among the *saṅgrāma-nāmāni*); (*t*), ind. (probably a contraction of *saṃ-vatsara* below), a year; a year of Vikramāditya's era (commencing B. C. 57, as opposed to a year of the era of Śāli-vāhana, commonly called Śaka or Śāka, q. v.); [cf. Gr. *ἔτος, ἐνιαυτός.*]

Saṃ-vatsara, as, m. (according to Uṇādi-s. III. 72. fr. 2. *saṃ-vas,* 'to dwell with,' because the seasons are supposed to abide in the year; *vas* becomes *vat* before affix *sara,* cf. rt. 6. *vas*), a full year, year, (in the Purāṇas Saṃvatsara is personified as presiding over the seasons); a year of Vikramāditya's era, (see *saṃ-vat* above); the first year in a cycle of five years; epithet of Śiva. — *Saṃvatsara-kara, as,* m. 'year-causer,' epithet of Śiva. — *Saṃvatsara-tama, as, ā, am,* completing a full year, yearly; [cf. *māsa-tama.*] — *Saṃvatsara-nirodha, as,* m. imprisonment for a year. — *Saṃvatsara-pradīpa, as,* m., N. of a work. — *Saṃvatsara-bhrami, iṣ, iṣ, i,* year-revolving, completing a revolution in a year (said of the sun). — *Saṃvatsara-raya, as,* m. a year's course.

संवद् *saṃ-vad,* cl. 1. P. A. *-vadati, -te, -vaditum,* to speak together, speak with, converse with (with inst.); to speak about, discourse upon (with loc.); to speak, speak to, address; to speak of as, designate, call, name; to sound together (said of musical instruments; P., Ved.); to agree, accord, consent: Caus. *-vādayati, -te, -yitum,* to cause to converse with, cause a conversation about (with loc.); to cause to speak together, cause to agree; to agree upon, accord; to state accurately, give a true account of, declare; to invite or call upon to speak; to cause to sound, play (a musical instrument).

Saṃ-vadana, am, n. the act of speaking together, conversing; communication of intelligence; consideration, examination, = *ālocana; (am, ā),* n. f. subduing by charms (such as mystical gems, drugs, &c.), overpowering by magic, (probably for *saṃ-vanana,* q. v.); a charm, amulet.

Saṃ-vaditavya, as, ā, am, to be spoken with, to be addressed, &c.

Saṃ-vāda, as, m. speaking together, conversation, colloquy, dialogue; discussing, discussion; communication of intelligence, report, information, news; assent, concurrence; agreement, conformity, correspondence, sameness.

Saṃ-vādana, am, n. the act of causing to converse, &c.

Saṃ-vādayat, an, antī, at, causing to converse or agree; agreeing.

Saṃ-vādita, as, ā, am, caused to speak with, made to converse; agreed with or upon.

Saṃ-vādya, ind. having declared truly, having stated accurately.

1. *sam-udita, as, ā, am* (for 2. see under *sam-ud-i*), spoken with, conversed; spoken to, addressed, accosted; agreed upon, (*yathā-samuditam,* according to agreement); consented, settled, customary.

Sam-udya, ind. having spoken together; having concluded or agreed upon.

संवन् *saṃ-van,* Caus. *-vanayati,* &c., (in Atharva-veda VI. 9, 3. *saṃ-vānayantu* occurs), Ved. to cause to like or love, make well-disposed.

Saṃ-vanana, as, ā or *ī, am,* subduing by charms, adorable, (Śāy. = *stotṛbhiḥ samyak sambhajanīya*); (*am, ā*), n. f. causing mutual fondness; subduing by magical drugs or charms [cf. *saṃ-vadana*]; charming, fascination; means of securing love, a charm; fondness, love; (*as*), m., N. of an Āṅgirasa (author of the hymn Ṛig-veda X. 191).

संवन्द् *saṃ-vand,* cl. 1. A. *-vandate, -vanditum,* to salute respectfully.

संवप् *saṃ-vap,* cl. 1. P. A. *-vapati, -te, -vaptum,* to throw together, mix, pour in, put in; to scatter, sow.

संवर *saṃ-vara.* See under *saṃ-vṛi.*

संवर्ग *saṃ-varga.* See under 1. *saṃ-vṛij.*

संवर्ण् *saṃ-varṇ,* cl. 10. P. *-varṇayati, -yitum,* to communicate, relate, narrate, tell; to praise.

संवर्त *saṃ-varta,* &c. See under *saṃ-vṛit.*

संवर्धक *saṃ-vardhaka,* &c. See under *saṃ-vṛidh.*

संवर्मय *saṃvarmaya* (fr. *varman* with *sam*), Nom. P. A. *saṃvarmayati, -te, -yitum,* to put on armour, arm one's self fully.

Saṃvarmita, as, ā, am, fully armed, completely mailed.

संवर्षण *saṃ-varshaṇa.* See under *saṃ-vṛish.*

संवल *saṃvala.* See *sambala.*

संवलित *saṃ-valita, as, ā, am* (fr. rt. *val* with *sam*), met together, mixed, mingled; connected or associated with; united; encompassed, surrounded; possessed of; broken, diversified (= *ćūrṇita,* Kirāt. VI. 4, Schol.).

संवल्गित *saṃ-valgita, as, ā, am,* overrun.

संवव्रत्वस् *saṃ-vavṛitvas, ān, ushī, at* (fr. rt. 1. *vṛit* with *sam,* but apparently connected with rt. *vṛi*), one who has enveloped, enveloping, (according to Sāy. on Ṛig-veda V. 31, 3. *saṃ-vavṛitvat* = *saṃvaraṇa-śīlam.*)

संवस् 1. *saṃ-vas* (see rt. 5. *vas*), cl. 2. A. *-vaste, -vasitum,* to wear (clothes), be clad in, be dressed with.

Saṃ-vastraya (fr. *sam* + *vastra*), Nom. P. *-vastrayati, -yitum,* to put on clothes, dress.

Saṃ-vastrya, ind. having put on clothes, having dressed in.

संवस् 2. *saṃ-vas* (see rt. 6. *vas*), cl. 1. P. A. *-vasati, -te, -vastum,* to dwell together, live with, to have intercourse or dealings with (sometimes with acc. of person); to cohabit with (with acc.); to stay, abide, dwell; to spend, pass (time): Caus. *-vāsayati, -yitum,* to cause to dwell together, bring together; to furnish with lodging, lodge.

Saṃ-vasat, an, antī, at, dwelling together, &c.

Saṃ-vasatha, as, m. a place where people live together, village, inhabited place.

Saṃ-vasana, am, n. residing together, dwelling.

Saṃ-vasāna, as, ā, am, dwelling with, residing amongst.

Saṃ-vasu, us, m., Ved. one who dwells along with, living with, (Śāy. *saṃ-vasuḥ* = *saṃvasati,* Ṛig-veda VIII. 39, 7.)

Saṃ-vāsa, as, m. dwelling along with, cohabitation, domestic intercourse; a dwelling, residence, house; an open space for meeting or recreation (either within or without a town, = *san-niveśa*); association, company, society.

Sam-ushita, as, ā, am, dwelt or lived together, stayed with; passed, spent (as time).

संवह् *saṃ-vah* [cf. *sam-ūh*], cl. 1. P. A. *-vahati, -te, -voḍhum,* to bear or carry together, convey together; to carry or bear along, take along, draw, drag, bear away; to convey; to bring near; to take a wife, marry; to carry the hand along the body, rub down, press together, shampoo, stroke, soothe; to manifest, display, express: Pass. *-uhyate,* to be carried by, ride on (with inst.): Caus. *-vāhayati, -te, -yitum,* to cause to be carried together; to bring together, assemble, collect; to drive (a carriage &c.), guide, conduct, lead, lead or conduct to (one's home), take a wife, marry; to carry the hand along the body, stroke, shampoo: Pass. of Caus. *-vāhyate,* to be carried away, be driven along, &c.

Saṃ-vaha, as, m. bearing or carrying along; N. of the wind of the third of the seven Mārgas or paths of the sky, (viz. that which impels the moon; the other six are called *ā-vaha, pra-v°, ud-v°, vi-v°, parī-v°, ni-v°,* the Saṃ-vaha coming above the Ud-vaha wind.)

Saṃ-vāha, as, m. bearing or carrying along, pressing together; rubbing the body, shampooing; an attendant employed to rub and shampoo the body; N. of one of the winds, (see *saṃ-vaha* above.)

Saṃ-vāhaka, as, m. an attendant who rubs and shampooes the limbs, a shampooer.

Saṃ-vāhana, am, n. rubbing the person, shampooing; bearing (a burden), carrying.

Saṃ-vāhya, as, ā, am, to be brought together; to be borne or carried along; to be rubbed, to be shampooed; (*as*), m., scil. *agni,* a kind of sacrificial fire; [cf. 1. *sam-ūhya.*]

Sam-uhya, ind. having brought together, having arranged or put in order; [cf. 2. *sam-ūhya.*]

Sam-uhyamāna, as, ā, am, being borne or carried along; being carried by, riding on (with inst.).

1. *sam-ūḍha, as, ā, am* (for 2. see under *sam-ūh*), borne or conveyed together, carried or borne along, borne away; led, conducted; married.

संवा *saṃ-vā,* cl. 2. P. *-vāti, -vātum,* to blow at the same time, blow.

Saṃ-vāt, ān, ātī or *āntī, āt,* blowing together, blowing (as wind).

संवाञ्छ् *saṃ-vāńćh,* cl. 1. P. *-vāńćhati, -vāńćhitum,* to long for, wish, desire, be eager for.

संवाटिका *saṃvāṭikā,* f. the aquatic plant Trapa Bispinosa.

संवार *saṃ-vāra.* See p. 1038, col. 3.

संवाश् *saṃ-vāś,* cl. 4. A. *-vāśyate* (Ved. and ep. also P. *-vāśyati,* and cl. 1. P. A. *-vāśati, -te*), *-vāśitum,* to roar or cry at the same time, bellow or low together, bleat: Caus. *-vāśayati, -yitum,* to cause to cry or low together.

Saṃ-vāvaśāna, as, ā, am, Ved. roaring at the same time, bellowing together.

संवासित *saṃ-vāsita, as, ā, am,* made fragrant, perfumed; made fetid, having an offensive smell (said of the breath).

संवाह् *saṃ-vāh* [cf. *saṃ-vah,* to which the forms and senses given to this verb are perhaps more properly referred], cl. 1. A. *-vāhate,* &c. (see rt. 1. *vāh*), to rub together, shampoo, knead (the limbs), stroke: Caus. *-vāhayati,* &c., to rub together, shampoo.

Saṃ-vāha, saṃ-vāhana. See above.

संविच् *saṃ-vić,* cl. 3. P. *-vevekti,* &c., Ved. to keep entirely separate or distinct.

Saṃ-vikta, as, ā, am, entirely separated or distinct; (*am*), n. that which is separated or individualized.

संविचि *saṃ-vi-ći,* cl. 5. P. A. *-ćinoti, -ćinute, -ćetum,* to separate entirely, keep quite apart.

Saṃ-vićetavya, as, ā, am, to be entirely separated, to be kept quite apart; to be removed.

संविचिन्त् *saṃ-vi-ćint,* cl. 10. P. *-ćintayati, -yitum,* to consider fully, meditate or reflect upon.

संविज् *saṃ-vij,* cl. 7. P., 6. A. *-vinakti, -vijate,* &c., *-vijitum,* to tremble violently, shake, be agitated; to start with fear, start up, run away: Caus. *-vejayati, -yitum,* to startle, frighten, terrify.

Saṃ-vigna, as, ā, am, agitated, flurried, startled, alarmed, frightened, terrified, distracted. — *Saṃ-vigna-mānasa, as, ā, am,* agitated or distracted in mind.

Saṃ-vega, as, m. agitation, flurry; excessive impetus or impetuosity, vehemence, haste proceeding from terror; hurry, haste, speed.

संविज्ञा *saṃ-vi-jñā,* cl. 9. P. A. *-jānāti,*