-*varlitum*, to turn towards, go towards, approach; to go against, attack, assault (with acc.); to come together, meet together, be united, meet in sexual embrace; to come round, come to pass, happen, take place, be produced, be fulfilled, be accomplished; to fall to the lot (of any one); to be, become, exist: Caus. -*vartayati*, -*yitum*, to cause to turn or revolve, cause to proceed or go on; to cast, throw; to carry on, accomplish, fulfil, roll together, roll up, fold up, wrap up, envelop; to crumple up; to crush, destroy, dash to pieces: Desid. P. -*vivṛitsati*, to wish to be sexually united.

Saṃ-varta, *as*, m. turning towards; coming to pass, being, becoming; rolling up, crumpling up, destruction; the periodical destruction or dissolution of the universe; a cloud; a particular kind of cloud (abounding in water and so distinct from the Ā-varta which has no water, cf. *droṇa*, *pushkalāvartaka*); N. of one of the seven clouds at the dissolution of the universe [cf. *bhīma-nāda*]; a collection, multitude; a year; the tree Terminalia Bellerica; N. of a Muni and legislator [cf. *vṛihat-s°*]; of an Āṅgirasa (author of the hymn Ṛig-veda X. 172); (*ās*), m. pl., N. of a family.

Saṃ-vartaka, *as*, m. the fire that is to roll everything together and destroy the world at the period of universal dissolution; submarine fire; a kind of cloud, (see above, cf. *mātaṅga*); N. of Bala-rāma, (otherwise called Bala-deva, elder brother of Kṛishṇa); the plough of Bala-rāma. — *Saṃvartakāgni* (°*ka-ag°*), *is*, m. the world-destroying fire.

Saṃvartakin, *i*, m., N. of Bala-rāma, (see above.)

Saṃ-vartamāna, *as*, *ā*, *am*, turning towards, going towards, approaching; coming or meeting together, having sexual intercourse.

Saṃ-vartayat, *an*, *antī*, *at*, crushing, destroying, dashing to pieces.

Saṃ-vartayitvā (anom. ind. part.), having performed, having fulfilled, &c.

Saṃ-varti, *is*, f. = *saṃvartikā* below.

Saṃvartikā, f. the new leaf of a water-lily, the petal or leaf near the filament (= *kesara-samīpastha-dala*).

Saṃ-vartita, *as*, *ā*, *am*, rolled up, wrapped up, enveloped.

Saṃ-vritta, *as*, *ā*, *am*, become, arisen, happened, taken place, fulfilled, accomplished, past, gone; furnished with (for *saṃ-vṛita*); covered (for *saṃvṛita*); (*as*), m., N. of Varuṇa.

Saṃ-vritti, *is*, f. being, existing, becoming, happening, fulfilment, accomplishment; covering, concealing (for *saṃ-vṛiti*).

संवृध् *saṃ-vṛidh*, cl. 1. P. A. -*vardhati*, -*te* (see rt. 1. *vṛidh*), -*vardhitum*, to grow to perfection or completion, grow up, increase; to fulfil, satisfy, grant (P.): Caus. -*vardhayati*, -*yitum*, to cause to grow or increase, augment, enlarge; to plant; to bring up, rear, raise, cherish, foster, nourish, fatten, feed, nurse; to cause to prosper, make prosperous or happy; to present with (with inst.); to fulfil, satisfy, grant.

Saṃ-vardhaka, *as*, *ikā*, *am*, causing complete growth or increase, augmenting, prospering; an increaser.

Saṃ-vardhana, *am*, n. the act of augmenting or increasing, prospering, cherishing, encouraging; complete growth, prospering, thriving.

Saṃ-vardhanīya, *as*, *ā*, *am*, to be increased or augmented, to be fostered or encouraged.

Saṃ-vardhayat, *an*, *antī*, *at*, causing to grow up or increase, enlarging, increasing, much increased, magnifying.

Saṃ-vardhita, *as*, *ā*, *am*, brought to complete growth, brought up, reared, raised, cherished, protected, encouraged.

Saṃ-vṛiddha, *as*, *ā*, *am*, full grown, completely grown, grown up, grown tall or high, increased, augmented, enlarged, large, big; flourishing, blooming.

संवृष् *saṃ-vṛish*, cl. 1. P. -*varshati*, &c., Ved. to rain upon, shower down.

Saṃ-varshaṇa, *am*, n. raining, showering down.

संवृह् *saṃ-vṛih*, cl. 6. P. -*vṛihati*, &c. (see rt. 1. *vṛih*), -*varhitum*, -*varḍhum*, Ved. to draw out or extract together.

संवे *saṃ-ve*, cl. 1. P. A. -*vayati*, -*te*, -*vātum*, Ved. to weave together, interweave.

Saṃ-vayat, *an*, *antī*, *at*, weaving together, interweaving in concert.

Sam-uta, *as*, *ā*, *am*, Ved. woven or sewn together, (*tardma-samuta*, having the holes sewn together or fastened together with pins.)

संवेग *saṃ-vega*. See under *saṃ-vij*.

संवेद *saṃ-veda*. See under 1. *saṃ-vid*.

संवेप् *saṃ-vep*, cl. 1. A. -*vepate*, &c., to tremble, shake.

Saṃ-vepamāna, *as*, *ā*, *am*, trembling, shaking (from cold &c.).

संवेष् *saṃ-veshṭ*, cl. 1. A. -*veshṭate*, &c., to be surrounded: Caus. -*veshṭayati*, -*yitum*, to surround, envelop, encompass.

Saṃ-veshṭamāna, *as*, *ā*, *am*, being surrounded or enveloped.

संव्यच् *saṃ-vyaṅ*, cl. 6. P. -*vicati*, -*vyaṭitum*, Ved. to surround, encompass, envelop; to roll together, (according to Sāy. on Ṛig-veda VII. 63, 1. *sam-avivyak* = *saha viṭati*, *saṃ-veshṭayati*); to pervade.

संव्यवसो *saṃ-vy-ava-so* (-*vi-ava-*), cl. 4. P. -*syati*, -*sātum*, to decide upon, decree.

संव्यवहार *saṃ-vyavahāra*, *as*, m. dealing together, mutual traffic or business, intercourse.

संव्यूढ *saṃ-vyūḍha*, *as*, *ā*, *am* (see 2. *vyūḍha*), combined together, mixed, united.

Saṃ-vyūha, *as*, m. combination, mixture, union.

संव्ये *saṃ-vye*, cl. 1. P. A. -*vyayati*, -*te*, -*vyātum*, to cover over, overlay, clothe, put on clothes; to invest, surround, enclose.

Saṃ-vivyāna, *as*, *ā*, *am* (perf. part. A.), Ved. fully surrounded or invested with, endowed with.

Saṃ-vīta, *as*, *ā*, *am*, covered over, coated over, overlaid; clothed; adorned; invested, surrounded, enclosed, encompassed, shut in; overwhelmed. — *Saṃvītāṅga* (°*ta-aṅ°*), *as*, *ī*, *am*, having the body covered, properly clothed, (according to Kullūka = *āchchādita-deha*.)

Saṃ-vyāna, *am*, n. the act of covering over, a covering; cloth, clothes, garment, vestment, vesture; an upper garment.

संशकला *saṃśakalā*, ind. (doubtful), killing, slaughter.

संशङ्क *saṃ-śaṅk*, cl. 1. A. -*śaṅkate*, -*śaṅkitum*, to be very suspicious of, suspect.

संशद् *saṃ-śad*, Caus. -*śātayati*, -*yitum*, to cause to fall down, throw down, break to pieces.

संशप्तक *saṃ-śaptaka*, *as*, m. (fr. rt. 3. *śap* with *sam*), a soldier sworn never to recede from a fight and stationed to prevent the flight of others; a picked warrior, a brother in arms; a conspirator bound by an oath to kill another; N. of a kind of soldier or guard belonging to Nārāyaṇī (mentioned in the Mahā-bhārata).

संशब्द *saṃ-śabda*, *as*, m. (fr. rt. *śabd* with *sam*), mention.

Saṃ-śabdana, *am*, n. making a sound, calling out; praising, eulogizing.

Saṃ-śabdya, ind. (see rt. *śabd*), having called out, having said or spoken.

संशम् *saṃ-śam*, cl. 4. P. -*śāmyati*, -*śamitum*, to become calm or pacified, be allayed, be extinguished: Caus. -*śamayati*, -*yitum*, to mitigate, calm, allay; to settle.

Saṃ-śamana in *pāpa-s°*, q. v.

Saṃ-śānta, *as*, *ā*, *am*, extinguished.

संशय *saṃ-śaya*, *saṃ-śayitṛi*. See below.

संशरण *saṃ-śaraṇa*, *am*, n. (fr. rt. *śṛī* with *sam*), commencement of a combat, charge, attack.

संशास् *saṃ-śās*, cl. 2. P. -*śāsti*, -*śāsitum*, Ved. to sanctify, purify, make perfect, (Sāy. *saṃ-śiśādhi* = *saṃskuru*, Ṛig-veda VII. 104, 19.)

संशि *saṃ-śi* (closely connected with *saṃ-śo*), cl. 5. P. A. -*śinoti*, -*śinute*, (Ved. also cl. 3. A.) -*śiśite*, -*śetum*, to sharpen up or well, excite, incite.

1. *saṃ-śita*, *as*, *ā*, *am* (for 2. see under *saṃ-śo*), sharpened up, aroused, excited; [cf. *yajña-s°*.]

Saṃ-śiśāna, *as*, *ā*, *am*, Ved. sharpening well or thoroughly.

संशिश्रीषु *saṃ-śiśrīshu*. See under *saṃ-śri*.

संशिश्वन् *saṃ-śiśvan*, *ā*, *arī*, *a*, Ved. having young ones, (Sāy. *saṃ-śiśvarīḥ* = *saṃ-śiśvaryaḥ saṅgaṅchamānā gāvaḥ*, Ṛig-veda VIII. 69, 11.)

संशी *saṃ-śī*, cl. 2. A. -*śete*, -*śayitum*, to lie down for rest or repose, sleep, grow languid, become feeble; to waver, be uncertain or irresolute or doubtful.

Saṃ-śaya, *as*, m. uncertainty, irresolution, doubt, scruple, misgiving, suspicion, (frequently in the phrase *na saṃśayaḥ*, there is no doubt, to be sure); difficulty, danger, risk, peril; dispute, question; possibility. — *Saṃśaya-ććheda*, *as*, m. the solution of doubt. — *Saṃśaya-stha*, *as*, *ā*, *am*, being in uncertainty, uncertain, doubtful. — *Saṃśayātmaka* (°*ya-āt°*), *as*, *ikā*, *am*, consisting of doubt, made up of uncertainties. — *Saṃśayātman* (°*ya-āt°*), *ā*, *ā*, *a*, having a doubtful or irresolute mind; (*ā*), m. a sceptic. — *Saṃśayāpanna* (°*ya-āp°*), *as*, *ā*, *am*, beset with doubt, hesitating, irresolute; doubtful, uncertain, dubious. — *Saṃśayāpanna-mānasa*, *as*, *ā*, *am*, having the mind beset with doubts, of an irresolute or hesitating disposition. — *Saṃśayopeta* (°*ya-up°*), *as*, *ā*, *am*, possessed of uncertainty, subject to doubt, doubtful, dubious, uncertain.

Saṃ-śayāna, *as*, *ā*, *am*, feeling uncertain or irresolute, wavering, doubting, dubious, sceptical.

Saṃ-śayālu, *us*, *us*, *u*, disposed to doubt, irresolute, doubting, dubious.

Saṃ-śayita, *as*, *ā*, *am*, uncertain, dubious, doubtful.

Saṃ-śayitṛi, *tā*, *trī*, *tṛi*, one who hesitates or wavers, a doubter, sceptic; dubious, doubtful.

Saṃ-śayin, *ī*, *inī*, *i*, doubtful, dubious, uncertain, questionable.

Saṃ-śayya, ind. having doubted or wavered, being in doubt, deliberating.

संशुध् *saṃ-śudh*, cl. 4. P. -*śudhyati*, -*śoddhum*, to become completely pure or purified: Caus. -*śodhayati*, -*yitum*, to purify or cleanse thoroughly, clear; to clear (expenses), pay off; to correct, rectify; to examine.

Saṃ-śuddha, *as*, *ā*, *am*, completely purified or cleansed, pure, clean; refined, polished; expiated; acquitted (of crime or debt). — *Saṃśuddha-kilvisha*, *as*, *ā*, *am*, one whose offences are expiated, purified from sin.

Saṃ-śuddhi, *is*, f. thorough purification; cleansing or cleaning (the body); purity, cleanness; clearance; acquittal, acquittance; correction, rectification.

Saṃ-śodhana, *am*, n. the act of purifying thoroughly, purification, cleaning, cleansing; refining, clearing; paying off, correcting.

Saṃ-śodhita, *as*, *ā*, *am*, completely cleansed or purified.

1. *saṃ-śodhya*, *as*, *ā*, *am*, to be purified, to be cleared or acquitted; to be paid off; to be corrected or rectified.