2. *śaṃ-rāj*, *ṭ*, m. (properly written with *m* by Pāṇ. VIII. 3, 25). See *sam-rāj* s. v.

Saṃ-rājat, *an*, *antī*, *at*, reigning universally; (*an*), m. a sovereign lord (= *sam-rāj*, and written with *m* in Ṛig-veda I. 27, 1).

संराध् *saṃ-rādh*, cl. 4. P. A. *-rādhyati*, *-te*, &c. (see rt. *rādh*, p. 842), to be accomplished or perfected; to be acquired or brought into possession: Caus. *-rādhayati*, *-yitum*, to bring into harmony; to agree together, agree about or upon (with loc.); to conciliate, propitiate, appease, satisfy.

Saṃ-rāddha, *as*, *ā*, *am*, accomplished, acquired, participated in.

Saṃ-rādhana, *am*, n. the act of propitiating or appeasing, conciliation, propitiation, pleasing by worship; the act of accomplishing or perfecting; perfect meditation.

Saṃ-rādhayat, *an*, *antī*, *at*, bringing into harmony; agreeing with, being in unison with; conciliating.

Saṃ-rādhita, *as*, *ā*, *am*, propitiated, appeased, pleased.

Saṃ-rādhya, ind. having propitiated, having gratified.

संराव *saṃ-rāva*. See below.

संरिह् *saṃ-rih*, a Vedic form of *saṃ-lih*, q. v., (see also rt. *rih*, p. 847.)

Saṃ-rihāṇa, *as*, *ā*, *am*, affectionately licking, caressing (said of a cow licking its calf).

संरी *saṃ-rī*, cl. 9. P. A. *-riṇāti*, *-riṇīte*, &c. (see rts. 1. *ri*, 1. *rī*), Ved. to bring together, restore, set free, liberate; to wash, purify.

संरु *saṃ-ru*, cl. 2. P. *-rauti*, *-ravīti*, &c., to cry or clamour together, shout, roar.

Saṃ-rāva, *as*, m. clamour, uproar, tumult, sound, noise.

Saṃ-rāvin, *ī*, *iṇī*, *i*, shouting together, making an uproar, clamouring, roaring.

संरुच् *saṃ-ruć*, cl. 1. A. *-roćate*, *-roćitum*, to shine together or at the same time, shine along with, shine in rivalry; to shine, beam, glitter: Caus. *-roćayati*, *-yitum*, to find or take pleasure in (with acc.); to like, love, approve, choose, select.

संरुज् *saṃ-ruj*, cl. 6. P. *-rujati*, &c., to break entirely, break to pieces, shatter.

Saṃ-rugṇa, *as*, *ā*, *am*, broken to pieces, shattered.

संरुध् *saṃ-rudh*, cl. 7. P. A. *-runaddhi*, *-runddhe*, *-roddhum*, to stop completely, check, obstruct, hinder, keep back, restrain; to hold fast, fetter; to stop up, block up, stuff up, stuff, fill; to close up, shut up, besiege, invest, confine; to cover over, cover up, conceal; to keep from, withhold, refrain, refuse: Caus. *-rodhayati*, *-yitum*, to cause to stop, obstruct.

Saṃ-ruddha, *as*, *ā*, *am*, completely stopped, checked, impeded, opposed, attacked; stopped up, blocked up, stuffed, filled; shut up, confined, besieged, invested; covered over, concealed, obscured; stopped or blocked up, filled; withheld, refused.

Saṃ-rudhya, ind. having completely obstructed, having blocked up.

Saṃ-rodha, *as*, m. complete obstruction or opposition, impediment, hindrance, stop, prevention, check, curb; bond, fetter; throwing, sending.

Saṃ-rodhya, ind. having completely obstructed or stopped.

संरुष् *saṃ-rush*, cl. 1. P. *-roshati*, &c., to annoy, displease, make angry: Caus. *-roshayati*, &c., to enrage, irritate.

Saṃ-rushita, *as*, *ā*, *am*, enraged, angry, irritated.

Saṃ-roshyamāṇa, *as*, *ā*, *am*, being enraged, being irritated.

संरुह् *saṃ-ruh*, cl. 1. P. *-rohati*, *-rodhum*, to grow together; to grow over, be cicatrized, heal; to grow up, grow, increase, break forth, appear: Caus. *-ropayati*, *-yitum*, to cause to grow together or grow over or cicatrize; to heal; to cause to grow, plant, set, sow.

Saṃ-rūḍha, *as*, *ā*, *am*, grown together, grown over, cicatrized, healed; grown, sprouted, budded, blossomed; burst forth, appeared; growing fast or firmly, taking firm root; confident, bold (= *prauḍha*). — *Saṃrūḍha-vraṇa*, *as*, *ā*, *am*, having a healed or cicatrized wound.

Saṃ-ropita, *as*, *ā*, *am*, caused to grow, planted, sown, impregnated.

Saṃ-rohat, *an*, *antī*, *at*, growing up, breaking or bursting forth, appearing.

संरुष् *saṃ-rūsh*, cl. 10. or Caus. *-rūshayati*, *-roshayati* (?), &c., to spread over, smear, cover.

Saṃ-rūshita or *saṃ-roshita*, *as*, *ā*, *am*, spread over, covered, besmeared.

संरेज् *saṃ-rej*, cl. 1. A. *-rejate*, &c., Ved. to shake, quake, tremble.

संलक्ष् *saṃ-laksh*, cl. 10. P. A. *-lakshayati*, *-te*, *-yitum*, to mark distinctly, distinguish, characterize; to observe, see, perceive, feel; to hear, learn, understand; to test, prove, try: Pass. *-lakshyate*, to be distinguished; to be observed, &c.; to appear, seem; to be tested or proved.

Saṃ-lakshaṇa, *am*, n. the act of marking, distinguishing, characterizing.

Saṃ-lakshita, *as*, *ā*, *am*, distinctly marked, distinguished, characterized; observed, recognised, known.

1. *saṃ-lakshya*, *as*, *ā*, *am*, to be marked, distinguishable, to be observed.

2. *saṃ-lakshya*, ind. having observed or perceived, having heard.

संलग् *saṃ-lag*, cl. 1. P. *-lagati*, &c., to adhere or stick together: Caus. *-lāgayati*, &c., to put or place firmly upon.

Saṃ-lagna, *as*, *ā*, *am*, closely attached, stuck together, joined together, united with, adhering, adherent, sticking in, fallen into; come to close contact, come to blows.

संलङ्घ् *saṃ-langh*, cl. 1. P. A. *-langhati*, *-te*, &c., to leap over or beyond, pass by.

Saṃ-langhita, *as*, *ā*, *am*, passed by, gone by.

संलज्ज् *saṃ-lajj*, cl. 6. A. *-lajjate*, &c., to be ashamed, become embarrassed, blush.

Saṃ-lajjamāna, *as*, *ā*, *am*, being ashamed or embarrassed, blushing.

संलप् *saṃ-lap*, cl. 1. P. *-lapati*, &c., to talk together, chat, converse; to address, call, name: Pass. *-lapyate*, to be spoken of, be called or named: Caus. *-lāpayati*, *-yitum*, to cause to converse, address.

Saṃ-lāpa, *as*, m. talking together, familiar or friendly conversation, confabulation, chat, discourse; (in the drama) a kind of dialogue (having an occult meaning).

Saṃ-lāpaka, *am*, n. a species of minor drama (said to be of a controversial kind).

Saṃ-lāpita, *as*, *ā*, *am*, caused to converse, addressed, spoken with, conversed; discoursing, conversing.

Saṃ-lāpin, *ī*, *iṇī*, *i*, conversing together in a friendly way, chatting; discoursing; one who converses or discourses.

संलभ् *saṃ-labh*, cl. 1. A. *-labhate*, &c., *-labdhum*, to seize one another, lay hold of mutually; to take, obtain, receive.

Saṃ-labdha, *as*, *ā*, *am*, taken hold of; obtained, received.

Saṃ-lipsu, *us*, *us*, *u*, desirous of seizing or taking hold of.

संलय *saṃ-laya*. See *saṃ-lī*, col. 3.

संलल् *saṃ-lal*, Caus. *-lālayati*, *-yitum*, to cause to sport or dally together; to caress, fondle.

Saṃ-lālita, *as*, *ā*, *am*, caressed, fondled.

संलिख् *saṃ-likh*, cl. 6. P. *-likhati*, *-likhitum* or *-lekhitum*, to scratch, scarify, lance, make an incision; to write, engrave, inscribe; to touch, strike, play upon (a musical instrument).

Saṃ-likhita, *as*, *ā*, *am*, scratched, &c., (used in Atharva-veda VII. 50, 5. to express some action practised in gambling.)

संलिह् *saṃ-lih*, cl. 2. P. A. *-leḍhi*, *-līḍhe*, *-leḍhum*, to lick up, lick; to devour, enjoy.

Saṃ-lihat, *an*, *atī*, *at*, licking up, licking, devouring.

Saṃ-lihāna, *as*, *ā*, *am*, licking up, &c.

Saṃ-līḍha, *as*, *ā*, *am*, licked up, licked, enjoyed.

संली *saṃ-lī*, cl. 4. A. *-līyate*, *-letum* or *-lātum*, to cling to, stick close to, cleave to; to enter, go into; to lie down, cower, hide, be concealed; to melt away.

Saṃ-laya, *as*, m. lying down, sleep, sleepiness; melting away, dissolution (= *pra-laya*).

Saṃ-layana, *am*, n. the act of clinging or adhering to; lying down, &c.; dissolution.

Saṃ-līna, *as*, *ā*, *am*, stuck close to, clung to, clinging to, staying in; joined together; hidden, concealed, cowered, cowering down; contracted. — *Saṃlīna-karṇa*, *as*, *ā*, *am*, having ears inclined or hanging down. — *Saṃlīna-mānasa*, *as*, *ā*, *am*, drooping or depressed in mind.

Saṃ-līya, ind. having clung or stuck to.

Saṃ-līyamāna, *as*, *ā*, *am*, lying or cowering down.

संलुड् *saṃ-luḍ*, cl. 1. P. *-loḍati*, &c., to agitate, stir about, disturb: Caus. *-loḍayati*, *-yitum*, to stir about, move to and fro; to disarrange, confound, disturb, throw into disorder or confusion: Pass. of Caus. *-loḍyate*, to be agitated, be thrown into disorder; to be ruined.

Saṃ-loḍana, *am*, n. the act of agitating, disturbing, confusing; (*as*, *ī*, *am*), one who disturbs, &c., a disturber.

Saṃ-loḍita, *as*, *ā*, *am*, agitated, confounded, disordered, perplexed.

Saṃ-loḍyamāna, *as*, *ā*, *am*, being thrown into disorder or confusion.

संलुप् *saṃ-lup*, cl. 6. P. A., 4. P. *-lumpati*, *-te*, *-lupyati*, &c., *-loptum*, to break in pieces, destroy; to drag, tear, tear away: Caus. *-lopayati*, *-yitum*, to cause to perish, destroy.

संलुभ् *saṃ-lubh* (in some senses apparently connected with *saṃ-lup*), cl. 4. P. *-lubhyati*, &c., to be perplexed or disturbed, fall into confusion: Caus. *-lobhayati*, &c., to allure, entice, seduce; to disturb, disarrange, put in confusion (Ved.); to cause to disappear, efface, obliterate (Ved.).

संलुल् *saṃ-lul*, cl. 1. P. *-lolati*, &c., to roll or stir about; to agitate, disturb.

Saṃ-lulita, *as*, *ā*, *am*, agitated, disordered, disarranged; mixed up with; besmeared.

संलोक् *saṃ-lok*, cl. 1. A. *-lokate*, &c., to look together, look at one another.

संवंह् *saṃ-vaṃh*. See *sam-baṃh*.

संवच् *saṃ-vać*, cl. 2. P. (in the non-conjugational tenses also A., see rt. *vać*), *-vakti*, &c., to proclaim, announce, publish, communicate; to speak, say; to speak to, address; to remonstrate or expostulate with; to converse, talk with (A.).

Saṃ-vāćya, *as*, *ā*, *am*, to be conversed with, &c.

Sam-ukta, *as*, *ā*, *am*, spoken to, addressed.

संवत् *saṃ-vat*, f. (probably connected with 2. *saṃ-vas*), Ved. a region, (Sāy. = *saṃvibhāgavat*, i. e. *diś*, Ṛig-veda I. 191, 15); an assemblage or host of people (come together for battle, &c., Sāy. *saṃvataḥ* = *saṅgatān śatrūn*, Ṛig-veda V. 15, 3; in Naigh. II. 17. *saṃvataḥ* is enumerated