San-kīrtya, ind. having mentioned, having celebrated, &c.

San-kirtyamāna, as, ā, am, being proclaimed or celebrated.

सङ्क्लृप् *san-klṛip* (*sam-klṛip*), cl. 1. A. *-kalpate, -kalpitum, -kalptum*, to will, wish for, long for, be desirous of: Caus. *-kalpayati, -te, -yitum*, to form or arrange or connect together; to create, make, effect, furnish, provide; to will, purpose, resolve, determine, wish for, desire, intend, aim at, strive after; to appoint, settle, fix, allot, assign, destine; to consecrate, dedicate; to perform obsequies; to form an idea in the mind, imagine, fancy; to think about, weigh, ponder.

San-kalpa, *as*, m. will, volition, strength of will, purpose, mental resolve or determination, resolution, vow; power of will; wish, desire; idea formed in the mind, thought, imagination, fancy, contrivance; consideration, reflection; mind, soul, heart; idea or expectation of advantage from any voluntary act; a solemn vow to perform a ritual observance, declaration of purpose; a declaration repeated by a widow who burns herself with her deceased husband; N. of a Prajā-pati; (*ā*), f., N. of a daughter of Daksha and wife of Dharma. — *Sankalpa-kulmala, as, ā, am*, Ved. having desire for its shaft (said of an arrow). — *Sankalpa-ja, as, ā, am*, produced from self-determined will or desire, proceeding from idea of advantage; (*as*), m. 'mind-born, heart-born,' epithet of Kāma (god of love). — *Sankalpa-janman, ā*, or *sankalpa-bhava, as*, or *sankalpa-yoni, is*, m. epithet of Kāma (god of love). — *Sankalpa-rūpa, as, ā, am*, formed or consisting of will, of the nature of mental resolve, conformable to the will or purpose. — *Sankalpa-sambhava, as, ā, am*, produced from will or desire, arising out of an idea or desire of advantage; (*as*), m. 'mind-born,' epithet of Kāma. — *Sankalpa-siddha, as, ā, am*, perfected by mental resolve or will, having supernatural powers by the exercise of a strong will. — *Sankalpātmaka* (°*pa-āt*°), *as, ikā, am*, consisting of will or volition, of the nature of mental resolve; willing, resolving.

Sankalpaka, as, ā or *ikā, am*, purposing, determining, reflecting, pondering.

San-kalpanīya, as, ā, am, to be willed or wished or desired; to be purposed or intended.

San-kalpayat, an, antī, at, wishing or striving for; reflecting, considering, weighing.

San-kalpita, as, ā, am, wished for, desired, aimed at, striven after, intended, purposed, determined, resolved on; conceived, imagined, thought, fancied, contrived.

San-kalpya, ind. having resolved on, having wished for or desired; having consecrated, having performed funeral rites.

Sankḷripta, as, ā, am, desired, wished; contrived.

Sankḷripti, is, f. will, resolve; fancy; contrivance.

सङ्केत *san-kela, as*, m. (fr. rt. *kit* = 4. *cit* with *sam*), any indicatory sign or gesture, intimation, hint, allusion, innuendo, sign, mark, token, symbol (in general); gesticulation; a short explanatory rule (teaching the application of grammatical Sūtras, = *śailī*); agreement, convention; engagement, appointment, assignation (with a lover); condition, provision. — *Sanketa-niketana, am*, n. a house or place appointed for meeting (a lover &c.), place of assignation, rendezvous. — *Sanketa-paddhati, is*, f., N. of a work. — *Sanketa-bhūmi, is*, f. a place of assignation. — *Sanketa-śikshā*, f., N. of a work. — *Sanketa-stava, as*, m., N. of a hymn. — *Sanketa-sthāna, am*, n. place of assignation, appointed place; a sign, intimation.

Sanketaka, as, m. an agreement, convention, appointment; a rendezvous.

Sanketana, am, n. the act of agreeing together, appointment; a rendezvous.

Sanketaya, Nom. P. *sanketayati, -yitum*, to agree upon, appoint (a time &c.); to invite, call; to counsel, advise.

Sanketita, as, ā, am, agreed upon; invited; [cf. *a-s*°.]

सङ्क्रन्द *san-krand* (*sam-krand*), cl. 1. P. A. *-krandati, -te, -kranditum*, to cry or scream together: Caus. *-krandayati, -yitum*, to cry out together, call together.

San-krandana, as, m., Ved. 'whose cries are terrible,' epithet of Indra, (Sāy. = *para-bhaya-kṛtur dhvanir yasya saḥ.*)

सङ्क्रम् *san-kram* (*sam-kram*), cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to come together, go along with, meet together, meet; to go near, approach; to be present at, attend; to go or pass through, traverse; to go or pass over, pass into (with loc. or acc.); to enter a constellation (said of the sun); to be transferred; to overstep, surmount: Caus. *-krāmayati, -kramayati, -te, -yitum*, to cause to go over or pass into, transfer, transport; to lead or conduct through or towards, convey; to consign, deliver over; to take possession of; to agree to help one another.

San-krama, as, m. going or coming together, concurrence; going or passing through, passage from one point to another, traversing, transit, transition, progress, transfer; the passage of a planetary body through the zodiacal signs; going, moving, travelling; (*as, am*), m. n. difficult passage or progress, making one's way over difficult ground (as over rocks or torrents or inaccessible passes); the means of effecting a difficult passage, a causeway, bridge; a means of attaining any object. — *Sankramī-kṛi*, cl. 8. P. *-karoti, -kartum*, to use as a vehicle or means of transit or means of attaining.

San-kramaṇa, am, n. the act of going along with, concurrence; the act of going or passing through, transition, proceeding, progress; passage; the sun's passage from one sign of the zodiac to another; the day on which the sun's progress to the north of the equator or summer solstice begins; (in algebra) concurrence, (said to be a general designation of a certain class of problems.)

San-kramayya, ind. having transferred, having made to pass or proceed.

San-kramita, as, ā, am, conducted, led, transported, transferred.

San-kramitṛi, tā, trī, tṛi, who or what passes from one place to another, passing, proceeding, going.

San-krānta, as, ā, am, gone or come together, met together, passed through or into, entered into, gone from one point to another, transferred; transferred to a picture, depicted, imaged; (in astronomy) having a Sankrānti, (*a-sankrānta*, [a month] which has no Sankrānti.)

San-krānti, is, f. going or meeting together, union; going from one place to another, proceeding, procession, passage, proceeding from one condition of life to another; passage of the sun or planetary bodies from one sign into another, (*kūṭa-s*°, the sun's entrance into another zodiacal sign after midnight); transferring to a picture, image, reflection. — *Sankrānti-ćakra, am*, n. an astrological diagram marked with the Nakshatras and used for foretelling good or bad fortune.

San-krāma, as, m. difficult progress or passage; a bridge (= *san-krama*, q. v.).

San-krāmat, an, antī, at, transporting, transferring.

San-krāmita, as, ā, am, transferred, transported, handed over, delivered, communicated.

सङ्क्री *san-krī* (*sam-krī*), cl. 9. P. A. *-krīṇāti, -krīṇīte, -kretum*, to buy, purchase.

सङ्क्रीड् *san-krīḍ* (*sam-krīḍ*), cl. 1. A. *-krīḍate* (sometimes also P. *-ti*), *-krīḍitum*, to sport or play together (only A., Pāṇ. I. 3, 21); to rattle (as wheels, P.).

San-krīḍana, am, n. the act of playing together, sporting.

San-krīḍamāna, as, ā, am, playing together, sporting.

San-krīdita, as, ā, am, played, sported; rattled; (*am*), n. rattle (of chariots).

सङ्क्रुध् *san-krudh*, cl. 4. P. *-krudhyati, -krodhum*, to be angry with, be angry at (with acc. of person, see Pāṇ. I. 4, 38); to be greatly enraged.

San-kruddha, as, ā, am, greatly enraged, exasperated, incensed, wrathful, violent.

सङ्क्रुश् *san-kruś* (*sam-kruś*), cl. 1. P. *-krośati, -kroshṭum*, to cry out together, shout together, raise a clamour; to shout at angrily.

San-krośamāna, as, ā, am, Ved. clamouring or murmuring together, raising a shout or clamour.

सङ्क्लिद् *san-klid* (*sam-klid*), cl. 4. P. *-klidyati*, &c., to become thoroughly wet.

San-klinna, as, ā, am, thoroughly wet, moistened, softened.

San-kleda, as, m. wet, wetness, moisture, damp; the fluid secretion which is supposed to form upon conception and become the rudiment of the fetus.

सङ्क्लिश् *san-kliś* (*sam-kliś*), cl. 9. P. *-kliśnāti, -kleśitum, -kleshṭum*, to press together; to torment, pain, afflict, molest.

San-kliśya, ind. having pressed together; having pained or afflicted.

San-klishṭa, as, ā, am, pressed together, squeezed, bruised, pained, afflicted. — *Sanklishṭa-karman, ā, ā, a*, one who acts with trouble or difficulty; one who gives pain in acting.

San-kleśa, as, m. afflicting, affliction, torment, anguish. — *Sankleśa-nivāṇa, am*, n. cessation of afflictions.

सङ्क्षप् *san-kshap* (*sam-kshap*), cl. 1. P. A. *-kshapati, -te, -kshaptum*, to emaciate the body by fasting or abstinence, fast, do penance.

सङ्क्षम् *san-ksham* (*sam-ksham*), cl. 1. A. *-kshamate, -kshantum*, to have patience with, be patient with, bear, put up with; to allow, indulge.

सङ्क्षर् *san-kshar* (*sam-kshar*), cl. 1. P. *-ksharati, -kshartum*, to flow together, flow down, trickle.

San-kshartta, as, ā, am, flowing, trickling.

सङ्क्षि *san-kshi* (*sam-kshi*), cl. 9. 5. 1. P. *-kshiṇāti, -kshiṇoti, -kshayati, -kshetum*, to destroy completely, annihilate, efface, do away with: Pass. *-kshīyate*, to waste away, be exhausted, be destroyed, disappear, perish: Caus. *-kshapayati, -yitum*, to cause to be annihilated, cause to disappear.

San-kshaya, as, m. complete destruction or consumption; loss, ruin, decline; destruction; the dissolution of all things, destruction of the world; end.

San-kshīyamāṇa, as, ā, am, being utterly destroyed, perishing, wasting away.

सङ्क्षिप् *san-kship* (*sam-kship*), cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw together, heap together, heap up; to dash together, destroy; to force or press together, compress, contract, abridge, shorten, abbreviate, diminish; to confine, shut in, restrain; to constrain: Pass. *-kshipyate*, to be thrown together, be destroyed; to be compressed; to be diminished or lessened.

San-kshipat, an, antī, at, throwing or dashing together, destroying; compressing.

San-kshipta, as, ā, am, thrown together, heaped up; dashed together, destroyed; compressed, abridged, abbreviated, diminished; concise, compact, small; restrained; thrown, dispatched; seized. — *San-kshipta-dairghya, as, ā, am*, having the length diminished. — *Sankshipta-sāra*, N. of a grammatical work by Kramadīśvara.

San-kshipti, is, f. throwing together; compression; abridgement, brevity; throwing, sending; transition (from one feeling to another), replacement of one dramatic character by another; amboscade.