Sañ-jughukshu, us, us, u, wishing to conceal, desirous of hiding.

सञ्जिभित *sañ-gribhita, sañ-grihīta,* &c. See under *sañ-grah.*

सञ्जॄ 1. *sañ-gṛī* (*sam-gṛī,* see rt. 1. *gṛī*), cl. 9. P. A., 6. A. *-gṛiṇāti, -gṛiṇīte, -girate,* &c., to speak about or praise together; to agree together, agree with (with inst.), assent, promise; to recognise, acknowledge; to agree in calling or naming (A.).

1. *sañ-gara, as,* m. agreeing together, agreement, assent; promise; a bargain, transaction of sale; knowledge.

Sañ-gir, ir, f., Ved. a song of praise, hymn.

Sañ-giramāṇa, as, ā, am, agreeing, assenting to; promising.

Sañ-gīrṇa, as, ā, am, agreed, assented to, promised.

सञ्जॄ 2. *sañ-gṛī* (*sam-gṛī,* see rt. 2. *gṛī*), cl. 6. 9. P. *-girati, -gṛiṇāti,* &c., to swallow up, devour.

2. *sañ-gara, as,* m. swallowing up, devouring, misfortune, calamity; conflict, war, battle; poison; (*am*), n. the fruit of the Śamī tree.

Sañ-gīrya, ind. having swallowed up or devoured.

सञ्जै *sañ-gai* (*sam-gai*), cl. 1. P. *-gāyati, -gātum,* to sing together, sing in chorus, chant; to celebrate by singing together.

Sañ-gīta, as, ā, am, sung together, sung in chorus or harmony; (*am*), n. a song sung by many voices, chorus; singing accompanied by music and dancing, symphony; a concert; the art of singing with music and dancing. — *Sañgīta-kaumudī,* f., N. of a work on harmony. — *Sañgīta-gīti, is, is, i,* one who sings a song, a singer. — *Sañgīta-darpaṇa,* 'mirror of harmony,' N. of a work on music by Dāmodara. — *Sañgīta-nārāyaṇa, as,* m., N. of a work on symphony by Nārāyaṇa. — *Sañgīta-ratnamālā,* f., N. of a work on harmony by Mammaṭa. — *Sañgīta-ratnākara* (°*na-ākᵒ*), *as,* m. 'jewelmine of singing,' N. of a musical work by Śārṅgadeva. — *Sañgītaratnākara-kalā-nidhi, is,* m., N. of a commentary on the Saṅgīta-ratnākara. — *Sañgīta-vyāpṛita, as, ā, am,* engaged in singing and music. — *Sañgīta-śāstra, am,* n. the science of singing combined with music and dancing; any work on the above subject. — *Sañgīta-sāra* and *sañgītārṇava* (°*ta-arᵒ*), *as,* m., N. of two works. — *Sañgītārtha* (°*ta-arᵒ*), *as,* m. the apparatus or materials for a concert; the subject of a musical performance. — *Sañgītāvasāna* (°*ta-avᵒ*), *am,* n. the close of a concert.

Sañgītaka, am, n. a concert, symphony, public entertainment consisting of songs combined with dancing and music.

Sañ-gīti, is, f. singing together, a concert, symphony, harmony, the art of singing combined with music and dancing; conversation, discourse; a species of metre.

Sañ-gīyamāna, as, ā, am, being sung together, being chanted.

सञ्जोपन *sañ-gopana.* See under *sañ-gup.*

सञ्जथ् *sañ-grath* (*sam-grath*). See rt. 1. *grath.*

Sañ-grathita, as, ā, am, Ved. strung or tied together, knotted together.

सञ्जस् *sañ-gras* (*sam-gras*), cl. 1. P. A. *-grasati, -te, -grasitum,* to swallow up, devour, consume: Pass. *-grasyate,* &c., to be devoured, consumed, &c.

सञ्जह् *sañ-grah* or *sañ-grabh* (*sam-gᵒ*, see rt. *grah,* p. 302), cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte* (Ved. generally *-gṛibhṇāti, -gṛibhṇīte*), *-grahītum,* to seize or hold together, grasp, gripe, clench, take or lay hold of, snatch; to apprehend, conceive, understand; to take, receive, accept, receive kindly or hospitably, attend to, listen to, encourage, support, favour, protect; to carry off; to seize on, attack (as an illness); to gather together, assemble, collect, compile; to include, comprehend, contain; to draw together, contract, make narrow or smaller, abridge; to draw together a bow (in order to unstring it); to hold in, restrain, check, govern; to keep together, close, shut (as the mouth); to concentrate (the mind); to constrain, force; to take in marriage, marry; to mention, name: Caus. *-grāhayati, -yitum,* to cause to take hold of or receive, cause any one to accept (with two acc.): Desid. *-jighṛikshati,* to wish to take hold of, &c., to desire to collect; to wish to take in marriage, desire to marry.

Sañ-gṛibhita, as, ā, am, grasped, griped, concentrated.

Sañ-gṛibhyā, ind., Ved. (for *sañ-gṛibhya*) = *sañ-gṛihya* below.

Sañ-gṛihīta, as, ā, am, grasped, seized, caught; taken, received, accepted, admitted, received kindly; collected, gathered, comprised, contracted, abridged; held in, restrained, governed. — *Sañgṛihīta-rāshṭra, as,* m. (a king) who has a well governed kingdom.

Sañ-gṛihṇat, an, atī, at, seizing, laying hold of.

Sañ-gṛihya, ind. having seized, having carried off, having restrained; having constrained.

Sañ-graha, as, m. seizing, grasping, clenching (the fist), grasp, grip, taking hold of, taking; reception, admission, assent; guarding, protecting, protection, favouring, supporting, encouraging, propitiating, receiving kindly, entertaining, entertainment; bringing together, conjunction, collection, conglomeration, compilation; agglomeration (a particular kind of *samyoga* or conjunction in phil.); comprehension; sum, amount, totality; abridgement, epitome, summary; a catalogue, list; restraining, confining, controlling, governing; effort, exertion; a store-room, place where anything is kept; mention, mentioning; greatness, elevation, loftiness; velocity; epithet of Śiva; N. of several works; [cf. *dhanañjaya-sᵒ, smṛiti-sᵒ*.] — *Sañgraha-kāra, as,* m. the composer or author of the Saṅgraha. — *Sañgraha-śloka, as,* m. a verse recapitulating what has been explained before (in prose intermixed with Sūtras).

Sañ-grahaṇa, am, n. the act of taking hold of, seizing, grasping, accepting, receiving, admitting, supporting, encouraging, hoping; embracing carnally, intercourse with a female, (see *strī-sᵒ*); adultery; bringing or gathering together, compiling, collecting, mixing, blending; inlaying, enchasing; (*ī*), f. diarrhœa, dysentery.

Sañ-grahaṇīya, as, ā, am, to be seized, &c.; to be collected; to be drawn together or contracted; to be restrained, &c.

Sañ-grahītṛi, tā, trī, tṛi, one who restrains, &c.; (*tā*), m. a driver, charioteer.

Sañ-grāha, as, m. forcible seizure or grasp, laying hold of; clenching the fist; the fist; the handle of a shield.

Sañ-grāhaka, as, m. a gatherer, collector, compiler.

Sañ-grāhita, as, ā, am, caused to be taken hold of or received, imparted, bestowed.

Sañ-grāhin, ī, iṇī, i, seizing, grasping, holding; collecting, contracting, &c.; (*ī*), m. the Kuṭa-ja tree.

Sañ-grāhya, as, ā, am, to be laid hold of or seized; to be collected; to be received.

सञ्जाम् *sañgrām* (rather to be regarded as a Nom. fr. *sangrāma* below), cl. 10. A. *sangrāmayate* (also P. *-ti*), *-yitum,* Aor. *asasangrāmata,* to make war, fight.

Sangrāma, as, m. war, battle, fighting; a proper N. — *Sangrāma-jit, t, t, t,* conquering in battle; (*t*), m., N. of a son of Kṛishṇa. — *Sangrāma-paṭaha, as,* m. a large military drum.

सञ्घ *sañ-gha.* See under *saṃ-han.*

सञ्घट् *sañ-ghaṭ* (*sam-ghaṭ*), cl. 1. A. *-ghaṭate, -ghaṭitum,* to assemble together, meet: Caus. *-ghaṭayati, -ghāṭayati, -yitum,* to cause to assemble, collect; to join together, fasten together; to strike (a musical instrument), sound [cf. *sañ-ghaṭṭ*]: Intens. *-jāghaṭiti,* to be well fitted or adapted for anything.

Sañ-ghaṭita, as, ā, am, collected, assembled; struck, sounded.

Sañ-ghaṭya, ind. having joined or united together, having assembled.

Sañghāṭikā, f. a pair, couple; a bawd, procuress; the aquatic plant Trapa Bispinosa (= *jala-kaṇṭaka*); smell (= *ghrāṇa*).

Sañghāṭi, f. in *bhikshu-sañghāṭi,* q. v.

सञ्घट्ट *sañ-ghaṭṭ* (*sam-ghaṭṭ*), cl. 1. A. *-ghaṭṭate, -ghaṭṭitum,* to rub together, crush to pieces, bruise: Caus. *-ghaṭṭayati, -yitum,* to cause to rub against (with inst.); to strike against, touch; to bring together, collect, assemble.

Sañ-ghaṭṭa, as, m. rubbing together, friction; clashing together, collision, shock, clash, encounter, conflict; meeting, joining together, cohesion, rivalry, (*a-sañghaṭṭa-sukham,* without any rival to one's happiness, Raghu-v. XIV. 86); embracing; (*ā*), f. a large creeper (= *latā*). — *Sañghaṭṭa-cakra, am,* n. a particular astrological diagram intended as a guide for determining the proper season for war.

Sañ-ghaṭṭana, am, ā, n. f. rubbing together, friction; collision; close contact, cleaving or adhering to; the intertwining of wrestlers; the embrace of lovers; contact, cohesion, union, junction; collecting, meeting, encountering, occurrence.

Sañ-ghaṭṭayat, an, antī, at, causing to rub against, rubbing together.

Sañ-ghaṭṭayya, ind. having brought together, having collected.

Sañ-ghaṭṭita, as, ā, am, struck against, touched; assembled, collected.

सञ्घाणक *sañghāṇaka, as, am,* m. n. = *siṅghāṇaka,* the mucus of the nose; [cf. *sañ-ghāta.*]

सञ्घात *sañ-ghāta.* See under *saṃ-han.*

Sañghātya, a kind of dramatic performance.

सञ्घुष् *sañ-ghush* (*sam-ghush*), cl. 1. P. *-ghoshati, -ghoshitum,* to sound together, resound, sound; to proclaim aloud, cry (in offering for sale); to fill with cries, make resonant.

Sañ-ghushita, as, ā, am, sounded, proclaimed aloud; resonant, resounding.

Sañ-ghushṭa, as, ā, am, sounded, proclaimed; resonant, resounding; offered for sale; (*as*), m. sound, noise, cry.

सञ्घृष् *sañ-ghṛish,* cl. 1. P. *-gharshati, -gharshitum,* to rub together, grind together, triturate; to rub against another (with *saha* and inst.), contend with, vie with: Pass. *-ghṛishyate* (rep. also P. *-ti*), to rub against each other (sometimes with *parasparam*), come into collision, contend for superiority, vie with each other.

Sañ-gharsha, as, m. rubbing together, grinding, trituration, friction; collision, mutual attrition, rivalry, emulation, vying or contending for superiority (= *paraspara-spardhā*); envy; going gently, gliding, flowing (= *saṃ-sarpa*).

Sañ-gharshin, ī, iṇī, i, rubbing together, vying with one another, emulating.

Sañ-ghṛishṭa, as, ā, am, rubbed with, rubbed together.

Sañ-ghṛishyat, an, antī, at, rubbing together, coming into collision.

सञ्घ्रा *sañ-ghrā* (*sam-ghrā*), cl. 1. P. A. Ved. *-jighrati, -te, -ghrātum,* Ved. to smell at one another (as animals), be on intimate or familiar terms, be closely connected: Caus. *-ghrāpayati, -yitum,* to bring into close connection or intimacy, make intimate.

सच् *sać* (closely connected and by some identified with rt. *saść,* q. v., cf. rt. *sap*), cl. 1. A., 3. P. *saćate* (sometimes also P. *saćati*), *sishakti* (Ved., Pot. 1st pl. *sakshīmahi* = *sañgać-*