असचद्विष् *a-saća-dvish, ṭ, ṭ, ṭ,* Ved. persecuting those who are not (his) worshippers; having no enemies.

असच्छाखा *asać-chākhā, asaj-jana,* &c. See under *asat.*

असजात *a-sajāta, as, ā, am,* Ved. not related by blood.

A-sajātya, as, ā, am, Ved. without consanguinity.

असंज्ञ *a-saṅjña, as, ā, am,* insensible; (*ā*), f., Ved. disunion, disagreement, discord.

A-saṅjñi-sattva, ās, m. pl. a class of Buddhist divinities (otherwise *a-rangi-sattva*).

असत् *a-sat, an, atī, at,* not being, not existing, unreal; not as it should be, not answering its purpose, untrue, wrong, wicked, bad, vile; (*ī*), f. an unfaithful or unchaste wife; (*n*), m. Indra; (*t*), n. non-existence, non-entity; untruth, falsehood, a lie; evil. — *Asać-chākhā* (*asat-śākhā*), f., Ved. an unreal branch, a seeming member (?). — *Asać-chāstra* (*asat-śāstra*), *am,* n. heretical or heterodox doctrine. — *Asaj-jana, as,* m. a bad, wicked, or contemptible man. — *Asaj-jāti-miśra, as,* m., N. of a person. — *Asat-kalpanā,* f. an untrue action, or one which never took place; fabrication of falsehood. — *Asat-tā,* f. non-existence; untruth; wickedness. — 1. *asat-tva, am,* n. non-existence; untruth; wickedness. — *Asat-patha, as,* m. a bad road; evil practice or doctrine. — *Asat-parigraha, as,* m. receiving unfit presents, or from improper persons. — *Asat-putra, as,* m. a childless man; a wicked or disreputable son. — *Asat-saṃsarga, as,* m. evil company. — *Asat-sanga, as, ā, am,* attached to evil; (*as*), m., N. of a doorkeeper or porter in the Prabodhaćandrodaya. — *Asad-adhyetṛi, tā,* m. a Brāhman who reads heterodox works; a heterodox student. — *Asad-ācāra, as, ā, am,* following evil practices, wicked; (*as*), m. evil practice. — *Asad-ācārin, ī, iṇī, i,* one who follows bad or heterodox practices, wicked, vile. — *Asad-graha* or *asad-grāha, as,* m. mischievous or wicked trick; caprice, idle or childish desire. — *Asadgrahīn, ī, iṇī, i,* performing mischievous or malicious tricks. — *Asad-dṛiś, k, k, k,* evil-eyed. — *Asad-bhāva, as,* m. non-existence, absence; an evil temperament or disposition. — *Asad-vṛitti, is,* f. low or degrading occupation or profession; wickedness. — *Asad-vyavahāra, as, ā, am,* following evil practices; (*as*), m. evil practices. — *Asadvyavahārin, ī, iṇī, i,* following evil courses. — *Asan-mantra, as,* m., Ved. untrue or false counsel or speech.

A-satāyī, f. wickedness.

A-satī, f. an unfaithful or unchaste wife. See above. — *Asatī-suta, as,* m. the son of an unchaste wife, a bastard.

Asat-kṛi, cl. 8. P. *-karoti, -kartum,* to do no good, to harm, injure, dishonour.

Asat-karman, ā, ā, a, wicked; (*a*), n. wickedness.

Asat-kāra, as, m. offence, doing injury; (*a-satkāra*), not honouring.

Asat-kṛita, as, ā, am, ill-done, done from improper motives or in an unbecoming manner; (*a-satkṛita*), not honoured; (*am*), n. wicked deed.

Asat-kṛitya, as, ā, am, one who has done evil or wicked actions.

2. *a-sattva, as, ā, am,* strengthless, without energy; (for 1. *asat-tva,* see under *a-sat* above.)

A-satya, as, ā, am, false, untrue; lying, a liar; (*am*), n. untruth, falsehood. — *Asatya-vādin, ī, inī, i,* speaking falsely, giving false evidence, a liar. — *Asatya-sandha, as, ā, am,* treacherous, base, wicked. — *A-satya-sannibha, as, ā, am,* improbable, unlikely.

असदृश *a-sadṛiśa, as, ī, am,* unlike, dissimilar. — *Asadṛiśa-vyavahārin, ī, iṇī, i,* behaving improperly.

असद्यस् *a-sadyas,* ind. not on the same day, not immediately.

असन् *asan,* the base of some of the cases of *asṛij,* blood, q.v.; thus, inst. *asnā,* gen. *asnas,* &c.

असन *asana, am,* n. (fr. rt. 2. *as*), throwing, sending; a shot; (*as*), m., N. of the tree Terminalia Tomentosa, see *aśana.* — *Asana-parṇī,* f., N. of the plant Marsilea Quadrifolia, see *aśana-parṇī.*

Asanā, f., Ved. a missile, an arrow.

असन्तति *a-santati, is, is, i* (rt. *tan*), childless, having no posterity; (*is*), f. want of posterity.

A-santāna, as, ā, am, childless; (*as*), m. want of posterity.

असन्ताप *a-santāpa, as, ā, am* (rt. *tap*), Ved. not suffering pain or sorrow; not causing pain or sorrow.

असन्तुष्ट *a-santushṭa, as, ā, am* (rt. *tush*), discontented, displeased.

A-santosha, as, m. displeasure.

असन्दिग्ध *a-sandigdha, as, ā, am* (rt. *dih*), not indistinct; not vanished; certain, confident; undoubted, unsuspected; (*am*), ind. without any doubt, certainly.

असन्दित *a-sandita* or *a-sandina, as, ā, am* (rt. 4. *dā,* to bind), Ved. unbound, unrestrained.

असन्दिष्ट *a-sandishṭa, as, ā, am* (rt. *diś*), unapprised, uncommunicated.

असन्धान *a-sandhāna, am,* n. (rt. *dhā*), want of aim or object, disjunction.

A-sandhi, is, m. want of union or connection.

A-sandhita, as, ā, am, untied, unbound, at liberty, loose.

A-sandheya, as, ā, am, not to be made peace with.

असन्न *a-sanna, as, ā, am,* Ved. restless, without rest or repose.

असन्नद्ध *a-sannaddha, as, ā, am* (rt. *nah*), unarmed; born, produced; pretending to knowledge, conceited as a Paṇḍit or teacher; proud.

असन्निकर्ष *a-sannikarsha, as,* m. (rt. *kṛish*), non-perception of objects, not bringing them to the mind, remoteness.

A-sannikṛishṭa, as, ā, am, unperceived, undistinguished; not near, remote.

असन्निधि *a-sannidhi, is,* m. or *a-sannidhāna, am,* n. (rt. *dhā*), absence, distance; confidence, absence of doubt.

A-sannihita, as, ā, am, not near, far.

असंन्यस्त *a-sannyasta, as, ā, am,* one who has not renounced the world.

असन्मान *a-sanmāna, am,* n. disrespect, impropriety.

असपत्न *a-sapatna, as, ī, am,* Ved. without another wife, without a rival; not attacked; without an adversary; not rivalling; (*am*), n. undisturbed condition, peace.

असपिण्ड *a-sapiṇḍa, as, ā, am,* unconnected by funeral offerings.

असबन्धु *a-sabandhu, us, us, u,* Ved. not related.

असभ्य *a-sabhya, as, ā, am,* unfit for an assembly, vulgar, low.

असम *a-sama, as, ā, am,* uneven, unequal either in surface or number; odd; unequalled, individual, without a fellow or equal; (*as*), m. a N. of Buddha or a Buddha. — *Asama-ratha, as, ā, am,* Ved. possessed of an unequalled chariot. — *Asama-vāṇa* or *asama-sāyaka, as,* m. or *asameshu* (*°ma-ish°*), *us,* m. having an odd number of arrows, i. e. the five-arrowed, an epithet of Kāma. — *Asamaujas* (*°ma-oj°*), *ās,* m., N. of a person.

A-samana, as, ā, am, going asunder or in different directions; uneven, unequal; (if, according to Sāy., derived fr. *manas*), of different minds, of different colours.

A-samāna, as, ā, am, not the same, not homogeneous, not of equal birth; unlike, unequal, different. — *Asamāna-kāraṇa, as, ā, am,* not having the same cause.

असमक्ष *a-samaksha, as, ā, am,* not visible, not present, absent.

असमग्र *a-samagra, as, ā, am,* incomplete, unentire, partial, part.

असमञ्ज *a-samañja, as,* or *a-samañjas, ās,* m., N. of a descendant of Ikshvāku, a son of Sagara by Keśinī and father of Aṃśumat.

A-samaṅjasa, as, ā, am, unequal, unlike; (*am*), n. unconformity, disparity, difference; (*am*), ind. unfitly, unbecomingly; in a fluctuating or confused manner.

असमद् *a-samad, t,* f., Ved. non-conflict, harmony, concord.

असमय *a-samaya, as,* m. unseasonableness; unfit or unfavourable time.

असमर्थ *a-samartha, as, ā, am,* unable, incompetent; feeble, weak.

असमर्पण *a-samarpaṇa, am,* n. non-delivery, not committing or intrusting anything to another.

A-samarpita, as, ā, am, unconsigned, unintrusted, undelivered.

असमवायिन् *a-samavāyin, ī, inī, i* (rt. *i* with *sam* and *ava*), accidental, not inherent, not intimate and inseparable. — *Asamavāyi-kāraṇa, am,* n. (in logic) accidental cause, not intimate or inherent relation (e. g. the separable conjunction of two different objects). — *Asamavāyi-tva, am,* n. the condition of something that is not inherent and inseparable.

A-samaveta, as, ā, am, not classed together, not connected, incoherent. — *Asamaveta-rūpam,* ind. incoherently.

असमष्टकाव्य *a-samashṭa-kāvya, as, ā, am,* Ved. of unattainable wisdom.

असमस्त *a-samasta, as, ā, am,* uncompounded, separate, several; uncollected; incomplete, imperfect.

असमाति *a-samāti, is, is, i,* Ved. having nothing equal, unparalleled; (*is*), m., N. of a king. — *Asamāty-ojas, ās, ās, as,* Ved. of unequalled strength.

असमान *a-samāna.* See *a-sama* above.

असमापित *a-samāpita* or *a-samāpta, as, ā, am,* unfinished, unaccomplished, incomplete.

A-samāpti, is, f. incompleteness.

असमावर्तक *a-samāvartaka, as,* or *a-samāvṛittika, as,* m. a religious student who has not completed the period of his residence with his teacher.

असमाहार *a-samāhāra, as,* m. non-recovery of anything; disjunction, disconnection.

A-samāhārya, as, ā, am, irrecoverable, not to be combined or united.

असमीक्ष्य *a-samīkshya,* ind. not having considered. — *Asamīkshya-kārin, ī, iṇī, i,* acting inconsiderately.

असमीचीन *a-samīćīna, as, ā, am,* improper, incorrect.

असमृद्ध *a-samṛiddha, as, ā, am,* Ved. not increased, not prosperous; one whose wishes are frustrated.