — *Śauća-vidhi, is,* m. rule of purification (after defilement by the death of a relation &c.), directions for cleansing the person. — *Śaućāćāra* (°*ća-āć*°), *as,* m. a purificatory rite, rule of purification established by immemorial custom, mode of cleansing the person by ablution &c. (after voiding excrement or contracting any defilement). — *Śaućepsu* (°*ća-īp*°), *us, us, u,* wishing or intending to obtain purification.

Śaućika, as, m. a cleanser, cleaner; a particular mixed caste (the son of a Śauṇḍika and a Kaivarta woman).

Śaućivṛikshi, is, m., N. of an author.

Śaućeya, as, m. a washerman; a proper N.

शौचद्रथ *śaućadratha, as,* m., Ved. a patronymic of a descendant of Śućad-ratha.

शौट *śauṭ* (also written *śauḍ*), cl. 1. P. *śauṭati, śuśauṭa, śauṭitum,* to be proud or haughty: Caus. *śauṭayati, -yitum,* Aor. *aśuśauṭat.*

Śauṭīra, as, ā, am, proud, haughty; (*as*), m. a hero; a proud or haughty man (but of low tribe or occupation); an upstart; one who abandons the world, an ascetic.

Śauṭīrya, am, n. pride, arrogance; heroism, prowess.

शौड् *śauḍ* (= rt. *śauṭ*), cl. 1. P. *śauḍati,* &c., to be proud or haughty.

Śauḍa, as, m., N. of a country.

Śauṇḍarya, am, n. pride, arrogance; [cf. *śauṭīrya.*]

Śauṇḍīra, as, ā, am, proud, haughty; elevated, looking upwards; (also written *śauṇḍira, śauḍira.*) — *Śauṇḍīra-tā,* f. haughtiness, pride.

शौण्ड *śauṇḍa, as, ī, am* (fr. *śuṇḍā*), fond of spirituous liquor, addicted to drinking; drunk, intoxicated; (*ī*), f. long pepper; another sort (= *ćavya*).