fr. rt. *kaṭ* with *sam;* but according to Yāska, Nir. IX. 14, either fr. rt. *saṭ* or fr. *san-kṛī*), sounding together, shouting; having assembled warriors; (in Naigh. II.-17. *saṅkāḥ* is enumerated among the *saṅgrāma-nāmāni.*)

सङ्कट *san-kaṭa, as, ā, am* (fr. *sam* + *kaṭa*, q.v.), 'having the hips close together,' contracted, narrow, strait; impassable, impervious; crowded; (*as*), m. a proper N.; (*ā*), f. a particular goddess worshipped at Benares; a particular Yoginī, (seven others are named, viz. Maṅgalā, Piṅgalā, Dhanyā, Bhrāmarī, Bhadrikā, Ulkā, Siddhi); (*am*), n. a narrow passage, strait, defile, pass; a strait, difficulty, trouble, (*prāṇa-saṅkaṭa*, risk of life.) — *Saṅkaṭākṣha* (°*ṭa-ak*°), *as, ī, am,* 'having contracted eyes,' winking, leering; (*as*), m. the tree Grislea Tomentosa (= *dhava*). — *Saṅkaṭāpanna* (°*ṭa-āp*°), *as, ā, am,* beset with difficulties.

सङ्कथ् *san-kath* (*sam-kath*), cl. 10. P. *-kathayati, -yitum,* to relate or narrate fully, tell, communicate, inform; to explain; to speak about or of (with acc.); to converse.

San-kathana, am, n. the act of narrating fully, narration, relation.

San-kathā, f. conversation, discourse, talking together.

San-kathita, as, ā, am, related, narrated, communicated.

San-kathyamāna, as, ā, am, being told or related.

सङ्कन् *san-kan* (*sam-kan*, cf. 2. *kā*, rt. *kai*), cl. 1. P. *-kanati,* &c. (apparently only used in the participle below), Ved. to be satisfied or pleased, &c.; [cf. rt. *ćak.*]

San-ćakāna, as, ā, am, Ved. satisfied with, pleased; praised, glorified, (Sāy. = *stūyamāna*, as if fr. rt. *kai* with *sam.*)

सङ्कम्प् *san-kamp* (*sam-kamp*), cl. 1. A. *-kampate, -kampitum,* to shake about, quake, tremble: Caus. *-kampayati, -yituṃ,* to cause to shake or tremble.

सङ्कर *san-kara.* See under *san-kṛī.*

सङ्कर्षण *san-karshaṇa.* See under *san-kṛish.*

सङ्कल् 1. *san-kal* (*sam-kal,* see rt. 2. *kal*), cl. 10. P. *-kālayati, -yitum,* to drive together, drive to; to drive away, put to flight.

San-kalā, ind. (doubtful), killing, slaughter.

सङ्कल् 2. *san-kal* (*sam-kal,* see rt. 3. *kal*), cl. 10. P. *-kalayati, -yitum,* to heap together, pile up, accumulate; to grasp, lay hold of; to consider, deem, regard as.

San-kala, as, m. collection, accumulation, quantity; addition.

San-kalana, am, ā, n. f. the act of heaping together; contact, junction, collision, intermixture; blending, twining; (*am*), n. addition (in arithmetic).

San-kalita, as, ā, am, heaped together, piled up, collected, brought together, blended, intermixed, arranged; added; laid hold of, grasped; (*ā*), f. (in arithmetical progression) the first sum; (*am*), n. addition (in arithmetic). — *San-kalitaikya* (°*tā-aik*°), *am,* n. the sum of the sums or terms (of an arithmetical progression).

सङ्कल्प *san-kalpa,* &c. See under *san-klṛip.*

सङ्कसुक *san-kasuka, as, ā, am* (according to Uṇādi-s. II. 29. fr. rt. *kas* with *sam*), going or moving about unsteadily, unsteady, inconstant, fickle, changeable; uncertain, doubtful; weak, feeble; bad, wicked; (*as*), m., N. of the author of the hymn Ṛig-veda X. 18 (having the patronymic Yāmāyana).

सङ्काश् *san-kāś* (*sam-kāś*), cl. 1. A. *-kāśate, -kāśitum,* to appear together, appear in sight, become visible: Caus. *-kāśayati, -yitum,* to cause to appear; to look at, see, contemplate, behold.

San-kāśa, as, m. appearance; presence; vicinity, (*gṛiha-saṅkāśe,* in the neighbourhood of the house, near the house); (*as, ā, am*), like, similar (at the end of comps., e.g. *mṛityu-saṅkāśa,* death-like; *gaja-s*°, resembling elephants); near, close at hand.

San-kāśya, N. of a kingdom.

सङ्किल *saṅkila, as,* m. (said to be fr. rt. *kil* with *sam*), a burning torch, fire-brand.

सङ्कीर्ण *san-kīrṇa.* See under *san-kṛī.*

सङ्कीर्तन *san-kīrtana.* See under *san-kṛit.*

सङ्कु *saṅku, us,* m. (doubtful), a hole.

सङ्कुच् *san-kuć* (*sam-kuć*), cl. 6. 1. P. *-kućati, -koćati, -koćitum,* to shrink, become contracted, contract, shrivel up; to close, shut (as a flower); to contract, compress: Pass. *-kućyate,* to be contracted, be closed: Caus. *-koćayati, -yitum,* to contract, narrow, make smaller, lessen; to close up.

San-kućita, as, ā, am, contracted, narrowed, shriveled up, shrunk, wrinkled, (*a-saṅkućita,* not wrinkled); closed, shut, unblown (as a flower); crouching, cowering.

San-koća, as, m. contracting, shriveling up, contraction, shrinking; terror, fear; compression, abridgement, narrowness, diminution; shutting up, closing; binding, tying; a sort of skate fish; (*am*), n. saffron. — *Saṅkoća-piśuna, am,* n. 'manifesting contraction,' saffron.

San-koćana, am, n. the act of contracting or shrinking, contraction, causing to shrink or close; astringing; (*as, ī, am*), contracting, shrinking; astringent; (*ī*), f. the sensitive plant (= *lajjālu*).

San-koćayat, an, antī, at, contracting, causing to shrink or close, narrowing.

San-koćin, ī, inī, i, shrinking, contracting, shriveling up; closing; astringent.

San-koćya, ind. having contracted or compressed, &c.

सङ्कुप् *san-kup* (*sam-kup*), cl. 4. P. A. *-kupyati, -te, -kopitum,* to become angry or enraged; to be agitated or excited: Caus. *-kopayati, -yitum,* to make angry, enrage, provoke, excite; to become agitated or excited.

San-kupita, as, ā, am, enraged, aroused, excited.

San-kopayat, an, antī, at, making angry, enraging, exciting.

सङ्कुल *saṅkula, as, ā, am* (fr. rt. *kul* with *sam;* probably connected with *san-kara* fr. *san-kṛī*), crowded together, thronged, mixed together, commingled, confused, perplexed, disordered, inconsistent; filled with, full of; (*as*), m., N. of a poet; (*am*), n. a crowd, throng, mob; a flock, collection; a confused fight, battle, war, mêlée; inconsistent or contradictory speech.

सङ्कूज् *san-kūj* (*sam-kūj*), cl. 1. P. *-kūjati,* &c., to cry aloud, utter inarticulate sounds.

San-kūjita, as, ā, am, cried aloud; (*am*), n. the cry of the Cakra-vāka.

सङ्कॄ *san-kṛi* (*sam-kṛi*), cl. 8. P. A. *-karoti, -kurute, -kartum,* = *saṇ-s-kṛi,* q.v.

San-kṛiti, is, f. a kind of metre (consisting of four lines of twenty-four syllables each); (*is*), m. a proper N.; (*ayas*), m. pl., N. of a class of ancient Ṛishis.

सङ्कृत् *san-kṛit* (*sam-kṛit*), cl. 6. P. *-kṛintati, -kartitum,* to cut to pieces, cut up; to cut through, cut, pierce.

San-kṛitta, as, ā, am, cut to pieces, cut through, pierced.

San-kṛitya, ind. having cut to pieces, having cut up.

सङ्कृष् *san-kṛish* (*sam-kṛish*), cl. 1. P. *-karshati, -karshṭum, -krashṭum,* to draw together, contract; to lace together, tighten; to draw away, withdraw; to drag away with, drag along, carry off, take away.

San-karshaṇa, am, n. the act of drawing together, contracting; shortening; attracting, drawing; making rows, ploughing, &c.; (*as*), m., N. of the first-born offspring of Vishṇu, (Mahā-bh. Śānti-p. 7527); epithet of Bala-deva or Bala-rāma (elder brother of Kṛishṇa, and so called because withdrawn from the womb of Devakī and transferred to that of Rohiṇī); a proper N. — *Saṅkarshaṇa-kāṇḍa,* N. of a work ascribed to Jaimini. — *Saṅkarshaṇeśvara-tīrtha* (°*ṇa-īś*°), *am,* n., N. of a Tīrtha.

San-karshat, an, antī, at, drawing together, contracting; drawing away.

San-karshin, ī, iṇī, i, drawing together, contracting, shortening, (*kāla-saṅkarshin,* shortening the time; *kālasaṅkarshiṇī vidyā,* epithet of a particular magical incantation.)

San-kṛishṭa, as, ā, am, drawn together, contracted (as two sounds), drawn near to one another.

सङ्कॄ *san-kṛī* (*sam-kṛī*), cl. 6. P. *-kirati, -karitum, -karītum,* to pour together, mix together, commingle; to confuse; to scatter about, diffuse; to pour out, bestow liberally or abundantly (Ved.); to make full, fill: Pass. *-kīryate,* to be poured together, be intermingled or mixed; to be confused.

San-kara, as, m. mixing together, intermixture, blending, confusing, confounding, confusion, irregular mixture, unlawful intermarriage, mixture of caste, a mixed caste or race (proceeding from the union of a man with a woman of a higher caste or from the promiscuous intercourse of the four tribes, and again from the indiscriminate cohabitation of their descendants amongst each other; cf. *yoni-saṅkara*); the union or mixing together of two figures in the same passage (in rhetoric); dust, sweepings [cf. *ava-kara,* p. 88]; the crackling of flame. — *Saṅkara-ja, as, ā, am,* born from a mixed marriage. — *Saṅkarī-karaṇa, am,* n. the act of mixing together, confusing; confusion; causing mixture or loss of caste. — *Saṅkarī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to mix together confusedly, cause confusion. — *Saṅkarī-kṛita, as, ā, am,* confused, blended or mixed confusedly; outcast.

Saṅkarin, ī, iṇī, i, confusing, confused, intermingled, produced by or resulting from illegal mixture of castes.

San-kāra, as, m. dust, sweepings; the crackling of flame; (*ī*), f. a girl recently deflowered, a new bride.

San-kīrṇa, as, ā, am, poured together, mixed together, intermingled, confused, miscellaneous, crowded, closely packed; indistinct; scattered, strewed, spread, diffused; sprinkled (with exuding juice, as a rutting elephant); of mixed caste, of impure origin, born from a mixed marriage, impure, polluted, adulterated; contracted, narrow; (*as*), m. a man of mixed caste, an outcast; a mixed note or mode (in music); an elephant possessing certain characteristic marks or one in rut; (*ā*), f. a kind of riddle or enigma. — *Saṅkīrṇa-ćārin, ī, iṇī, i,* wandering about confusedly, going to various places. — *Saṅkīrṇa-jāti, is, is, i,* or *saṅkīrṇa-yoni, is, is, i,* of mixed birth or caste, impure through illegal intermarriage, of a mongrel breed, mule. — *Saṅkīrṇa-yuddha, am,* n. a mixed or confused fight, mêlée.

सङ्कॄत् *san-kṛīt* (*sam-kṛīt*), cl. 10. P. *-kīrtayati, -yitum,* to mention or relate fully, recite; to proclaim, announce; to celebrate or praise or commend greatly.

San-kīrtana, am, ā, n. f. the act of reciting or proclaiming at full; greatly praising or celebrating, extolling, lauding, honouring, glorification.

San-kīrtayat, an, antī, at, mentioning or describing fully, proclaiming; celebrating or praising greatly.

San-kīrtita, as, ā, am, mentioned fully; celebrated, praised, renowned.

San-kīrtti, is, m., N. of a Vaiśya (said to have been the author of certain Vedic hymns).