Saṃ-stambhanīya, as, ā, am, to be propped; to be made firm; to be stopped.

Saṃ-stambhayitṛi, tā, trī, tṛi, one who supports or props up, a supporter; one who stops or restrains, a restrainer.

Saṃ-stambhayitvā (anom. ind. part.), having propped or confirmed or encouraged.

Saṃ-stambhita, as, ā, am, propped, supported; stopped; stupefied, paralyzed.

संस्तर *saṃ-stara*. See under *saṃ-stṛi*.

संस्तु *saṃ-stu*, cl. 2. P. A. *-stauti, -stavīti, -stute, -stuvīte, -stotum*, to praise or hymn together, praise in chorus; to praise properly or well; to celebrate.

Saṃ-stava, as, m. praise; association together, agreeing together, acquaintance, intimacy (=*paricaya*). —*Saṃstava-sthira, as, ā, am*, firm through acquaintance.

Saṃ-stavāna, as, ā, am, praising properly; talking fluently and well, eloquent; (*as*), m. a singer, chanter (=*ud-gātṛi*); joy (=*harsha*, according to some).

Saṃ-stāva, as, m. hymning in chorus, repetition of hymns by a number of Brāhmans; the place occupied at a sacrifice by the Brāhmans reciting hymns and prayers; praise, celebration.

Saṃ-stuta, as, ā, am, praised or hymned together; praised well or properly; lauded, hymned, eulogized; agreeing together, intimate, acquainted, known. —*Saṃstuta-prāya, as, ā, am*, for the most part lauded or hymned together, usually associated in hymns.

Saṃ-stuti, is, f. praise in chorus, hymning together; praise, celebration.

Saṃ-stūyamāna, as, ā, am, being praised or celebrated.

संस्तृ *saṃ-stṛi*, cl. 5. 9. P. A. *-stṛiṇoti, -stṛiṇute, -stṛiṇāti, -stṛiṇīte, -startum, -staritum, -starītum*, to spread out, spread, extend; to strew over, cover, cover over.

Saṃ-stara, as, m. a bed, couch; a bed made of leaves, &c.; a sacrifice (or perhaps rather the ritual arrangements for a sacrifice).

Saṃ-staraṇa, am, n. the act of strewing or covering over.

Saṃ-stāra, as, m. spreading out, extension. —*Saṃstāra-paṅkti, is*, f. a particular metre, (the first and fourth Pādas containing twelve syllables each, and the second and third eight each; cf. *viṣṭāra-p°, prastāra-p°, āstāra-p°*.)

Saṃ-stira, as, ā, am, Ved. entirely covered, hidden, concealed, (opposed to *vi-shṭira*, displayed, Ṛig-veda I. 140, 7.)

Saṃ-stīrṇa, as, ā, am, spread over, covered.

Saṃ-stīrya, ind. having spread; having covered.

संस्त्याय *saṃ-styāya, as*, m. (fr. rt. *styai* with *sam*), assemblage, collection, heap, multitude, number; spreading expansion, diffusion; vicinity, proximity; a habitation, house.

संस्था *saṃ-sthā*, cl. 1. A. *-tishṭhate* (ep. also P. *-tishṭhati*), *-sthātum*, to stand or stay close together, abide or remain or live together; to agree, conform; to stand firmly; to stand or remain on; to exist, live, be; to stand still, stop; to be completed; to die, perish: Caus. *-sthāpayati, -yitum*, to cause to stand firmly, to settle, establish or fix firmly; to place; to collect or compose (the mind); to cause to stand still, stop, restrain; to cause to cease or die, kill; to place in subjection, subject.

Sam-stha, as, ā, am, standing or staying or being together, living together, staying with, associated, domesticated; staying, abiding, dwelling, living; lasting; stopping still, stationary, fixed; ended, perished, dead; (*as*), m. a dweller, resident, inhabitant; a fellow-countryman, neighbour; a spy, secret emissary; (*ā*), f. an assembly, assemblage; state or condition of being, situation, time of life, &c.; occupation, business, profession; continuance in the right way, correct conduct; stop, stay; end, completion; loss, destruction, destruction of the world (=*pralaya*, said to be of four kinds, viz. *naimittika, prākṛitika, nitya, ātyantika*); death, dying; manifestation, appearance; resemblance, likeness; form; a form or kind of Soma sacrifice [cf. *yajña-s°, pāka-s°, havir-yajña-s°, soma-s°*]; a royal ordinance; (*am*), n., Ved. a battle.

Saṃ-sthāna, as, ā, am, standing together; agreeing, resembling, like; (*am*), n. the act of standing or being together; a collection, aggregation, heap, quantity; the aggregation of primitive atoms, primary formation; conformation, configuration; form, figure, shape, construction; a common place of abode, vicinity, neighbourhood; a place where four roads meet; any place, station; position, situation; a spot, mark, sign; standing still, stopping, dying, death. —*Saṃsthāna-cārin, ī, iṇī, i*, going in various forms (of gods or demons); moving in various stations.

Saṃ-sthāpaka, as, ikā, am, fixing firmly, settling, establishing.

Saṃ-sthāpana, am, n. the act of placing together, collecting; fixing firmly, placing, fixing; confirming, establishing, establishment; restraining; a statute, regulation.

Saṃ-sthāpanīya, as, ā, am, to be established or settled.

Saṃ-sthāpita, as, ā, am, made to stand together, heaped up, accumulated; established, fixed, placed, deposited; stopped, restrained, controlled.

Saṃ-sthāpya, ind. having made to stand firmly, having fixed, having confirmed, having established.

Saṃ-sthāsnu, us, us, u, firmly fixed, stationary, immovable; lasting, durable.

Saṃ-sthita, as, ā, am, standing or being together, lying or situated close at hand, contiguous, near; brought together, collected, heaped, covered; agreeing, like, resembling; standing firm, settled, fixed, established; staying, abiding; residing, being in or at; placed in or on; standing still, stationary; stopped, concluded, completed, ended, finished; dead, deceased.

Saṃ-sthiti, is, f. staying or abiding or being together; collection, accumulation, heap; standing or staying with, residing or living with or near; contiguity, nearness, connection; standing firm; duration, continuance; being, abiding, abode, situation, station, state, condition (of life); standing still or stationary, stoppage; restraint; death, dying; destruction of the world.

संस्पृश् 1. *saṃ-spṛiś*, cl. 6. P. *-spṛiśati, -sparshṭum, -sprashṭum*, to come into close contact, to touch, lay hold of; to reach; to perceive; to sprinkle (with water &c.): Caus. *-sparśayati, -yitum*, to cause to touch; to sprinkle over.

Saṃ-sparśa, as, m. close or mutual contact, touch, touching, conjunction, mixture, laying hold of; perception, sense; the being touched, being affected; (*ā*), f. a kind of fragrant plant or perfume (=*jaṭī*). —*Saṃsparśa-ja, as, ā, am*, produced by contact or sensible perception.

2. *saṃ-spṛiś, k, k, k*, touching, coming into contact.

Saṃ-spṛiśat, an, atī or *antī, at*, touching, laying hold of; striking together.

Saṃ-spṛiśya, ind. having touched; having rubbed or chafed; having reached; extending to.

Saṃ-spṛishṭa, as, ā, am, touched, brought into contact; mixed, combined.

संस्फाल *saṃ-sphāla, as*, m. (fr. rt. *sphal* with *sam*), a ram (=*mesha*).

संस्फुट *saṃ-sphuṭa, as, ā, am* (fr. rt. *sphuṭ* with *sam*), bursting open, blossomed, blown.

Saṃ-sphoṭa, as, m. war, battle.

Saṃ-sphoṭi, is, m. =*saṃ-sphoṭa* above.

संस्फेट *saṃ-spheṭa, as*, m. (fr. rt. *sphiṭ* with *sam*), war, battle.

संस्मि *saṃ-smi*, cl. 1. A. *-smayate, -smetum*, to laugh at, deride: Desid. *-sismayishate*, to wish to laugh at or deride.

Saṃ-sismayishamāṇa, as, ā, am, wishing to ridicule, desirous of laughing at.

संस्मृ *saṃ-smṛi*, cl. 1. P. *-smarati, -smartum*, to remember fully, recollect (with acc. or gen.): Caus. *-smārayati, -yitum*, to cause to remember, remind of.

Saṃ-smaraṇa, am, n. the act of remembering, calling to mind, recollecting.

Saṃ-smarat, an, antī, at, fully remembering, recollecting well.

Saṃ-smartavya, as, ā, am, to be remembered; to be thought upon.

Saṃ-smārya, ind. having caused to remember, having reminded of.

Saṃ-smṛita, as, ā, am, remembered, recollected, called to mind.

Saṃ-smṛiti, is, f. remembering, remembrance, recollection.

Saṃ-smṛitya, ind. having remembered or called to mind.

संस्रव *saṃ-srava, as*, m. (fr. rt. *sru* with *sam*), flowing, oozing out; that which flows, a stream; anything flowing off or remaining; the droppings or remains of a libation; a kind of offering or libation.

Saṃ-srāva, as, m. flowing, oozing out; a kind of offering or libation.

संस्रष्ट *saṃ-srashṭṛi*. See under *saṃ-sṛij*.

संस्वप् *saṃ-svap*, cl. 2. P. *-svapiti*, &c., to sleep soundly, sleep.

Saṃ-supta, as, ā, am, soundly asleep, fast asleep, asleep, sleeping.

संस्वृ *saṃ-svṛi*, cl. 1. A. *-svarate, -svartum, -svaritum*, to hymn, praise (Ved.); to pain, afflict, torment, cause pain.

संहन् *saṃ-han*, cl. 2. P. *-hanti, -hantum*, to strike together, join or unite closely, put together, close (the hands &c.), shut; to contract, diminish; to bring together, heap, accumulate, collect; to fight together, clash; to strike, kill, destroy completely: Caus. *-ghātayati, -yitum*, to strike together, kill, destroy utterly.

Saṃ-ha=saṃ-hata below.

Saṃ-hata, as, ā, am, struck together, closely joined or united, closed, shut; well knit or compacted together, firmly united, compact, close, firm, solid; closely allied; combined, joined, connected, acting or making effort together, keeping together; collected, assembled, accumulated; struck, hurt, wounded, killed. —*Saṃhata-jānu, us, us, u*, or *saṃhata-jānuka, as, ī, am*, knock-kneed. —*Saṃhata-tala, as*, m. the two hands joined with the open palms brought together. —*Saṃhata-tā*, f. or *saṃhata-tva, am*, n. compactness, close combination; close contact or approximation, conjunction; union, agreement. —*Saṃhata-bhrū, ūs, ūs, u*, knitting the brows. —*Saṃhata-stanī*, f. (a woman) whose breasts are very close to each other. —*Saṃhatāśva* (*°ta-aś°*), *as*, m., N. of a king.

Saṃ-hati, is, f. the state of being brought into close contact, firm or close combination, firm union or alliance, junction, joint effort, agreement, compactness, firmness, solidity, bulk, mass, assemblage, collection, heap, number, host, multitude.

Saṃ-hatya, ind. having struck together, having closed or joined.

Saṃ-hanana, as, ī, am, striking together; killing, destroying, a destroyer, conqueror; (*am*), n. the act of striking together, compactness, inflexibility; strength, muscularity; rubbing the limbs; the body (as having the limbs well compacted).

Saṃ-hanu, us, us, u, Ved. destructive, deadly.

Saṅ-gha, as, m. close contact or combination; any collection or assemblage, heap, multitude, quantity, crowd, host, band, number, group, flock, shoal; any

स्थितौ शरे नाशे Yuva-mahāsa